

THE
ILLUSTRATED
CATHOLIC FAMILY ALMANAC
FOR THE
UNITED STATES,

For the Year of our Lord

Griff
1872.

CALCULATED FOR DIFFERENT PARALLELS OF LATITUDE,
AND ADAPTED FOR
USE THROUGHOUT THE COUNTRY.

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CYCLES OF TIME AND CHURCH DAYS.

Dominical Letters.....G F	Septuagesima Sund. Jan. 28	Easter Sunday.....Mar. 31
Epact.....20	Sexagesima " Feb. 4	Low Sunday.....April 7
Solar Cycle.....5	Quinquagesima " " 11	Rogation Sunday...May 5
Golden Number.....11	Ash Wednesday " 14	Ascension Day....." 9
Roman Indiction.....15	Quadragesima Sund. " 18	Pentecost Sunday.. " 19
Jewish Lunar Cycle...8	Mid-Lent Sunday..Mar. 10	Trinity Sunday " 26
Dionysian Period.....201	Palm Sunday....." 24	Corpus Christi " 30
Julian Period.....6585	Good Friday....." 29	Advent Sunday ....Dec. 1

ECLIPSES FOR THE YEAR 1872.

There will be four eclipses this year, as follows:

- I. A Partial Eclipse of the Moon, May 22; invisible in the United States.
- II. An Annular Eclipse of the Sun, June 5; invisible in North America, except in Washington Territory and the Arctic regions.
- III. A very small Eclipse of the Moon in the evening of November 14th and morning of the 15th; visible, being only one-thirty-third of the Moon's diameter on the northern limb, and visible in the following places: Portland, Boston, Quebec, New York, Philadelphia, Washington, Rochester, Buffalo, Charleston, Detroit, Chicago, Milwaukee, New Orleans, St. Louis, Austin, San Francisco, Portland (Oregon), Sitka.
- IV. An Annular Eclipse of the Sun, November 30; invisible in North America.

MORNING STARS.

Venus until July 15.
Mars after May 17.
Jupiter after August 2.
Saturn to April 10.

EVENING STARS.

Venus after July 15.
Mars until May 17.
Jupiter until August 2.
Saturn after April 10.

PLANETS BRIGHTEST.

MERCURY, January 27, May 25, and September 18; rising before the Sun; also April 2, July 31, and November 24, setting soon after the Sun. VENUS and MARS, not this year. JUPITER, January 15. SATURN, July 9.

THE FOUR SEASONS.

		D.	H.	M.		D.	H.	M.
Winter	begins, 1871, December 22,	0	51	mo., and lasts	89	0	58	
Spring	" 1872, March 20,	1	49	mo., "	92	20	34	
Summer	" " June 20,	10	23	eve., "	93	14	23	
Autumn	" " September 22,	0	46	eve., "	89	17	59	
Winter	" " December 21,	6	45	mo., Trop. year, 365	5	54		

RELATIVE PLACES OF THE MOON.

MOON.	Jan.	Feb.	Mar.	April.	May.	June.	July.	Aug.	Sept.	Oct.	Nov.	Dec.
	D.	D.	D.	D.	D.	D.	D.	D.	D.	D.	D.	D.
Apogee..	22	19	18	15	12	9	6	2 30	26	24	21	19
Perigee..	9	7	6	1 27	24	21	20	17	14	12	6	3 31
Highest..	23	19	17	14	11	7	5	1 28	24	22	18	16
Lowest ..	9	6	4 31	27	25	21	19	15	11	9	5	2 30

NOTE.—The tides may be expected highest when the Moon is in perigee, and lowest at apogee. The duration of moonlight will be greatest when the Moon is highest, and least when it is lowest. When the full Moon falls about the time of the "highest," the entire night will be lighted by the Moon.

CONJUNCTION OF PLANETS, AND OTHER PHENOMENA.

Mon.	Aspect.	Wash'n Time.	Distance Apart.	Mon.	Aspect.	Wash'n Time.	Distance Apart.
		D. H. M.	° ' "			D. H. M.	° ' "
Jan.	Sun in per.	0 1 21 e.	.....	July.	♄ near ♄	4 9 26 m.	♄ 0 58 S.
"	♄ Sun	3 1 35 m.	♄ 0 0	"	♄ near ♄	5 6 22 m.	♄ 1 58 S.
"	♄ near ♄	7 6 13 m.	♄ 0 57 N.	"	♄ near ♄	7 6 41 m.	♄ 3 39 S.
"	♄ near ♄	9 10 57 e.	♄ 2 18 N.	"	Sat. ♄ Sun	9 6 15 e.	♄ 180 0 E.
"	♄ near ♄	12 10 20 m.	♄ 3 34 N.	"	♄ ♄	10 1 33 e.	♄ 1 12 S.
"	♄ Sun.	15 10 35 m.	♄ 180 0 E.	"	♄ near ♄	10 3 5 e.	♄ 3 12 N.
"	♄ gr. elon.	24 3 36 m.	♄ 24 40 W.	"	♄ ♄	28 9 14 e.	♄ 0 41 N.
"	♄ near ♄	24 0 21 e.	♄ 2 19 S.	Aug.	♄ near ♄	2 5 30 m.	♄ 2 17 S.
"	♄ near ♄	29 4 50 e.	♄ 0 6 S.	"	♄ Sun	2 10 57 e.	♄ 0 0
Feb.	♄ near ♄	6 0 27 m.	♄ 2 52 N.	"	♄ gr. elon.	3 2 37 m.	♄ 27 21 E.
"	♄ near ♄	6 2 34 e.	♄ 2 36 N.	"	♄ near ♄	4 0 31 m.	♄ 3 56 S.
"	♄ near ♄	10 9 48 m.	♄ 4 31 N.	"	♄ near ♄	4 2 8 e.	♄ 3 28 S.
"	♄ near ♄	14 3 15 m.	♄ 0 34 N.	"	♄ near ♄	6 9 2 m.	♄ 7 45 S.
"	♄ near ♄	20 1 33 e.	♄ 2 10 S.	"	♄ near ♄	15 10 42 e.	♄ 3 8 N.
Mar.	♄ near ♄	5 2 58 m.	♄ 2 58 N.	"	♄ ♄	23 9 46 m.	♄ 6 20 N.
"	♄ near ♄	6 6 9 e.	♄ 3 58 N.	"	♄ near ♄	31 0 21 m.	♄ 3 18 S.
"	♄ near ♄	10 10 13 m.	♄ 4 34 N.	"	♄ near ♄	31 6 33 e.	♄ 4 12 S.
"	♄ station.	15 11 17 e.	.....	Sept.	♄ near ♄	3 9 31 e.	♄ 3 49 S.
April.	♄ near ♄	18 7 24 e.	♄ 2 18 S.	"	♄ near ♄	12 5 34 m.	♄ 3 13 N.
"	♄ gr. elon.	5 2 2 m.	♄ 3 19 N.	"	♄ gr. elon.	15 8 53 e.	♄ 17 53 W.
"	♄ near ♄	8 2 15 e.	♄ 3 59 N.	"	♄ station.	18 8 46 m.	.....
"	♄ near ♄	8 11 13 m.	♄ 3 42 N.	"	♄ ♄	21 11 14 m.	♄ 0 38 N.
"	♄ near ♄	9 2 53 m.	♄ 6 32 N.	"	♄ near ♄	28 0 31 e.	♄ 4 29 S.
"	♄ near ♄	10 6 7 m.	♄ 90 0 E.	"	♄ near ♄	28 6 45 e.	♄ 3 56 S.
"	♄ Sun.	10 7 55 m.	♄ 90 0 W.	Oct.	♄ near ♄	4 3 52 m.	♄ 2 34 S.
"	♄ near ♄	15 6 16 m.	♄ 2 38 S.	"	♄ near ♄	7 5 29 e.	♄ 90 0 E.
"	♄ near ♄	28 6 11 e.	♄ 3 32 N.	"	♄ near ♄	9 0 7 e.	♄ 3 25 N.
"	♄ station.	30 0 53 m.	.....	"	♄ near ♄	26 5 29 m.	♄ 4 41 S.
May.	♄ near ♄	5 3 40 e.	♄ 2 30 N.	Nov.	♄ near ♄	27 1 6 e.	♄ 4 0 S.
"	♄ near ♄	7 0 1 e.	♄ 2 13 N.	"	♄ near ♄	3 6 32 m.	♄ 0 25 S.
"	♄ near ♄	12 8 45 e.	♄ 3 1 S.	"	♄ near ♄	5 7 58 e.	♄ 3 38 N.
"	♄ near ♄	26 0 22 m.	♄ 3 33 N.	"	♄ near ♄	22 6 18 m.	♄ 90 0 W.
"	♄ gr. elon.	22 2 34 m.	♄ 25 13 W.	"	♄ near ♄	22 7 47 e.	♄ 4 42 S.
June.	♄ near ♄	4 2 13 m.	♄ 0 34 S.	"	♄ near ♄	25 6 57 e.	♄ 3 26 S.
"	♄ near ♄	4 10 8 e.	♄ 0 11 N.	"	♄ gr. elon.	27 6 29 e.	♄ 21 32 E.
"	♄ ♄	5 4 14 m.	♄ 0 2 S.	Dec.	♄ near ♄	3 3 57 m.	♄ 1 41 N.
"	♄ near ♄	5 11 38 m.	♄ 0 35 N.	"	♄ near ♄	3 6 55 m.	♄ 3 47 N.
"	♄ near ♄	9 1 16 e.	♄ 3 22 S.	"	♄ ♄	7 57 e.	♄ 1 59 S.
"	♄ ♄	17 0 41 m.	♄ 0 41 S.	"	♄ station.	16 8 27 e.	.....
"	♄ near ♄	22 7 22 m.	♄ 3 23 N.	"	♄ near ♄	20 5 28 m.	♄ 4 31 S.
July.	Sun apogee	2 10 8 e.	.....	"	♄ near ♄	23 10 53 e.	♄ 2 16 S.
				"	♄ near ♄	30 9 24 e.	♄ 3 54 N.

NOTE.—The word "near" and ♄ indicate sameness of longitude.

ZODIACAL SIGNS.

♈ Aries. ♊ Gemini. ♉ Leo. ♎ Libra. ♐ Sagittarius. ♒ Aquarius.
 ♉ Taurus. ♋ Cancer. ♍ Virgo. ♏ Scorpio. ♏ Capricornus. ♓ Pisces.

PLANETARY SIGNS.

☉ Sun. ☿ Earth. ♃ Vesta. ♀ Flora. ♃ Iris.
 ☾ Moon. ♂ Mars. ♄ Ceres. ♀ Hebe. ♃ Metis.
 ☿ Mercury. ♃ Jupiter. ♀ Pallas. ♀ Parthenope. ♃ Neptune.
 ♀ Venus. ♃ Saturn. ♄ Juno. ♀ Irene. ♃ Georgium Sidus
 ♃ Astraea. ♀ Clio.

ASPECTS.

☉ New Moon. ☾ Last Quarter. ♄ Conjunction. ☐ Quadril.
 ☉ First Quarter. ♄ Dragon's Head. ♄ Opposition. * Sextile.
 ☉ Full Moon. ♄ Dragon's Tail. ♄ Trigonus. ☉ Sun.

STAMP DUTIES.

FROM the schedule of stamp-duties as revised by Congress, the following items are selected as those most likely to be of service to readers of this Almanac :

Agreement, Appraisement, or Contract, for each one, and each sheet.....	\$0 05	or renewals of the same, if the premium does not exceed \$10..	\$0 10
Bank-Check, Draft, or Order, for any sum drawn upon any bank, banker, or trust-company, at sight or on demand.....	2	Exceeding \$10, and not exceeding \$50.....	25
When drawn upon any other person or persons, for any sum exceeding \$10, at sight or on demand.....	2	Exceeding \$50.....	50
Bill of Exchange (foreign or inland) or Letter of Credit, not exceeding \$100	5	Insurance (Life), when the amount insured does not exceed \$1,000,	25
Every additional \$100 or fractional part in excess of \$100..	5	Exceeding \$1,000, and not exceeding \$5,000.....	50
Bond and Mortgage, not exceeding \$1,000.....	50	Exceeding \$5,000.....	1 00
Every additional \$1,000 or fraction thereof.....	50	Lease, Agreement, Memorandum, or Contract for the hire, use, or rent of any land, tenement, or portion thereof, where the rent or rental value is \$300 per annum or less.....	50
Bond of any kind not required in legal proceedings, nor used in connection with mortgage, and not otherwise charged.....	25	For each additional \$200, or fractional part thereof.....	50
Certificate of Deposit, not exceeding \$100.....	2	Mortgage on land, estate, or personal property, exceeding \$100 and not exceeding \$500.....	50
Exceeding \$100.....	5	Every additional \$500, or fraction thereof.....	50
Certificate of Stock in any incorporated company.....	25	Notes, Drafts, or Orders for the payment of any sum otherwise than at sight or on demand, for \$100.....	5
(Certificate of measurement or weight of animals, wood, coal, or hay; Certificate of the record of a deed or other instrument in writing, or of the acknowledgment or proof thereof by attesting witnesses, require no stamp.)		And for every additional \$100, or fractional part thereof.....	5
Certificate of any other description, Conveyance of Deed, for a consideration not exceeding \$500.....	50	Passage-Ticket to a foreign port, not exceeding \$35.....	50
Every additional \$500, or fractional part thereof.....	50	Exceeding \$35 and not exceeding \$50.....	1 00
Insurance (Fire, Inland, and Marine) Policies or Assignments,		For every additional \$50, or fractional part thereof.....	1 00
		Power of Attorney to collect rent, dispose of stocks, collect dividends or interest.....	25
		Power of Attorney to lease or sell real-estate.....	1 00
		Probate of Will or Letters of Administration, estate not exceeding \$2,000 in value.....	1 00
		Each additional \$1,000.....	50

POSTAGE.

Letters.

LETTERS go to any part of the United States for *three cents* per half ounce, if prepaid.

Unpaid letters are sent to the Dead Letter Office at Washington.

Letters weighing *over* half an ounce, and prepaid a single rate, are forwarded to their destination, and the balance due collected on delivery.

City letters must be prepaid, *two cents* per half ounce.

Letters not called for (*if prepaid*) will be returned to the writer at his or her request without additional postage.

Books.

POSTAGE on books, not exceeding *four ounces* in weight, 4 cents

Each additional *four ounces*, or fraction thereof, 4 cents

Newspapers.

NEWSPAPERS sent from the office of publication may be prepaid at the following rates, quarterly:

Dailies, 7 times a week . . . 35 cents per qr.

Dailies, 6 times a week . . . 30 cents per qr.

Weeklies, 5 cents per qr.

Monthlies (for every 4

ounces, or fraction

thereof), 3 cents per qr.

Quarterlies, 1 cent per qr.

Miscellaneous Matter.

On unsealed circulars, maps, prints, engravings, music, cards, photographs, types, cuttings, roots, seeds, etc., on one package to one address, prepaid, not ex-

ceeding *four ounces*, 2 cents; over *four* and not exceeding *eight ounces*, 4 cents; and 2 cents for every additional four ounces, or fraction thereof. The weight of packages is limited to 32 ounces.

Money Orders.

MONEY can be sent to any part of the country with absolute safety, by obtaining a Money Order. The fees are:

On not less than \$1 and not over \$20, 10 cents.

Over \$20 and not exceeding \$50, 25 cents.

No order issued for less than \$1 or more than \$50.

Post Items.

It costs 15 cents extra, besides the regular postage, to register a letter, and all postmasters are obliged, when required, to register a letter.

Internal Revenue Stamps cannot be used to pay postage.

Stamps cut from Stamped Envelopes are not allowed to be placed upon other letters.

No article contained in glass can be sent by mail to Great Britain and Ireland.

The revised rates of foreign postage commenced January 1, 1870, and are as follows:

TO GREAT BRITAIN AND IRELAND.

Letters, 6 cents per half oz.
Newspapers, 2 cents each.
Books, 6 cents per 4 ounces.
Samples, 8 cents per 4 ounces.

COUNTRIES.	Letters.	Newspapers, if not over 4 oz., prepayment compulsory.		Books, Packets, Prints, Patterns, or Samples, per 4 oz., prepayment compulsory.	
		Cts.	Cts.	Cts.	Cts.
Aspinwall and Panama, half ounce	10	2		4	
Austria <i>via</i> North German Union, half ounce	7	3		6	
Austria (closed mail) <i>via</i> England	10	4		3	
Brazil, half ounce	15	2		4	
Buenos Ayres, half ounce	18	4		10	
Canada and British Provinces, half ounce	6	2		4	
Chili and Peru <i>via</i> Panama, half ounce	22	4		10	
China <i>via</i> San Francisco, half ounce	10	2		4	
Cuba, half ounce	10	2		4	
France, half ounce	10	2		4	
Germany <i>via</i> North German Union, half ounce	7	3		6	
Germany (closed mail) <i>via</i> England, half ounce	10	4		8	
Italy <i>via</i> Bremen, half ounce	11	7		10	
Italy (closed mail) <i>via</i> England, half ounce	10	4		8	
Spain, by British mail, one-third ounce	16	6		14	
Switzerland, by British mail, half ounce	10	4		8	

DAYS OF OBLIGATION TO ABSTAIN FROM WORK.

All Sundays in the year; the Circumcision of our Lord (January 1); the Epiphany (January 6); the Annunciation of the Blessed Virgin Mary (March 25); the Ascension of our Lord; Corpus Christi; the Assumption of the B. V. Mary (August 15); All-Saints (November 1); Immaculate Conception (December 8); Nativity of our Lord, or Christmas Day.

But the feasts of the Circumcision, the Epiphany, the Annunciation, and Corpus Christi are *not* days of obligation in the Dioceses belonging to the Provinces of New Orleans and of St. Louis.

On days of obligation every Catholic (who has arrived at the years of understanding) is obliged, unless hindered by sickness or other sufficient cause, to hear Mass and rest from servile work.

FASTING DAYS OF OBLIGATION.

All the week-days of Lent; the Fridays in Advent; the Ember-Days for the four seasons of the year, namely, the Wednesdays, Fridays, and Saturdays occurring, 1st, for the Winter Quarter, next after the third Sunday of Advent; 2d, for the Spring Quarter, next after the first Sunday in Lent; 3d, for the Summer Quarter, next after Whitsunday; and 4th, for the Autumnal Quarter, next after the 14th of September; and the Vigils of All-Saints, Christmas, Whitsunday, and the Assumption. A vigil is the day next before a feast-day. If the feast, however, occurs on Monday, the vigil is kept on the Saturday before; as Sunday is *never* a fast-day.

[NOTE.—In some Dioceses, the Advent-Fridays, except the one which is an Ember-Day, are *not* fasting days of obligation.]

ABSTINENCE DAYS.

These are, all Fridays in the year, excepting Christmas Day when it happens upon Friday; and all fasting-days of obligation, excepting those on which the use of flesh-meat is expressly allowed by the proper authorities. Soldiers and sailors in the service of the United States, however, are exempted from the rule of abstinence all through the year, excepting upon Ash-Wednesday; upon Thursday, Friday, and Saturday in Holy Week; and upon the Vigils of the Assumption and Christmas.

A day of abstinence is that on which we are not allowed to eat flesh-meat.

The solemnizing of marriages is not allowed (except by special dispensation) from the first Sunday in Advent until after Epiphany, and from the beginning of Lent until the Sunday after Easter.

Chronological Notes.—*Golden Number.*—The Lunar Cycle is a cycle or course of 19 years, in which the phenomena of the moon occur within an hour and about 29 minutes of the time at which they occurred 19 years before; and the place of each year in this cycle is shown by its golden number. The first year of the Christian era was the second of the Lunar Cycle.

Epact.—The common solar year of 365 days contains 12 moons and 11 days. The Epact indicates the moon's age on January 1.

Solar Cycle.—The Solar Cycle is a period of 28 years, during which the week-days occur on the same days of the month as they did during the previous Solar Cycle. The number of the Solar Cycle shows the place of the year in that cycle. The first year of the Christian era was the tenth of the Solar Cycle.

Dominical Letter.—The first seven letters of the alphabet are used in a Calendar to show the days of the week, and the Dominical letter is that which marks the Sundays. The first day of the year is always marked by the letter A. In Leap-year there are two letters—one till the end of February, and then the preceding letter.



St. Sebastian



JANUARY



MOON'S PHASES.

	D.	BOSTON.	N. YORK.	WASH'TN.	CHAR'L.N.	CHICAGO.
Third Quarter.....	3	H. M. 5 15 ev.	H. M. 5 3 ev.	H. M. 4 51 ev.	H' M. 4 39 ev.	H. M. 4 9 ev.
New Moon.....	10	10 14 mo.	10 2 mo.	9 50 mo.	9 38 mo.	9 8 mo.
First Quarter.....	17	7 18 mo.	7 6 mo.	6 54 mo.	6 42 mo.	6 12 mo.
Full Moon.....	25	0 30 ev.	0 18 ev.	0 6 ev.	11 54 mo.	11 24 mo.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; New England, New York State, Michigan, Wisconsin, Iowa, and Oregon.			CALENDAR FOR New York City; Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Indiana & Illinois.			CALENDAR FOR WASHINGTON; Maryland, Virginia, Kentucky, Missouri, and California.			CALENDAR FOR CHARLESTON; NOR. Carolina, Tennessee, Georgia, Alabama, Mississippi, and Louisiana.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	M	H. M. 7 30	H. M. 4 38	H. M. 10 15	H. M. 7 24	H. M. 4 44	H. M. 10 16	H. M. 7 19	H. M. 4 49	H. M. 10 18	H. M. 7 4	H. M. 4 50	H. M. 10 24
2	Tu	7 30	4 39	11 15	7 24	4 45	11 20	7 19	4 50	11 21	7 4	5 5	11 23
3	W	7 30	4 40	morn.	7 24	4 46	morn.	7 19	4 51	morn.	7 4	5 6	11 23
4	Th	7 30	4 41	0 24	7 24	4 47	0 24	7 19	4 52	0 23	7 4	5 7	0 22
5	Fr	7 30	4 42	1 34	7 24	4 48	1 32	7 19	4 53	1 30	7 4	5 8	1 25
6	Sa	7 30	4 43	2 46	7 24	4 49	2 43	7 19	4 54	2 40	7 4	5 8	2 31
7	Su	7 30	4 44	4 2	7 24	4 50	3 58	7 19	4 55	3 53	7 4	5 9	3 41
8	M	7 30	4 45	5 19	7 24	4 51	5 13	7 19	4 56	5 8	7 4	5 10	4 52
9	Tu	7 30	4 46	6 34	7 24	4 52	6 28	7 19	4 57	6 22	7 4	5 11	6 4
10	W	7 29	4 47	sets.	7 24	4 53	sets.	7 19	4 58	sets.	7 4	5 12	sets.
11	Th	7 29	4 48	6 10	7 23	4 54	6 15	7 18	4 59	6 20	7 4	5 12	6 35
12	Fr	7 29	4 49	7 29	7 23	4 55	7 32	7 18	5 0	7 36	7 4	5 13	7 28
13	Sa	7 28	4 50	8 44	7 23	4 56	8 46	7 18	5 1	8 49	7 4	5 14	8 57
14	Su	7 28	4 51	9 54	7 22	4 57	9 55	7 17	5 2	9 56	7 4	5 15	10 1
15	M	7 27	4 53	11 2	7 22	4 58	11 2	7 17	5 3	11 2	7 3	5 16	11 3
16	Tu	7 27	4 54	morn.	7 22	4 59	morn.	7 17	5 4	morn.	7 3	5 17	morn.
17	W	7 26	4 55	0 8	7 21	5 0	0 7	7 16	5 5	0 6	7 3	5 18	0 2
18	Th	7 26	4 56	1 9	7 21	5 1	1 8	7 16	5 6	1 6	7 2	5 19	0 59
19	Fr	7 25	4 58	2 12	7 20	5 3	2 9	7 15	5 7	2 6	7 2	5 20	1 56
20	Sa	7 24	4 59	3 13	7 19	5 4	3 9	7 14	5 8	3 5	7 2	5 21	2 52
21	Su	7 23	5 0	4 13	7 18	5 5	4 9	7 14	5 9	4 3	7 1	5 22	3 48
22	M	7 22	5 1	5 11	7 18	5 6	5 5	7 13	5 10	4 59	7 1	5 23	4 42
23	Tu	7 22	5 3	6 5	7 17	5 8	5 59	7 12	5 12	5 53	7 0	5 24	5 34
24	W	7 21	5 4	rises.	7 16	5 9	rises.	7 12	5 13	rises.	7 0	5 25	rises.
25	Th	7 20	5 5	5 2	7 15	5 10	5 7	7 11	5 14	5 12	7 0	5 26	5 24
26	Fr	7 20	5 6	6 3	7 15	5 11	6 7	7 10	5 15	6 11	6 59	5 27	6 24
27	Sa	7 19	5 7	7 5	7 14	5 12	7 9	7 10	5 16	7 12	6 59	5 28	7 22
28	Su	7 18	5 9	8 9	7 13	5 13	8 11	7 9	5 17	8 13	6 58	5 29	8 19
29	M	7 17	5 10	9 11	7 12	5 15	9 12	7 8	5 19	9 13	6 58	5 30	9 16
30	Tu	7 16	5 11	10 15	7 12	5 16	10 15	7 8	5 20	10 15	6 57	5 31	10 14
31	W	7 15	5 13	11 22	7 11	5 17	11 20	7 7	5 21	11 19	6 56	5 32	11 15

Day of Month.	Day of Week.	CALENDAR.
1	Monday	CIRCUMCISION OF OUR LORD. <i>Holiday of Obligation.</i> Ep. Tit. ii. 11-15; Gosp. Luke ii. 21.
2	Tuesday	Octave of St. Stephen.
3	Wednesday	Octave of St. John. <i>Archbishop Hughes, N. Y., died, 1864.</i>
4	Thursday	Octave of the Holy Innocents. <i>Mother Seton died, 1821.</i>
5	Friday	Vigil of the Epiphany. St. Telesphorus, Pope and Martyr. <i>Bp. Neumann, Phila., died, 1860.</i>
6	Saturday	EPIPHANY OF OUR LORD. <i>Holiday of Obligation.</i> Less. Is. lx. 1-6; Gosp. Matt. ii. 1-12.
7	SUNDAY	SUNDAY WITHIN THE OCTAVE OF THE EPIPHANY. Epist. Rom. xii. 1-5; Gosp. Luke ii. 42-52.
8	Monday	Of the Octave.
9	Tuesday	Of the Octave. <i>Cons. Bp. Toebbe, Covington, 1870.</i>
10	Wednesday	Of the Octave. <i>Cons. Bp. Luers, Fort Wayne, 1858.</i>
11	Thursday	Of the Octave. St. Hyginus, Pope and Martyr.
12	Friday	Of the Octave. <i>Bp. Challoner died, 1781. Margaret Bourgeois, founder of Srs. of Congregation, died at Montreal, 1706.</i>
13	Saturday	Octave of the Epiphany.
14	SUNDAY	SECOND SUNDAY AFTER EPIPHANY. HOLY NAME OF JESUS. St. Felix, Martyr. Less. Acts iv. 8-12; Gosp. Luke ii. 21. <i>Cons. Bp. St. Palais, of Vincennes, 1849.</i>
15	Monday	St. Paul, First Hermit. St. Maur, Abbot.
16	Tuesday	St. Marcellus, Pope and Martyr.
17	Wednesday	St. Antony, Abbot.
18	Thursday	Chair of St. Peter at Rome. St. Prisca, Virgin and Martyr.
19	Friday	St. Canute, King and Martyr. Sts. Marius and Companions, Martyrs. <i>Bp. Baraga died, 1868.</i>
20	Saturday	SS. Fabian and Sebastian, Martyrs.
21	SUNDAY	THIRD SUNDAY AFTER EPIPHANY. St. Agnes, Virgin and Martyr. Less. Eccclus. li. 1-12; Gosp. Matt. xxv. 1-13; Last Gosp. Matt. viii. 1-13.
22	Monday	SS. Vincent and Anastasius, Martyrs.
23	Tuesday	Espousals of the B. V. M. and St. Joseph. St. Emerentiana, Virgin and Martyr. <i>Cons. Bp. Baltus, Alton, 1870.</i>
24	Wednesday	St. Timothy, Bishop and Martyr.
25	Thursday	Conversion of St. Paul.
26	Friday	St. Polycarp, Bishop and Martyr.
27	Saturday	St. John Chrysostom, Bishop, Confessor, and Doctor of the Church.
28	SUNDAY	SEPTUAGESIMA SUNDAY. Epist. 1 Cor. ix. 24-27 and x. 1-5; Gosp. Matt. xx. 1-16.
29	Monday	St. Francis of Sales, Bishop and Confessor. <i>Archbp. Maréchal, Baltimore, died, 1828.</i>
30	Tuesday	St. Martina, Virgin and Martyr.
31	Wednesday	St. Peter Nolasco, Confessor.

NOTE.—The dates in parentheses after some of the feasts indicate the days on which they are regularly celebrated, and from which they have been removed this year on account of a greater feast falling on the same day.

Whenever one or more feasts are given on a Sunday after the name of the Sunday, it is to be understood that the Office and Mass are of the feast mentioned immediately after the Sunday, and not of the Sunday itself.



St. Matthias
Ap.



FEBRUARY.



X

MOON'S PHASES.

		BOSTON.	N. YORK.	WASH'TN.	CHARL'N.	CHICAGO.
Third Quarter.....	D. 2	H. M. 5 26 mo.	H. M. 5 14 mo.	H. M. 5 2 mo.	H. M. 4 50 mo.	H. M. 4 20 mo.
New Moon.....	8	0 8 ev.	8 56 ev.	8 44 ev.	8 32 ev.	8 2 ev.
First Quarter.....	16	1 42 mo.	1 28 mo.	1 16 mo.	1 4 mo.	0 34 mo.
Full Moon.....	24	6 12 mo.	6 0 mo.	5 48 mo.	5 36 mo.	5 6 mo.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW ENGLAND; NEW YORK State, Michigan, Wisconsin, Iowa, and Oregon.			CALENDAR FOR NEW YORK CITY; Philadelphia, Con- necticut, N. Jers'y, Pennsylv'a., Ohio, Indiana & Illinois.			CALENDAR FOR WASHINGTON; MA- ryland, Virginia, Kentucky, Mis- souri, and Cali- fornia.			CALENDAR FOR CHARLESTON; NOR. Carolina, Tennes- see, Georgia, Ala- bama, Mississippi, and Louisiana.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	Th	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
2	Fr	7 14	5 14	morn.	7 10	5 18	morn.	7 6	5 22	morn.	6 56	5 32	morn.
3	Sa	7 13	5 15	0 31	7 9	5 19	0 28	7 5	5 23	0 26	6 55	5 33	0 18
4	Su	7 11	5 16	1 42	7 7	5 20	1 38	7 4	5 24	1 34	6 54	5 34	1 23
5	Mo	7 10	5 18	2 56	7 6	5 22	2 51	7 3	5 25	2 46	6 53	5 35	2 32
6	Tu	7 9	5 19	4 9	7 5	5 23	4 4	7 2	5 26	3 58	6 52	5 36	3 41
7	We	7 8	5 20	5 20	7 4	5 24	5 14	7 1	5 27	5 8	6 51	5 37	4 49
8	Th	7 7	5 22	6 20	7 3	5 25	6 15	7 0	5 28	6 9	6 50	5 38	5 51
9	Fr	7 6	5 23	7 10	7 2	5 26	7 5	6 59	5 29	7 0	6 49	5 39	6 45
10	Sa	7 5	5 25	sets.	7 1	5 28	sets.	6 58	5 31	sets.	6 48	5 40	sets.
11	Su	7 4	5 26	7 30	7 0	5 29	7 32	6 57	5 32	7 34	6 47	5 41	7 46
12	Mo	7 2	5 27	8 42	6 59	5 30	8 43	6 56	5 33	8 44	6 46	5 42	8 46
13	Tu	7 1	5 29	9 49	6 58	5 31	9 49	6 55	5 34	9 48	6 46	5 43	9 47
14	We	7 0	5 30	10 56	6 57	5 32	10 55	6 54	5 35	10 53	6 45	5 44	10 48
15	Th	6 58	5 31	morn.	6 56	5 33	11 53	6 53	5 36	11 55	6 44	5 45	11 47
16	Fr	6 57	5 33	0 1	6 54	5 34	morn.	6 52	5 38	morn.	6 43	5 46	morn.
17	Sa	6 55	5 34	1 3	6 53	5 36	0 59	6 50	5 39	0 55	6 42	5 46	0 43
18	Su	6 54	5 35	2 5	6 51	5 37	2 0	6 49	5 40	1 55	6 41	5 47	1 41
19	Mo	6 52	5 36	3 3	6 50	5 38	2 57	6 48	5 41	2 52	6 40	5 48	2 35
20	Tu	6 51	5 38	3 58	6 49	5 40	3 52	6 47	5 42	3 46	6 39	5 49	3 28
21	We	6 50	5 39	4 49	6 48	5 41	4 43	6 46	5 43	4 37	6 38	5 50	4 18
22	Th	6 48	5 41	5 35	6 46	5 43	5 29	6 44	5 45	5 23	6 37	5 50	5 6
23	Fr	6 47	5 42	6 14	6 45	5 44	6 9	6 43	5 46	6 3	6 36	5 51	5 48
24	Sa	6 45	5 43	rises.	6 43	5 45	rises.	6 41	5 47	rises.	6 35	5 52	rises.
25	Su	6 44	5 45	6 0	6 42	5 47	6 34	6 40	5 48	6 5	6 34	5 53	6 13
26	Mo	6 42	5 46	7 4	6 40	5 48	7 5	6 38	5 49	7 7	6 32	5 54	7 11
27	Tu	6 40	5 47	8 9	6 38	5 49	8 9	6 37	5 50	8 9	6 31	5 54	8 10
28	We	6 38	5 48	9 14	6 37	5 50	9 13	6 35	5 51	9 12	6 30	5 55	9 9
29	Th	6 37	5 49	10 22	6 35	5 51	10 20	6 34	5 52	10 17	6 29	5 56	10 10
30	Fr	6 36	5 50	11 34	6 34	5 52	11 31	6 33	5 53	11 27	6 28	5 57	11 16

Day of Month.	Day of Week.	CALENDAR.
1	Thursday	St. Ignatius, Bishop and Martyr. St. Bridget, Virgin (Patroness of Ireland). <i>Bp. Miles, Nashville, died, 1860. Father J. B. Segura and his companions put to death near Chesapeake Bay, 1571.</i>
2	Friday	PURIFICATION OF THE B. V. M. Candlemas-Day. Less. Malach. iii. 1-4; Gosp. Luke i. 22-32.
3	Saturday	St. Hilary, Bishop, Confessor, and Doctor of the Church. (Jan. 14.) St. Blaise, Bishop and Martyr. <i>Cons. Bp. Fitzgerald, Little Rock, 1867, and Bp. O'Connell, Marysville, 1861.</i>
4	SUNDAY	SEXAGESIMA SUNDAY. Epist. 2 Cor. xi. 19-33 and xii. 1-9; Gosp. Luke viii. 4-15. <i>Bp. Flaget, Louisville, died, 1850.</i>
5	Monday	St. Agatha, Virgin and Martyr.
6	Tuesday	St. Titus, Bishop and Confessor. <i>Bp. Connolly, N. Y., died, 1825.</i>
7	Wednesday	St. Romuald, Abbot. <i>Cons. Bp. Mrah, Marquette, 1869.</i>
8	Thursday	St. John of Matha, Confessor.
9	Friday	St. Andrew Corsini, Bishop and Confessor. (Feb. 4.) St. Apollonia, Virgin and Martyr.
10	Saturday	St. Scholastica, Virgin.
11	SUNDAY	QUINQUAGESIMA SUNDAY. Epist. 1 Cor. xiii. 1-13; Gosp. Luke xviii. 31-43. <i>Cons. Bp. Amat, Los Angeles, 1854.</i>
12	Monday	St. Raymond of Pennafort, Confessor. (Jan. 28.)
13	Tuesday	Of the Feria. <i>Bp. Fitzpatrick, Boston, died, 1866.</i>
14	Wednesday	ASH WEDNESDAY; beginning of Lent. St. Valentine, Martyr. Less. Joel ii. 12-19; Gosp. Matt. vi. 16-21.
15	Thursday	Of the Feria. SS. Faustinus and Jovita, Martyrs.
16	Friday	Most Holy Passion of our Lord.
17	Saturday	Of the Feria. <i>Michael Angelo died, 1563.</i>
18	SUNDAY	FIRST SUNDAY IN LENT. Epist. 2 Cor. vi. 1-10; Gosp. Matt. iv. 1-11.
19	Monday	Of the Feria. <i>Bp. Lorus, Dubuque, died, 1858.</i>
20	Tuesday	Of the Feria
21	Wednesday	Ember Day.
22	Thursday	Chair of St. Peter at Antioch. <i>Bp. Cretin, St. Paul, died, 1857.</i>
23	Friday	Holy Crown of Thorns. Ember Day.
24	Saturday	St. Peter Damian, Bishop, Confessor, and Doctor of the Church. (Feb. 23.) Ember Day.
25	SUNDAY	SECOND SUNDAY IN LENT. Epist. 1 Thess. iv. 1-7; Gosp. Matt. xvii. 1-9.
26	Monday	ST. MATTHIAS, APOSTLE. (Feb. 25.)
27	Tuesday	Of the Feria. <i>Cons. Bp. Foley, Chicago, 1870.</i>
28	Wednesday	Of the Feria.
29	Thursday	Of the Feria.

"GERTY, my dear," said a teacher to one of her pupils, "you have been a very good little girl to-day."

"Yes'm, I couldn't help being good; I had a stiff neck," said Gerty, with perfect seriousness.

WHAT is worse than raining guns? *Hailing omnibuses.*

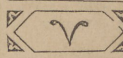
As a lawyer and a doctor were walking arm in arm, a wag said to a friend, "These two are just equal to one highwayman." "Why?" was the response. "Because it is a lawyer and a doctor--your money or your life."



St. Joseph.



MARCH



MOON'S PHASES.

	BOSTON.	N. YORK.	WASH'TN.	CHAR'L'N.	CHICAGO.
Third Quarter.....	D. 2	H. M. 2 45 ev.	H. M. 2 33 ev.	H. M. 2 21 ev.	H. M. 2 9 ev.
New Moon.....	9	8 9 mo.	7 57 mo.	7 45 mo.	7 33 mo.
First Quarter.....	16	9 41 ev.	9 29 ev.	9 17 ev.	9 5 ev.
Full Moon.....	24	8 59 ev.	8 47 ev.	8 35 ev.	8 23 ev.
Third Quarter.....	31	9 48 ev.	9 36 ev.	9 24 ev.	9 12 ev.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW ENGLAND, State, Michigan, Wisconsin, Iowa, and Oregon.			CALENDAR FOR NEW YORK CITY; Philadelphia, Connecticut, N. Jersey, Pennsylv'a, Ohio, Indiana & Illinois.			CALENDAR FOR WASHINGTON; Maryland, Virginia, Kentucky, Missouri, and California.			CALENDAR FOR CHARLESTON; NOR. Carolina, Tennessee, Georgia, Alabama, Mississippi, and Louisiana.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	Fr	H. M. 6 36	H. M. 5 59	H. M. morn.	6 34	5 52	morn.	6 33	5 53	morn.	6 28	5 58	morn.
2	Sa	6 34	5 54	0 55	6 32	5 53	0 41	6 31	5 54	0 36	6 27	5 58	0 22
3	S	6 33	5 52	1 57	6 31	5 54	1 52	6 30	5 55	1 46	6 26	5 59	1 29
4	S	6 31	5 54	3 6	6 29	5 55	3 0	6 28	5 59	2 54	6 25	6 0	2 35
5	Tu	6 29	5 55	4 8	6 28	5 56	4 2	6 27	5 57	3 56	6 24	6 1	3 37
6	W	6 28	5 56	5 1	6 27	5 57	4 56	6 26	5 58	4 50	6 23	6 1	4 33
7	Th	6 26	5 58	5 45	6 25	5 59	5 40	6 24	5 59	5 36	6 22	6 2	5 22
8	Fr	6 25	5 59	6 20	6 24	6 0	6 16	6 23	6 0	6 13	6 21	6 3	6 3
9	Sa	6 23	6 0	sets.	6 22	6 1	sets.	6 21	6 1	sets.	6 20	6 3	sets.
10	S	6 21	6 1	7 29	6 20	6 2	7 29	6 19	6 2	7 29	6 19	6 4	7 29
11	S	6 19	6 2	8 37	6 18	6 3	8 36	6 18	6 3	8 34	6 17	6 5	8 31
12	Tu	6 17	6 3	9 41	6 16	6 4	9 42	6 16	6 4	9 39	6 16	6 6	9 32
13	W	6 16	6 4	10 48	6 15	6 5	10 45	6 15	6 5	10 41	6 14	6 6	10 39
14	Th	6 14	6 5	11 52	6 13	6 6	11 48	6 13	6 6	11 43	6 13	6 7	11 29
15	Fr	6 12	6 7	morn.	6 12	6 7	morn.	6 12	6 7	morn.	6 11	6 8	morn.
16	Sa	6 10	6 8	0 53	6 10	6 8	0 48	6 10	6 8	0 43	6 10	6 9	0 26
17	S	6 9	6 9	1 51	6 9	6 9	1 45	6 9	6 9	1 39	6 9	6 9	1 21
18	S	6 7	6 10	2 45	6 7	6 10	2 39	6 7	6 10	2 33	6 8	6 10	2 14
19	Tu	6 5	6 11	3 31	6 5	6 11	3 25	6 5	6 11	3 19	6 6	6 11	3 1
20	W	6 3	6 12	4 12	6 3	6 12	4 6	6 3	6 12	4 1	6 5	6 11	3 44
21	Th	6 2	6 14	4 47	6 2	6 13	4 42	6 2	6 13	4 37	6 3	6 12	4 23
22	Fr	6 0	6 15	5 18	6 1	6 14	5 15	6 1	6 14	5 11	6 2	6 13	4 50
23	Sa	5 59	6 16	5 44	6 0	6 15	5 42	6 0	6 15	5 39	6 1	6 14	5 32
24	S	5 57	6 17	rises.	5 58	6 16	rises.	5 58	6 16	rises.	5 59	6 14	rises.
25	S	5 55	6 19	7 3	5 56	6 17	7 2	5 56	6 17	7 2	5 58	6 15	7 0
26	Tu	5 53	6 20	8 12	5 54	6 18	8 10	5 55	6 18	8 8	5 56	6 16	8 3
27	W	5 52	6 21	9 23	5 53	6 19	9 20	5 54	6 19	9 17	5 55	6 16	9 8
28	Th	5 50	6 22	10 36	5 52	6 20	10 32	5 53	6 20	10 28	5 54	6 17	10 14
29	Fr	5 48	6 23	11 50	5 50	6 21	11 45	5 51	6 20	11 40	5 53	6 18	11 23
30	Sa	5 46	6 24	morn.	5 48	6 22	morn.	5 49	6 21	morn.	5 52	6 18	morn.
31	S	5 41	6 25	1 0	5 46	6 23	0 54	5 47	6 22	0 48	5 50	6 19	0 29

Day of Month.	Day of Week.	CALENDAR.
1	Friday	The Holy Lance and Nails.
2	Saturday	Of the Feria.
3	SUNDAY	THIRD SUNDAY IN LENT. Epist. Eph. v. 1-9; Gosp. Luke xi. 14-28. <i>Bp. Rosecrans transposed to Columbus, 1868.</i>
4	Monday	St. Casimir, Confessor. St. Lucius, Pope and Martyr.
5	Tuesday	Of the Feria.
6	Wednesday	Of the Feria. <i>Bp. Reynolds, of Charleston, died, 1855.</i>
7	Thursday	St. Thomas Aquinas, Confessor and Doctor of the Church. SS. Perpetua and Felicitas, Martyrs.
8	Friday	The Five Wounds of our Lord. <i>Cons. Bp. Persico, Sacramento, 1854.</i>
9	Saturday	St. Frances of Rome, Widow.
10	SUNDAY	FOURTH SUNDAY IN LENT. Epist. Galat. iv. 22-31; Gosp. John vi. 1-15. <i>Cons. Archbp. McCloskey as Coadjutor of N. Y., 1844.</i>
11	Monday	St. John of God, Confessor. (Mar. 8.)
12	Tuesday	St. Gregory I., Pope, Confessor and Doctor of the Church. <i>Cons. of Bp. of Monterey, 1854.</i>
13	Wednesday	The Forty Martyrs of Sebaste. (Mar. 10.)
14	Thursday	Of the Feria. <i>Cons. Bps. Lynch, Charleston, and McFarland, Hartford, 1858.</i>
15	Friday	The Most Precious Blood of our Lord.
16	Saturday	Of the Feria. <i>Father John de Brebeuf put to death, Canada, 1649.</i>
17	SUNDAY	PASSION SUNDAY. Epist. Hebr. ix. 11-15; Gosp. John viii. 46-59. <i>Father Gabriel Lallemand put to death, 1649.</i>
18	Monday	St. Gabriel, Archangel.
19	Tuesday	ST. JOSEPH, CONFESSOR, SPOUSE OF THE B. V. M., AND PATRON OF THE UNIVERSAL CHURCH. <i>Cons. Bp. Henni, Milwaukee, 1844.</i>
20	Wednesday	St. Patrick, Bishop and Confessor. (Mar. 17.)
21	Thursday	St. Benedict, Abbot. <i>Cons. Bp. of Wheeling, 1841.</i>
22	Friday	Seven Dolours of the B. V. M.
23	Saturday	Of the Feria.
24	SUNDAY	PALM SUNDAY. Less. Exod. xv. 27 and xvi. 1-7; Gosp. Matt. xxi. 1-9; Epist. Phil. ii. 5-11; Passion, Matt. xxvi. and xxvii.
25	Monday	Of the Feria. <i>Holiday. Obligation to hear Mass and abstain from servile works.</i> Less. Is. l. 5-10; Gosp. John xii. 1-9. <i>First Mass in Maryland, 1634 Cons. Bp. Miede, 1851.</i>
26	Tuesday	Of the Feria.
27	Wednesday	Of the Feria. <i>St. Mary's, Maryland, founded, 1639.</i>
28	Thursday	HOLY THURSDAY. Epist. 1 Cor. xi. 20-32; Gosp. John xiii. 1-15. <i>Ursuline Convent, Quebec, founded, 1639.</i>
29	Friday	GOOD FRIDAY. Less. Osce vi. 1-7 and Exod. xii. 1-11. Passion, John xviii. and xix.
30	Saturday	HOLY SATURDAY. Epist. Col. iii. 1-4; Gosp. Matt. xxviii. 1-7.
31	SUNDAY	EASTER SUNDAY. Epist. 1 Cor. v. 7-8; Gosp. Mark xvi. 1-7.

WHAT "bus" found room for the most people? *Columbus.*

Nurse. Baby's going to have her first birthday, to-morrow.

Kitty. And we'll have it for tea, won't we, nurse?

George. What nonsense! Birthdays are not to eat, they are to play with. My last one was a rocking-horse.



St. Mark.



APRIL



8

MOON'S PHASES.

		BOSTON.	N. YORK.	WASH'TN.	CHAR'L.N.	CHICAGO.
	D	H. M.	H. M.	H. M.	H. M.	H. M.
New Moon.....	7	7 48 ev.	7 36 ev.	7 24 ev.	7 12 ev.	6 42 ev.
First Quarter.....	15	5 27 ev.	5 15 ev.	5 3 ev.	4 51 ev.	4 21 ev.
Full Moon.....	23	8 53 mo.	8 41 mo.	8 29 mo.	8 17 mo.	7 47 mo.
Third Quarter.....	30	3 37 mo.	3 25 mo.	3 13 mo.	3 1 mo.	2 31 mo.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW EN- GLAND, NEW YORK STATE, MICHIGAN, WISCONSIN, IOWA, AND OREGON.			CALENDAR FOR NEW YORK CITY; PHILADELPHIA, CON- NECTICUT, N. JERSEY, PENNSYLVANIA, OHIO, INDIANA & ILLINOIS.			CALENDAR FOR WASHINGTON; MAR- YLAND, VIRGINIA, KENTUCKY, MISSOURI, AND CALIFORNIA.			CALENDAR FOR CHARLESTON; NOR- CAROLINA, TENNES- SEE, GEORGIA, ALA- BAMA, MISSISSIPPI, AND LOUISIANA.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	M	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
2	Tu	5 43	6 26	2 4	5 45	6 24	1 57	5 46	6 23	1 51	5 49	6 20	1 34
3	W	5 42	6 28	2 58	5 44	6 26	2 53	5 45	6 24	2 47	5 48	6 21	2 31
4	Th	5 40	6 29	3 41	5 42	6 27	3 37	5 43	6 25	3 32	5 46	6 21	3 18
5	Fr	5 38	6 30	4 19	5 40	6 28	4 15	5 41	6 26	4 12	5 45	6 22	4 1
6	Sa	5 36	6 31	4 50	5 38	6 29	4 47	5 40	6 27	4 45	5 44	6 23	4 38
7	Sa	5 34	6 32	5 15	5 36	6 30	5 14	5 38	6 28	5 13	5 42	6 23	5 9
8	Su	5 32	6 33	sets.	5 34	6 31	sets.	5 36	6 29	sets.	5 41	6 24	sets.
9	M	5 31	6 34	7 25	5 33	6 32	7 24	5 35	6 30	7 22	5 39	6 25	7 17
10	Tu	5 29	6 35	8 32	5 31	6 33	8 20	5 33	6 31	8 26	5 38	6 25	8 18
11	W	5 27	6 36	9 37	5 29	6 34	9 32	5 31	6 32	9 28	5 37	6 26	9 17
12	Th	5 26	6 37	10 40	5 28	6 35	10 35	5 30	6 33	10 30	5 35	6 27	10 16
13	Fr	5 24	6 38	11 40	5 26	6 36	11 35	5 28	6 34	11 29	5 34	6 27	11 13
14	Sa	5 23	6 40	morn.	5 25	6 37	morn.	5 27	6 35	morn.	5 33	6 28	morn.
15	Su	5 21	6 41	0 36	5 24	6 38	0 30	5 26	6 36	0 23	5 32	6 29	0 7
16	M	5 19	6 42	1 25	5 22	6 39	1 19	5 24	6 37	1 13	5 31	6 30	0 56
17	Tu	5 18	6 43	2 9	5 21	6 40	2 3	5 23	6 38	1 7	5 30	6 31	1 42
18	W	5 16	6 44	2 46	5 19	6 41	2 42	5 22	6 39	2 36	5 29	6 32	2 23
19	Th	5 14	6 45	3 19	5 17	6 42	3 15	5 20	6 40	3 11	5 28	6 32	3 0
20	Fr	5 13	6 47	3 45	5 16	6 44	3 42	5 19	6 41	3 40	5 27	6 32	3 32
21	Sa	5 11	6 48	4 12	5 14	6 45	4 10	5 17	6 42	4 8	5 25	6 33	4 3
22	Su	5 10	6 49	4 36	5 13	6 46	4 35	5 16	6 43	4 35	5 24	6 34	4 33
23	M	5 8	6 50	rises.	5 11	6 47	rises.	5 14	6 44	rises.	5 23	6 35	rises.
24	Tu	5 6	6 51	7 6	5 10	6 48	7 4	5 13	6 45	7 1	5 22	6 35	6 54
25	W	5 5	6 52	8 21	5 9	6 49	8 18	5 12	6 46	8 14	5 21	6 36	8 3
26	Th	5 3	6 53	9 37	5 7	6 50	9 32	5 10	6 46	9 27	5 20	6 37	9 14
27	Fr	5 2	6 54	10 51	5 6	6 51	10 45	5 9	6 47	10 39	5 19	6 37	10 23
28	Sa	5 1	6 55	11 59	5 5	6 52	11 53	5 8	6 48	11 47	5 18	6 38	11 30
29	Su	4 59	6 56	morn.	5 3	6 53	morn.	5 6	6 49	morn.	5 16	6 39	morn.
30	M	4 53	6 53	0 56	5 2	6 54	0 50	5 5	6 50	0 44	5 15	6 39	0 28
31	Tu	4 50	6 50	1 44	5 0	6 55	1 39	5 3	6 51	1 33	5 14	6 40	1 19

4th Month.

APRIL, 1872.

30 Days.

Day of Month.	Day of Week.	CALENDAR.
1	Monday	EASTER MONDAY.
2	Tuesday	EASTER TUESDAY.
3	Wednesday	Of the Octave.
4	Thursday	Of the Octave.
5	Friday	Of the Octave.
6	Saturday	Of the Octave.
7	SUNDAY	LOW SUNDAY. Epist. 1 John v. 4-10; Gosp. John xx. 19-31.
8	Monday	ANNUNCIATION OF THE B. V. M. (Mar. 25.) <i>No obligation to hear Mass or abstain from servile works.</i> Epist. Is. vii. 10-15; Gosp. Luke i. 26-38.
9	Tuesday	St. Francis of Paula, Confessor. (Apr. 2.)
10	Wednesday	St. Isidore, Bishop, Confessor, and Doctor of the Church. (Apr. 4.) <i>Bp. Quarter, Chicago, died, 1848.</i>
11	Thursday	St. Leo, Pope Confessor, and Doctor of the Church. <i>Bp. England, Charleston, died, 1842.</i>
12	Friday	St. Vincent Ferrer, Confessor. (Apr. 5.)
13	Saturday	St. Hermenegild, Martyr.
14	SUNDAY	SECOND SUNDAY AFTER EASTER. Epist. 1 Pet. ii. 21-25; Gosp. John x. 11-16.
15	Monday	Of the Feria.
16	Tuesday	Of the Feria. <i>Bp. Timon, Buffalo, died, 1867. Third Council, Baltimore, 1837.</i>
17	Wednesday	St. Anicetus, Pope and Martyr.
18	Thursday	Votive of the Blessed Sacrament.
19	Friday	Of the Feria.
20	Saturday	Votive of the Immaculate Conception.
21	SUNDAY	THIRD SUNDAY AFTER EASTER. PATRONAGE OF ST. JOSEPH. Less. Gen. xlix 22-26. Gosp. Luke iii. 21-23.
22	Monday	SS. Soter and Caius, Popes and Martyrs. <i>Cons. Bp. Bacon, Portland, 1855. Archbp. Eccleston, Baltimore, died, 1851. Bp. Conwell, Philadelphia, died, 1842.</i>
23	Tuesday	St. George, Martyr
24	Wednesday	St. Fidelis of Sigmaringa, Martyr. <i>Cons. Bp. Borgess, Detroit, 1870.</i>
25	Thursday	St. MARK, EVANGELIST. <i>Sisters of Loretto founded, 1812.</i>
26	Friday	SS. Cletus and Marcellinus. Popes and Martyrs.
27	Saturday	St. Anselm, Bishop, Confessor, and Doctor of the Church. (Apr. 21.)
28	SUNDAY	FOURTH SUNDAY AFTER EASTER. St. Paul of the Cross, Confessor. St. Vitalis Martyr. Epist. 1 Cor i. 17-25; Gosp. Luke x. 1-9; Last Gosp. John xvi. 5-15. <i>Bp. Bazin, Vincennes, died, 1848.</i>
29	Monday	St. Peter, Martyr.
30	Tuesday	St. Catherine of Sienna, Virgin. <i>Bp. Garcia, Florida, died, 1672.</i>

WHY is your nose in the middle of your face? *It is the scenter.*

WHY is a dog's tail a novelty? *No one ever saw it before.*

WHY do birds in their little nests agree? *They'd fall out if they didn't.*

WHERE can happiness always be found? *In the dictionary.*

PUT the letters C H E S T Y S into one word in common use.

WHAT is the worst seat to hold one up? *Self-conceit.*

WHICH travels the faster, heat or cold? *You can catch cold.*



Mary.



MAY



II

MOON'S PHASES.

	D.	BOSTON.	N. YORK.	WASH'TN.	CHAR'L.N.	CHICAGO.
New Moon.....	7	H. M. 8 35 mo.	H. M. 8 23 mo.	H. M. 8 11 mo.	H. M. 7 59 mo.	H. M. 7 29 mo.
First Quarter.....	15	11 21 mo.	11 9 mo.	10 57 mo.	10 45 mo.	10 15 mo.
Full Moon.....	22	6 24 ev.	6 12 ev.	6 0 ev.	5 48 ev.	5 18 ev.
Third Quarter.....	29	9 29 mo.	9 17 mo.	9 5 mo.	8 53 mo.	8 23 mo.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW EN- GLAND; NEW YORK STATE, MICHIGAN, WISCONSIN, IOWA, AND OREGON.			CALENDAR FOR NEW YORK CITY; PHILADELPHIA, CON- NECTICUT, N. JERS'Y, PENNSY'L. OHIO, INDIANA & ILLINOIS.			CALENDAR FOR WASHINGTON; MA- RYLAND, VIRGINIA, KENTUCKY, MISS- SOURI, AND CALI- FORNIA.			CALENDAR FOR CHARLESTON; NOR. CAROLINA; TENNES- SEE, GEORGIA, ALA- BAMA, MISSISSIPPI, AND LOUISIANA.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	W	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
2	Th	4 55	7 0	2 22	4 59	6 56	2 18	5 2	6 52	2 13	5 13	6 41	2 0
3	Fr	4 53	7 1	2 53	4 57	6 57	2 50	5 1	6 53	2 47	5 12	6 42	2 38
4	Sa	4 52	7 2	3 19	4 56	6 58	3 18	5 0	6 54	3 16	5 11	6 43	3 11
5	Su	4 50	7 3	3 45	4 54	6 59	3 44	4 58	6 55	3 44	5 10	6 44	3 43
6	M	4 49	7 4	4 9	4 53	7 0	4 10	4 57	6 56	4 10	5 10	6 45	4 13
7	Tu	4 48	7 5	4 33	4 52	7 1	4 35	4 56	6 57	4 37	5 9	6 45	4 43
8	W	4 47	7 6	sets.	4 51	7 2	sets.	4 55	7 58	sets.	5 8	6 46	sets.
9	Th	4 46	7 7	8 26	4 50	7 3	8 22	4 54	7 59	8 17	5 7	6 47	8 2
10	Fr	4 45	7 8	9 29	4 49	7 4	9 23	4 53	7 0	9 18	5 6	6 47	9 1
11	Sa	4 44	7 9	10 26	4 48	7 5	10 20	4 52	7 1	10 14	5 5	6 48	9 55
12	Su	4 43	7 10	11 19	4 47	7 6	11 13	4 51	7 2	11 7	5 5	6 49	10 48
13	M	4 42	7 11	morn.	4 46	7 7	11 58	4 50	7 3	11 52	5 4	6 49	11 34
14	Tu	4 41	7 12	0 4	4 45	7 8	morn.	4 49	7 4	morn.	5 3	6 50	morn.
15	W	4 40	7 13	0 44	4 44	7 9	0 39	4 48	7 5	0 34	5 2	6 51	0 17
16	Th	4 39	7 14	1 19	4 43	7 10	1 14	4 47	7 6	1 10	5 2	6 51	0 56
17	Fr	4 38	7 15	1 43	4 42	7 11	1 45	4 46	7 7	1 41	5 1	6 52	1 30
18	Sa	4 37	7 16	2 14	4 42	7 12	2 11	4 46	7 7	2 9	5 1	6 53	2 2
19	Su	4 36	7 17	2 37	4 41	7 12	2 36	4 45	7 8	2 34	5 0	6 53	2 31
20	M	4 36	7 18	3 2	4 40	7 13	3 2	4 44	7 9	3 2	5 0	6 54	3 2
21	Tu	4 35	7 19	3 25	4 40	7 14	3 27	4 44	7 10	3 28	4 59	6 55	3 32
22	W	4 34	7 20	3 52	4 39	7 15	3 54	4 43	7 10	3 57	4 58	6 55	4 5
23	Th	4 33	7 21	rises.	4 38	7 16	rises.	4 43	7 11	rises.	4 58	6 56	rises.
24	Fr	4 32	7 22	8 33	4 37	7 17	8 27	4 42	7 12	8 22	4 57	6 57	8 5
25	Sa	4 31	7 23	9 46	4 37	7 18	9 40	4 42	7 13	9 33	4 57	6 57	9 15
26	Su	4 30	7 24	10 50	4 36	7 19	10 44	4 41	7 14	10 37	4 56	6 58	10 19
27	M	4 29	7 25	11 42	4 35	7 19	11 37	4 40	7 15	11 31	4 56	6 58	11 14
28	Tu	4 29	7 26	morn.	4 35	7 20	morn.	4 40	7 16	morn.	4 55	6 59	morn.
29	W	4 28	7 27	0 24	4 34	7 21	0 20	4 39	7 16	0 15	4 55	7 0	0 1
30	Th	4 27	7 28	0 58	4 34	7 22	0 54	4 39	7 17	0 51	4 55	7 0	0 40
31	Fr	4 26	7 29	1 25	4 33	7 23	1 23	4 38	7 18	1 21	4 54	7 1	1 14
				1 50	4 32	7 23	1 49	4 37	7 18	1 48	4 54	7 1	1 45

Day of Month.	Day of Week.	CALENDAR.
1	Wednesday	SS. PHILIP AND JAMES, APOSTLES.
2	Thursday	St. Athanasius, Bishop, Confessor, and Doctor of the Church.
3	Friday	Finding of the Holy Cross. SS. Alexander, Pope, and Companions, Martyrs, and Juvenal, Bishop and Confessor. <i>Assoc. for Propagation of the Faith founded 1822. 2d Council of Cincinnati, 1858.</i>
4	Saturday	St. Monica, Widow.
5	SUNDAY	FIFTH SUNDAY AFTER EASTER. St. Pius V., Pope and Confessor. Less. from Eccus. xlv. and xlv.; Gosp. Matt. xxv. 14-23; Last Gosp. John xvi. 23-30. <i>Seventh Council of Baltimore, 1849.</i>
6	Monday	St. John before the Latin Gate. Rogation Day.
7	Tuesday	St. Stanislaus, Bishop and Martyr. Rogation Day.
8	Wednesday	Apparition of St. Michael, Archangel. Vigil of the Ascension. Rogation Day. <i>First Plenary Council of Baltimore, 1852.</i>
9	Thursday	ASCENSION OF OUR LORD. <i>Holiday of Obligation.</i> Less. Acts i. 1-11; Gosp. Mark xvi. 14-20. <i>Sixth Council of Baltimore, 1846.</i>
10	Friday	St. Antoninus, Bishop and Conf. SS. Gordian and Epimachus, MM.
11	Saturday	St. Gregory Nazianzen, Bishop, Confessor, and Doctor of the Church. (May 9.) <i>Bp. Lavialle, Louisville, died, 1867.</i>
12	SUNDAY	SUNDAY WITHIN THE OCTAVE OF THE ASCENSION. Epist. 1 Pet. iv. 7-11; Gosp. John xv. 26, 27, and xvi. 1-4.
13	Monday	SS. Nereus, Achilleus, Domitilla, and Pancratius, Martyrs. <i>Fifth Council Baltimore, 1843. First Council Cincinnati, 1855.</i>
14	Tuesday	Of the Octave. St. Boniface, Martyr.
15	Wednesday	Of the Octave. <i>Rev. Alban Butler died, 1773.</i>
16	Thursday	Octave of the Ascension.
17	Friday	St. Pascal Baylon, Confessor. <i>Montreal founded, 1642.</i>
18	Saturday	Vigil of Pentecost. <i>Fast.</i>
19	SUNDAY	PENTECOST, or WHIT-SUNDAY. Less. Acts ii. 1-11; Gosp. John xiv. 23-31.
20	Monday	WHIT-MONDAY.
21	Tuesday	WHIT-TUESDAY.
22	Wednesday	Ember Day. <i>Fast.</i>
23	Thursday	Of the Octave.
24	Friday	Ember Day. <i>Fast. Abp. Darboy and sixty-nine Priests murdered by the Paris Communists, 1871.</i>
25	Saturday	Ember Day. <i>Fast.</i> St. Urban, Pope and Martyr. <i>First Ordination in the U. S., 1793. Abp. Odin, New Orleans, died, 1870.</i>
26	SUNDAY	TRINITY SUNDAY. Epist. Rom. xi. 33-36; Gosp. Matt. xxviii. 18-20.
27	Monday	St. Mary Magdalen of Pazzi, Virgin. St. John, Pope and Martyr.
28	Tuesday	B. V. MARY, Help of Christians. (May 24.)
29	Wednesday	St. Venantius, Martyr. (May 18.)
30	Thursday	CORPUS CHRISTI. <i>Holiday of Obligation.</i> Epist. 1 Cor. xi. 23-29; Gosp. John xi. 56-59.
31	Friday	St. Angela Merici, Virgin. St. Petronilla, Virgin.

How many apples did Adam and Eve eat in the Garden? *Ten. Eve ate (eight), and Adam too (two).*

A YOUNG lady being asked whether she had any original poetry in her album, replied, "No; but some of my friends have favored me with original spelling.



Sacred Heart
of JESUS.



JUNE



20

MOON'S PHASES.

		BOSTON.	N. YORK.	WASH'TN.	CHARL'N.	CHICAGO.
New Moon.....	D. 5	H. M. 10 39 ev.	H. M. 10 27 ev.	H. M. 10 15 ev.	H. M. 10 3 ev.	H. M. 9 33 ev.
First Quarter.....	14	2 35 mo.	2 23 mo.	2 11 mo.	1 59 mo.	1 29 mo.
Full Moon.....	21	2 14 mo.	2 2 mo.	1 50 mo.	1 38 mo.	1 8 mo.
Third Quarter.....	27	4 43 ev.	4 31 ev.	4 19 ev.	4 7 ev.	3 37 ev.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW England, New York State, Michigan, Wisconsin, Iowa, and Oregon.			CALENDAR FOR NEW YORK CITY; Philadelphia, Con- necticut, N. Jersey, Pennsylv., Ohio, Indiana & Illinois.			CALENDAR FOR WASHINGTON; MARYLAND; VIRGINIA, Kentucky, Mis- sissippi, and Cali- fornia.			CALENDAR FOR CHARLESTON; NOR. Carolina, Tennes- see, Georgia, Ala- bama, Mississippi, and Louisiana.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	Sa	4 26	7 30	2 13	4 32	7 24	2 14	4 37	7 19	2 14	4 54	7 2	2 16
2	S	4 25	7 31	2 37	4 31	7 25	2 39	4 37	7 19	2 40	4 53	7 2	2 45
3	M	4 25	7 32	3 2	4 31	7 26	3 5	4 36	7 20	3 8	4 53	7 3	3 17
4	Tu	4 24	7 32	3 30	4 30	7 26	3 34	4 36	7 20	3 38	4 53	7 3	3 50
5	W	4 24	7 33	sets.	4 30	7 27	sets.	4 36	7 21	sets.	4 53	7 4	sets.
6	Th	4 23	7 33	8 18	4 29	7 27	8 12	4 35	7 21	8 6	4 52	7 4	7 48
7	Fr	4 23	7 34	9 13	4 29	7 28	9 7	4 35	7 22	9 1	4 52	7 5	8 42
8	Sa	4 23	7 35	10 2	4 29	7 29	9 56	4 35	7 23	9 49	4 52	7 5	9 30
9	S	4 22	7 35	10 43	4 28	7 29	10 38	4 34	7 23	10 32	4 52	7 6	10 15
10	M	4 22	7 36	11 19	4 28	7 30	11 14	4 34	7 24	11 9	4 52	7 6	10 54
11	Tu	4 22	7 36	11 50	4 28	7 30	11 46	4 34	7 24	11 42	4 52	7 7	11 30
12	W	4 22	7 37	morn.	4 28	7 31	morn.	4 34	7 25	morn.	4 52	7 7	morn.
13	Th	4 22	7 37	0 16	4 28	7 31	0 13	4 34	7 25	0 10	4 52	7 8	0 1
14	Fr	4 22	7 38	0 40	4 28	7 32	0 38	4 34	7 26	0 37	4 52	7 8	0 31
15	Sa	4 22	7 38	1 2	4 28	7 32	1 2	4 34	7 26	1 1	4 52	7 8	1 0
16	S	4 22	7 38	1 26	4 28	7 32	1 27	4 34	7 26	1 28	4 52	7 9	1 30
17	M	4 22	7 39	1 47	4 28	7 33	1 53	4 34	7 27	1 55	4 52	7 9	2 1
18	Tu	4 22	7 39	2 11	4 28	7 33	2 21	4 34	7 27	2 24	4 52	7 9	2 34
19	W	4 22	7 39	2 51	4 28	7 33	2 56	4 34	7 27	3 0	4 52	7 9	3 14
20	Th	4 22	7 39	rises.	4 28	7 33	rises.	4 34	7 27	rises.	4 52	7 10	rises.
21	Fr	4 23	7 39	8 32	4 29	7 34	8 26	4 35	7 28	8 20	4 53	7 10	8 1
22	Sa	4 23	7 39	9 33	4 29	7 34	9 27	4 35	7 28	9 21	4 53	7 10	9 3
23	S	4 23	7 40	10 20	4 29	7 34	10 16	4 35	7 28	10 10	4 53	7 10	9 55
24	M	4 23	7 40	10 57	4 29	7 34	10 54	4 35	7 28	10 50	4 53	7 10	10 38
25	Tu	4 23	7 40	11 29	4 29	7 34	11 26	4 35	7 29	11 24	4 53	7 11	11 16
26	W	4 23	7 40	11 54	4 29	7 35	11 53	4 35	7 29	11 52	4 53	7 11	11 48
27	Th	4 24	7 40	morn.	4 30	7 35	morn.	4 36	7 29	morn.	4 54	7 11	morn.
28	Fr	4 24	7 40	0 19	4 30	7 35	0 19	4 36	7 29	0 19	4 54	7 11	0 19
29	Sa	4 24	7 40	0 45	4 30	7 35	0 46	4 36	7 29	0 47	4 54	7 11	0 51
30	S	4 25	7 40	1 7	4 31	7 35	1 9	4 37	7 29	1 12	4 55	7 11	1 19

Day of Month.	Day of Week.	CALENDAR.
1	Saturday	Of the Octave.
2	SUNDAY	SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI. Epist. 1 John iii. 13-18; Gosp. Luke xiv. 16-24.
3	Monday	Of the Octave.
4	Tuesday	St. Francis Caracciolo, Confessor.
5	Wednesday	Of the Octave. <i>Oblate Sisters of Baltimore founded, 1825.</i>
6	Thursday	Octave of Corpus Christi.
7	Friday	Sacred Heart of Jesus.
8	Saturday	St. Peter Celestine, Pope and Confessor. (May 19.)
9	SUNDAY	THIRD SUNDAY AFTER PENTECOST. Epist. 1 Pet. v. 6-11; Gosp. Luke xv. 1-10.
10	Monday	St. Margaret, Queen of Scotland, Widow.
11	Tuesday	St. Barnabas, Apostle.
12	Wednesday	St. John of San Facundo, Conf. SS. Basilides and Comp., MM.
13	Thursday	St. Antony of Padua, Confessor.
14	Friday	St. Basil, Bishop, Confessor, and Doctor of the Church.
15	Saturday	St. John Nepomucen, Martyr. (May 22.) SS. Vitus, Modestus, and Crescentia, Martyrs. <i>Bp. Neal, Baltimore, died, 1817.</i>
16	SUNDAY	FOURTH SUNDAY AFTER PENTECOST. St. John Francis Regis, Confessor. Less. Eccus. xxxi. 8-11; Gosp. Luke xii. 35-40; Last Gosp. Luke v. 1-11. <i>Bp. Laval reached Quebec, 1659. Election of Pius IX., 1846.</i>
17	Monday	St. Gregory VII., Pope and Confessor. (May 25.)
18	Tuesday	St. Philip Neri, Confessor. (May 26.) SS. Marcus and Marcellianus, Martyrs. <i>Bp. Tyler, Hartford, died, 1849.</i>
19	Wednesday	St. Juliana Falconieri, Virgin. SS. Gervase and Protase, Martyrs. <i>Bp. Concannon, N. Y., died, 1810.</i>
20	Thursday	St. Norbert, Bishop and Confessor. (June 6.) St. Silverius, Pope and Martyr. <i>Abp. Blanc, New Orleans, died, 1860.</i>
21	Friday	St. Aloysius Gonzaga, Confessor.
22	Saturday	St. Ubaldus, Bishop and Confessor. (May 16.) Vigil of St. John Baptist. St. Paulinus, Bishop and Confessor. <i>Card. Fisher beheaded, 1535.</i>
23	SUNDAY	FIFTH SUNDAY AFTER PENTECOST. Epist. 1 Pet. iii. 8-15; Gosp. Matt. v. 20-24.
24	Monday	NATIVITY OF ST. JOHN BAPTIST. <i>St. John's College, Fordham, opened, 1841.</i>
25	Tuesday	St. William, Abbot.
26	Wednesday	SS. John and Paul, Martyrs.
27	Thursday	Of the Octave of St. John. <i>San Francisco founded, 1776.</i>
28	Friday	St. Irenæus, Bishop and Martyr. Vigil of SS. Peter and Paul. <i>Bp. Brulé, Vincennes, died, 1839.</i>
29	Saturday	SS. PETER AND PAUL, APOSTLES. <i>Papal Bull for Council of the Vatican, 1868. Death of Bp. Luers, Fort Wayne, 1871.</i>
30	SUNDAY	SIXTH SUNDAY AFTER PENTECOST. Commemoration of St. Paul. Solemn Mass of SS. Peter and Paul. Less. Acts. xii. 1-11; Gosp. Matt. xvi. 13-19; Last Gosp. Mark viii. 1-9.

WHY are our sidewalks in winter like music? *If you do not C sharp, you will B flat.*



St Mary's



JULY



Ω

MOON'S PHASES.

	D.	BOSTON.	N. YORK.	WASH'TN.	CHARL'N.	CHICAGO.
New Moon.....	5	H. M. 1 41 ev.	H. M. 1 29 ev.	H. M. 1 17 ev.	H. M. 1 5 ev.	H. M. 0 35 ev.
First Quarter.....	13	3 4 ev.	2 52 ev.	2 40 ev.	2 28 ev.	1 58 ev.
Full Moon.....	20	9 9 mo.	8 57 mo.	8 45 mo.	8 33 mo.	8 3 mo.
Third Quarter.....	27	2 35 mo.	2 23 mo.	2 11 mo.	1 59 mo.	1 29 mo.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW YORK State, Michigan, Wisconsin, Iowa, and Oregon.			CALENDAR FOR NEW YORK CITY; Philadelphia, Con- necticut, N. Jers'y, Pennsylv'a, Ohio, Indiana & Illinois.			CALENDAR FOR WASHINGTON; MA- ryland, Virginia, Kentucky, Mis- souri, and Cali- fornia.			CALENDAR FOR CHARLESTON; NOR. Carolina, Tennes- see, Georgia, Ala- bama, Mississippi, and Louisiana.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	M	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
2	Tu	4 25	7 40	1 33	4 31	7 34	1 37	4 37	7 29	1 41	4 55	7 11	1 51
3	W	4 26	7 40	2 4	4 32	7 34	2 8	4 37	7 29	2 13	4 55	7 11	2 27
4	Th	4 27	7 40	2 39	4 33	7 34	2 44	4 38	7 29	2 50	4 56	7 11	3 7
5	Fr	4 27	7 39	3 20	4 33	7 33	3 26	4 38	7 28	3 32	4 56	7 11	3 51
6	Sa	4 28	7 39	sets.	4 34	7 33	sets.	4 39	7 28	sets.	4 57	7 11	sets.
7	Su	4 29	7 39	8 42	4 35	7 33	8 37	4 40	7 28	8 31	4 57	7 11	8 13
8	M	4 29	7 39	9 19	4 35	7 33	9 14	4 40	7 28	9 9	4 58	7 11	8 53
9	Tu	4 30	7 38	9 52	4 36	7 32	9 48	4 41	7 27	9 43	4 58	7 10	9 30
10	W	4 31	7 38	10 29	4 37	7 32	10 17	4 42	7 27	10 13	4 59	7 10	10 4
11	Th	4 32	7 38	10 44	4 37	7 32	10 42	4 42	7 27	10 40	5 0	7 10	10 33
12	Fr	4 33	7 37	11 7	4 38	7 31	11 6	4 43	7 26	11 5	5 0	7 10	11 2
13	Sa	4 33	7 37	11 30	4 39	7 31	11 30	4 44	7 26	11 30	5 1	7 9	11 31
14	Su	4 34	7 36	11 53	4 40	7 30	11 54	4 45	7 25	11 55	5 1	7 9	12 0
15	M	4 35	7 36	morn.	4 40	7 30	morn.	4 45	7 25	morn.	5 2	7 9	morn.
16	Tu	4 36	7 35	0 17	4 41	7 29	0 20	4 46	7 24	0 25	5 3	7 8	0 31
17	W	4 37	7 34	0 47	4 42	7 29	0 51	4 47	7 24	0 55	5 3	7 8	1 7
18	Th	4 37	7 34	1 24	4 43	7 28	1 20	4 48	7 23	1 34	5 4	7 8	1 49
19	Fr	4 38	7 33	2 10	4 44	7 28	2 16	4 49	7 23	2 22	5 4	7 7	2 40
20	Sa	4 39	7 32	rises.	4 45	7 27	rises.	4 50	7 22	rises.	5 5	7 7	rises.
21	Su	4 40	7 32	8 10	4 46	7 26	8 4	4 50	7 21	7 58	5 5	7 6	7 41
22	M	4 41	7 31	8 53	4 46	7 26	8 48	4 51	7 21	8 44	5 6	7 6	8 30
23	Tu	4 42	7 30	9 26	4 47	7 25	9 23	4 52	7 20	9 20	5 7	7 5	9 11
24	W	4 43	7 29	9 56	4 48	7 24	9 54	4 53	7 19	9 52	5 7	7 5	9 47
25	Th	4 44	7 28	10 21	4 49	7 23	10 20	4 53	7 18	10 20	5 8	7 4	10 18
26	Fr	4 45	7 27	10 46	4 50	7 22	10 46	4 54	7 17	10 47	5 8	7 3	10 50
27	Sa	4 46	7 26	11 10	4 51	7 21	11 12	4 55	7 17	11 14	5 9	7 3	11 21
28	Su	4 47	7 25	11 27	4 52	7 20	11 30	4 56	7 16	11 33	5 10	7 2	11 43
29	M	4 48	7 24	morn.	4 52	7 19	morn.	4 56	7 15	morn.	5 11	7 1	morn.
30	Tu	4 49	7 23	0 6	4 53	7 18	0 11	4 57	7 14	0 15	5 11	7 0	0 28
31	W	4 50	7 22	0 39	4 54	7 18	0 44	4 58	7 14	0 50	5 12	7 0	1 6
		4 51	7 21	1 18	4 55	7 17	1 24	4 59	7 13	1 30	5 13	6 59	1 4

Day of Month.	Day of Week.	CALENDAR.
1	Monday	Octave of St. John Baptist.
2	Tuesday	VISITATION OF THE B. V. M. SS. Processus and Martinianus, MM.
3	Wednesday	Of the Octave of SS. Peter and Paul. <i>Quebec founded, 1608.</i>
4	Thursday	Of the Octave. <i>Father Daniel put to death in Canada, 1648.</i>
5	Friday	Of the Octave.
6	Saturday	Octave of SS. Peter and Paul.
7	SUNDAY	SEVENTH SUNDAY AFTER PENTECOST. Most Precious Blood of our Lord. Epist. Heb. ix. 11-15; Gosp. John xix. 30-35; Last Gosp. Matt. vii. 15-21. <i>Abp. Kenrick, Baltimore, died, 1863.</i>
8	Monday	St. Elizabeth, Queen of Portugal, Widow.
9	Tuesday	St. Bernardine of Sienna, Confessor. <i>-(May 20.)</i>
10	Wednesday	The Seven Brothers, and SS. Rufina and Secunda, Martyrs.
11	Thursday	St. Leo II., Pope and Confessor. (July 7.) St. Pius I., Pope and Martyr. <i>Cathedral of Quebec dedicated, 1666.</i>
12	Friday	St. John Gualbert, Abböt. SS. Nabor and Felix, Martyrs. <i>Bp. David, Louisville, died, 1841. Cons. Bps. Rochester, Harrisburg, Scranton, and Green Bay, 1868.</i>
13	Saturday	St. Anacletus, Pope and Martyr.
14	SUNDAY	EIGHTH SUNDAY AFTER PENTECOST. St. Bonaventure, Bishop, Confessor, and Doctor of the Church. Less. Eccclus. xxxix. 6-14; Gosp. Matt. v. 13-19; Last Gosp. Luke xvi. 1-9.
15	Monday	St. Henry, Emperor, Confessor.
16	Tuesday	B. V. M. of Mount Carmel.
17	Wednesday	St. Alexius, Confessor. <i>Frs. Diaz and Moran killed in California, 1781.</i>
18	Thursday	St. Camillus of Lellis, Confessor. SS. Symphorosa and Companions, Martyrs.
19	Friday	St. Vincent of Paul, Confessor. <i>Frs. Garas and Barromeche killed in Cal., 1781. Bp. Chevereus, Boston, died, 1836.</i>
20	Saturday	St. Jerome Emilian, Confessor. St. Margaret, Virgin and Martyr. <i>Cons. Bp. St. Paul, 1859.</i>
21	SUNDAY	NINTH SUNDAY AFTER PENTECOST. Epist. 1 Cor. x. 6-13; Gosp. Luke xix. 41-47.
22	Monday	St. Mary Magdalen. <i>Bp. Egan, Philadelphia, died, 1814. Bp. Chanche, Natchez, died, 1852.</i>
23	Tuesday	St. Apollinaris, Bishop and Martyr. St. Liborius, Bishop and Confessor.
24	Wednesday	Vigil of St. James. St. Christina, Virgin and Martyr.
25	Thursday	St. James the Greater, Apostle. St. Christopher, Martyr. <i>Cons. Apb. Oregon, 1845.</i>
26	Friday	St. Anne, Mother of the B. V. M.
27	Saturday	Votive of the Immaculate Conception. St. Pantaleon, Martyr.
28	SUNDAY	TENTH SUNDAY AFTER PENTECOST. Epist. 1 Cor. xii. 2-11; Gosp. Luke xviii. 9-14.
29	Monday	St. Martha, Virgin. St. Felix and others, Martyrs.
30	Tuesday	SS. Nazarius, Celsus, and Victor, Martyrs, and Innocent, Pope and Confessor. (July 28.) SS. Abdon and Sennen, Martyrs.
31	Wednesday	St. Ignatius of Loyola, Confessor.

Who is servant to the thinnest master? *The Valley (Vale) of the Shadow of Death.*



St.
Bartholomew



AUGUST



me

MOON'S PHASES.

	D.	BOSTON.	N. YORK.	WASH'TN.	CHARL'N.	CHICAGO.
New Moon.....	4	H. M.	H. M.	H. M.	H. M.	H. M.
First Quarter.....	12	5 1 mo.	4 49 mo.	4 37 mo.	4 25 mo.	3 55 mo.
Full Moon.....	18	1 8 mo.	0 56 mo.	0 44 mo.	0 32 mo.	0 2 mo.
Third Quarter.....	25	4 9 ev.	3 57 ev.	3 45 ev.	3 33 ev.	3 3 ev.
		3 51 ev.	3 39 ev.	3 27 ev.	3 15 ev.	2 45 ev.

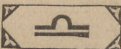
Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW ENGLAND; NEW YORK STATE, Michigan, Wisconsin, Iowa, and Oregon.			CALENDAR FOR NEW YORK CITY; Philadelphia, Connecticut, N. Jers'y, Pennsylv'a, Ohio, Indiana & Illinois.			CALENDAR FOR WASHINGTON; MARYLAND, Virginia, Kentucky, Missouri, and California.			CALENDAR FOR CHARLESTON; NOR. Carolina, Tennessee, Georgia, Alabama, Mississippi, and Louisiana.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	Th	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
2	Fr	4 52	7 20	2 4	4 56	7 16	2 10	5 0	7 12	2 16	5 14	6 58	2 35
3	Sa	4 53	7 19	2 55	4 57	7 15	3 2	5 1	7 11	3 8	5 14	6 57	3 27
4	Sa	4 54	7 18	3 49	4 58	7 14	3 55	5 1	7 10	4 1	5 15	6 56	4 18
5	Sa	4 55	7 16	sets.	4 59	7 12	sets.	5 2	7 9	sets.	5 16	6 55	sets.
6	Su	4 56	7 15	8 23	5 0	7 11	8 20	5 3	7 8	8 16	5 16	6 54	8 5
7	Tu	4 57	7 14	8 49	5 1	7 10	8 46	5 4	7 7	8 44	5 17	6 53	8 36
8	W	4 58	7 13	9 11	5 2	7 9	9 10	5 5	7 6	9 9	5 18	6 52	9 5
9	Th	4 59	7 11	9 34	5 3	7 7	9 33	5 6	7 4	9 33	5 18	6 51	9 33
10	Fr	5 0	7 10	9 56	5 4	7 6	9 57	5 7	7 3	9 58	5 19	6 50	10 1
11	Sa	5 1	7 9	10 20	5 5	7 5	10 22	5 8	7 2	10 24	5 20	6 49	10 31
12	Sa	5 2	7 8	10 47	5 6	7 4	10 50	5 9	6 0	10 54	5 21	6 48	11 5
13	Su	5 3	7 7	11 19	5 7	7 3	11 24	5 10	6 59	11 28	5 21	6 47	11 43
14	Tu	5 4	6 5	12 0	5 8	7 1	morn.	5 11	6 58		5 22	6 46	morn.
15	W	5 5	6 4	morn.	5 9	7 0	0 5	5 12	6 57	0 11	5 23	6 45	0 28
16	Th	5 6	6 2	0 52	5 10	6 58	0 58	5 13	6 55	1 5	5 23	6 44	1 24
17	Fr	5 7	6 0	1 56	5 11	6 56	2 2	5 14	6 53	2 9	5 24	6 43	2 28
18	Sa	5 8	6 59	3 10	5 12	6 55	3 16	5 15	6 52	3 21	5 25	6 42	3 38
19	Sa	5 9	6 57	rises.	5 13	6 53	rises.	5 16	6 50	rises.	5 25	6 41	rises.
20	Su	5 10	6 55	7 53	5 14	6 52	7 51	5 17	6 49	7 48	5 26	6 40	7 41
21	Tu	5 11	6 54	8 21	5 15	6 51	8 20	5 18	6 48	8 19	5 27	6 39	8 15
22	W	5 12	6 52	8 47	5 16	6 49	8 47	5 19	6 46	8 18	5 27	6 38	8 49
23	Th	5 14	6 51	9 11	5 17	6 48	9 13	5 20	6 45	9 15	5 28	6 37	9 19
24	Fr	5 15	6 50	9 37	5 18	6 47	9 40	5 21	6 44	9 43	5 29	6 36	9 52
25	Sa	5 16	6 48	10 6	5 19	6 45	10 10	5 21	6 42	10 15	5 29	6 35	10 27
26	Sa	5 17	6 47	10 38	5 20	6 44	10 43	5 22	6 41	10 48	5 30	6 34	11 3
27	Su	5 18	6 45	11 17	5 21	6 42	11 23	5 23	6 40	11 28	5 31	6 33	11 46
28	Tu	5 19	6 44	11 59	5 22	6 41	morn.	5 24	6 38	morn.	5 31	6 32	morn.
29	W	5 20	6 42	morn.	5 23	6 39	0 5	5 25	6 37	0 11	5 32	6 31	0 30
30	Th	5 21	6 40	0 49	5 24	6 38	0 55	5 26	6 36	1 1	5 33	6 29	1 20
31	Fr	5 22	6 39	1 44	5 25	6 36	1 50	5 27	6 34	1 56	5 33	6 28	2 14
31	Sa	5 23	6 37	2 42	5 26	6 35	2 47	5 28	6 33	2 53	5 34	6 26	3 9

Day of Month.	Day of Week.	CALENDAR.
1	Thursday	St. Peter's Chains.
2	Friday	St. Alphonsus Liguori, Bishop, Conf., and Doctor of the Church.
3	Saturday	Finding of the body of St. Stephen.
4	SUNDAY	ELEVENTH SUNDAY AFTER PENTECOST. St. Dominic, Confessor. Epist. 2 Tim. iv. 1-8; Gosp. Luke xii. 35-40; Last Gosp. Mark vii. 31-37.
5	Monday	Dedication of St. Mary Major.
6	Tuesday	Transfiguration of our Lord. SS. Xystus II., P., and Comps., MM.
7	Wednesday	St. Cajetan, Confessor. St. Donatus, Bishop and Martyr.
8	Thursday	SS. Cyriacus, Largus, and Smaragdus, Martyrs.
9	Friday	Vigil of St. Laurence. St. Romanus, Martyr.
10	Saturday	St. LAURENCE, MARTYR.
11	SUNDAY	TWELFTH SUNDAY AFTER PENTECOST. Epist. 2 Cor. iii. 4-9; Gosp. Luke x. 23-37. <i>Ursuline Convent, Charleston, burned, 1834. Bp. Fenwick, Boston, died, 1846.</i>
12	Monday	St. Clare, Virgin.
13	Tuesday	Of the Octave of St. Laurence. SS. Hippolytus and Cassian, Martyrs. <i>Cons. Bp. Becker, Wilmington, 1868.</i>
14	Wednesday	Of the Octave. Vigil of the Assumption. <i>Fast.</i> St. Eusebius, Confessor.
15	Thursday	ASSUMPTION OF THE B. V. M. <i>Holiday of obligation.</i> Less. Ecclus. xxiv. 11-20; Gosp. Luke x. 38-42. <i>First ordination in Canada, 1659.</i>
16	Friday	St. Hyacinth, Confessor.
17	Saturday	Octave of St. Laurence.
18	SUNDAY	THIRTEENTH SUNDAY AFTER PENTECOST. St. Joachim, Father of the B. V. M., Confessor. St. Agapitus, Martyr. Less. Ecclus. xxxi. 8-11; Gosp. Matt. i. 1-16; Last Gosp. Luke xvii. 11-19.
19	Monday	Of the Octave of the Assumption. <i>Gen. De Kalb died at Camden, 1780.</i>
20	Tuesday	St. Bernard, Confessor and Doctor of the Church.
21	Wednesday	St. Jane Frances de Chantal, Widow.
22	Thursday	Octave of the Assumption. SS. Timothy and others, Martyrs.
23	Friday	St. Philip Beniti, Confessor. <i>Father Rale killed at Norridgewock, Me., 1724.</i>
24	Saturday	St. BARTHOLOMEW, APOSTLE.
25	SUNDAY	FOURTEENTH SUNDAY AFTER PENTECOST. Epist. 1 Galat. v. 16-24; Gosp. Matt. vi. 24-33. <i>Massacre at Lachine, 1689.</i>
26	Monday	St. Louis IX., King of France, Confessor. (Aug. 25.) St. Zephyrinus, Pope and Martyr.
27	Tuesday	St. Joseph Calasanctius, Confessor.
28	Wednesday	St. Augustine, Bishop, Confessor, and Doctor of the Church. St. Hermes, Martyr. <i>First Synod of N. Y., 1842.</i>
29	Thursday	Beheading of St. John Baptist. St. Sabina, Martyr. <i>Mr. Ury hung as a Catholic Priest in New York, 1741.</i>
30	Friday	St. Rose of Lima, Virgin. SS. Felix and Adauctus, Martyrs.
31	Saturday	St. Raymond Nonnatus, Confessor.

THERE are questions so indiscreet that they deserve neither truth nor falsehood in reply.



EXALTATION
HOLY CROSS



MOON'S PHASES.

	D.	BOSTON. H. M.	N. YORK. H. M.	WASH'TN. H. M.	CHAR'L'N. H. M.	CHICAGO. H. M.
New Moon.....	2	8 9 cv.	9 57 ev.	7 45 ev.	7 33 ev.	7 3 ev.
First Quarter.....	10	9 19 mo.	9 7 mo.	8 55 mo.	8 43 mo.	8 13 mo.
Full Moon.....	16	0 20 17th	0 8 17th	11 56 ev.	11 44 ev.	11 14 ev.
Third Quarter.....	24	8 37 mo.	8 25 mo.	8 13 mo.	8 1 mo.	7 31 mo.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW EN- GLAND, NEW YORK State, Michigan, Wisconsin, Iowa, and Oregon.			CALENDAR FOR NEW YORK CITY; Philadelphia, Con- necticut, N. Jers'y, Pennsylv. Ohio, Indiana & Illinois.			CALENDAR FOR WASHINGTON; Ma- ryland, Virginia, Kentucky, Mis- souri, and Cali- fornia.			CALENDAR FOR CHARLESTON; NOR. Carolina, Tennes- see, Georgia, Ala- bama, Mississippi, and Louisiana.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	S	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
2	M	5 24	6 35	3 43	5 27	6 33	3 48	5 29	6 31	3 52	5 35	6 23	4 5
3	Tu	5 26	6 33	sets.	5 28	6 31	sets.	5 30	6 29	sets.	5 35	6 24	sets.
4	W	5 27	6 32	7 16	5 29	6 30	7 15	5 31	6 28	7 13	5 36	6 22	7 8
5	Th	5 28	6 30	7 38	5 30	6 28	7 37	5 32	6 26	7 37	5 37	6 21	7 36
6	Fr	5 29	6 28	8 1	5 31	6 26	8 02	5 33	6 24	8 2	5 37	6 20	8 5
7	Sa	5 30	6 26	8 24	5 32	6 24	8 26	5 34	6 23	8 28	5 38	6 19	8 34
8	S	5 31	6 25	8 49	5 33	6 23	8 52	5 35	6 21	8 55	5 38	6 18	9 5
9	M	5 32	6 23	9 20	5 34	6 21	9 24	5 35	6 20	9 29	5 39	6 16	9 42
10	Tu	5 33	6 21	9 56	5 35	6 19	10 2	5 36	6 18	10 7	5 40	6 15	10 24
11	W	5 35	6 19	10 43	5 36	6 17	10 49	5 37	6 16	10 55	5 40	6 14	11 14
12	Th	5 36	6 17	11 39	5 37	6 16	11 45	5 38	6 15	11 52	5 41	6 12	morn.
13	Fr	5 37	6 15	morn.	5 38	6 14	morn.	5 39	6 13	morn.	5 42	6 11	0 11
14	Sa	5 38	6 14	0 48	5 39	6 13	0 54	5 40	6 12	1 0	5 42	6 10	1 18
15	S	5 39	6 12	2 4	5 40	6 11	2 9	5 41	6 10	2 14	5 43	6 8	2 29
16	M	5 40	6 10	3 23	5 41	6 9	3 26	5 41	6 9	3 30	5 43	6 7	3 42
17	Tu	5 41	6 8	rises.	5 42	6 7	rises.	5 42	6 7	rises.	5 44	6 6	rises.
18	W	5 42	6 6	6 44	5 43	6 5	6 44	5 43	6 5	6 43	5 45	6 5	6 42
19	Th	5 43	6 5	7 10	5 44	6 4	7 11	5 44	6 4	7 12	5 45	6 4	7 16
20	Fr	5 44	6 3	7 37	5 44	6 2	7 39	5 44	6 2	7 41	5 46	6 3	7 43
21	Sa	5 45	6 1	8 3	5 45	6 0	8 7	5 45	6 0	8 11	5 47	6 1	8 21
22	S	5 46	6 0	8 36	5 46	5 59	8 41	5 46	5 59	8 45	5 47	6 0	9 0
23	M	5 47	5 58	9 11	5 47	5 57	9 17	5 47	5 57	9 22	5 48	5 59	9 39
24	Tu	5 48	5 56	9 53	5 48	5 56	9 59	5 48	5 56	10 6	5 49	5 57	10 24
25	W	5 50	5 55	10 41	5 49	5 54	10 47	5 49	5 54	10 54	5 49	5 55	11 13
26	Th	5 51	5 53	11 34	5 50	5 53	11 40	5 50	5 53	11 47	5 50	5 54	morn.
27	Fr	5 52	5 51	morn.	5 51	5 51	morn.	5 51	5 51	morn.	5 50	5 53	0 5
28	Sa	5 53	5 49	0 32	5 52	5 49	0 38	5 52	5 49	0 43	5 51	5 51	1 0
29	S	5 54	5 47	1 30	5 53	5 48	1 35	5 53	5 48	1 40	5 52	5 50	1 55
30	M	5 55	5 46	2 33	5 54	5 46	2 37	5 54	5 46	2 41	5 52	5 49	2 52
		5 50	5 44	3 30	5 55	5 45	3 29	5 55	5 45	3 41	5 53	5 47	3 49

9th Month.

SEPTEMBER, 1872.

30 Days.

Day of Month.	Day of Week.	CALENDAR.
1	SUNDAY	FIFTEENTH SUNDAY AFTER PENTECOST. Epist. Galat. v. 25-26 and vi. 1-10; Gosp. Luke vii. 11-16
2	Monday	St. Stephen, King of Hungary, Confessor.
3	Tuesday	Of the Feria.
4	Wednesday	Of the Feria. <i>Bp. De Neckera, New Orleans, died, 1833.</i>
5	Thursday	St. Laurence Justinian. Bishop and Confessor. <i>Second Council St. Louis, 1859.</i>
6	Friday	Of the Feria. <i>Cons. Bp. Heiss, La Crosse, Wis., 1868.</i>
7	Saturday	Votive of the Immaculate Conception.
8	SUNDAY	SIXTEENTH SUNDAY AFTER PENTECOST. NATIVITY OF THE B. V. M. St. Adrian, Martyr. Less. Prov. viii. 22-35; Gosp. Matt. i. 1-16; Last Gosp. Luke xiv. 1-11.
9	Monday	Of the Octave of the Nativity. St. Gorgonius, Martyr.
10	Tuesday	St. Nicholas of Tolentino, Confessor.
11	Wednesday	Of the Octave. SS. Protus and Hyacinthus, Martyrs.
12	Thursday	Of the Octave. <i>Com. Barry, U. S. N., died, 1803. Bp. Barron, Liberia, died, 1854.</i>
13	Friday	Of the Octave. <i>Bp. Fenwick, Cincinnati, died, 1832. Cons. Bp. Hogan, St. Joseph, 1868.</i>
14	Saturday	Exaltation of the Holy Cross.
15	SUNDAY	SEVENTEENTH SUNDAY AFTER PENTECOST. Holy Name of Mary. St. Nicomedes, Martyr. Less. Ecclus. xxiv. 23-31; Gosp. Luke i. 26-38; Last. Gosp. Matt. xxii. 35-46.
16	Monday	SS. Cornelius, Pope, and Cyprian, Bishop, Martyrs. St. Euphemia and others, Martyrs.
17	Tuesday	Stigmata of St. Francis.
18	Wednesday	St. Joseph of Cupertino, Confessor. Ember Day. <i>Fast. Bp. Young, Erie, Pa., died, 1866.</i>
19	Thursday	St. Januarius, Bishop, and Companions, Martyrs. <i>Fr. Gabriel de la Ribourde killed in Illinois, 1680.</i>
20	Friday	St. Eustachius and Companions, Martyrs. Ember Day. <i>Fast. Bp. Gartland, Savannah, died, 1854.</i>
21	Saturday	ST. MATTHEW, APOSTLE AND EVANGELIST. Ember Day. <i>Fast.</i>
22	SUNDAY	EIGHTEENTH SUNDAY AFTER PENTECOST. Seven Dolors of the B. V. M. SS. Mauritius and Companions, Martyrs. Less. Judith xiii. 23-25; Gosp. John xix. 25-27; Last Gosp. Matt. ix. 1-8.
23	Monday	St. Linus, Pope and Martyr. St. Thecla, Virgin and Martyr. <i>Bp. Smith, Dubuque, died, 1865.</i>
24	Tuesday	Our Lady of Mercy.
25	Wednesday	St. Thomas of Villanova, Bishop and Confessor. (Sept. 22.) <i>Bp. Rosati, St. Louis, died, 1843.</i>
26	Thursday	Votive of the Blessed Sacrament. SS. Cyprian and Justina, MM.
27	Friday	SS. Cosmas and Damian, Martyrs.
28	Saturday	St. Wenceslaus, Duke of Bohemia, Martyr.
29	SUNDAY	NINETEENTH SUNDAY AFTER PENTECOST. ST. MICHAEL, ARCHANGEL. Less. Apoc. i. 1-5; Gosp. Matt. xviii. 1-10; Last Gosp. Matt. xxii. 1-14.
30	Monday	St. Jerome, Confessor and Doctor of the Church. <i>Cons. Bp. Hennesy, Dubuque, 1866. First Council New York, 1854.</i>



St. Teresa



OCTOBER



m

MOON'S PHASES.

		BOSTON.	N. YORK.	WASH'TN.	CHARL'N.	CHICAGO.
	D.	H. M.	H. M.	H. M.	H. M.	H. M.
New Moon.....	2	10 46 mo.	10 34 mo.	10 22 mo.	10 10 mo.	9 40 mo.
First Quarter.....	9	4 20 ev.	4 8 ev.	3 56 ev.	3 44 ev.	3 14 ev.
Full Moon.....	16	10 50 mo.	10 38 mo.	10 26 mo.	10 14 mo.	9 44 mo.
Third Quarter.....	24	4 9 mo.	3 57 mo.	3 45 mo.	3 33 mo.	3 3 mo.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW ENGLAND; NEW YORK STATE, MICHIGAN, WISCONSIN, IOWA, AND OREGON.			CALENDAR FOR NEW YORK CITY; PHILADELPHIA, CONNECTICUT, N. JERSEY, PENNSYLVANIA, OHIO, INDIANA & ILLINOIS.			CALENDAR FOR WASHINGTON; MARYLAND, VIRGINIA, KENTUCKY, MISSOURI, AND CALIFORNIA.			CALENDAR FOR CHARLESTON; N. CAROLINA, TENNESSEE, GEORGIA, ALABAMA, MISSISSIPPI, AND LOUISIANA.		
		SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises	SUN Rises	SUN Sets.	MOON Rises
1	Tu	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
2	W	5 57	5 42	4 39	5 56	5 43	4 40	5 56	5 43	4 42	5 54	5 45	4 46
3	Th	5 58	5 40	sets.	5 57	5 41	sets.	5 57	5 41	sets.	5 55	5 43	sets.
4	Fr	5 59	5 39	6 27	5 58	5 40	6 29	5 58	5 40	6 31	5 55	5 42	6 35
5	Sa	6 1	5 37	6 52	6 0	5 38	6 55	5 59	5 38	6 58	5 57	5 41	7 7
6	Su	6 2	5 36	7 21	6 1	5 37	7 25	6 0	5 37	7 29	5 57	5 40	7 42
7	M	6 3	5 34	7 56	6 2	5 35	8 1	6 1	5 35	8 6	5 57	5 39	8 22
8	Tu	6 4	5 32	8 38	6 3	5 33	8 44	6 2	5 34	8 50	5 58	5 37	9 9
9	W	6 5	5 31	9 32	6 4	5 32	9 38	6 3	5 32	9 45	5 59	5 39	10 4
10	Th	6 6	5 29	10 35	6 5	5 30	10 41	6 4	5 31	10 48	5 59	5 35	11 6
11	Fr	6 8	5 27	11 48	6 6	5 28	11 53	6 5	5 29	11 59	6 0	5 34	morn.
12	Sa	6 9	5 26	morn.	6 7	5 27	morn.	6 6	5 28	morn.	6 1	5 33	0 15
13	Su	6 10	5 24	1 4	6 8	5 25	1 8	6 7	5 26	1 13	6 1	5 31	1 26
14	M	6 11	5 22	2 20	6 9	5 24	2 23	6 8	5 25	2 26	6 2	5 30	2 35
15	Tu	6 12	5 21	3 35	6 10	5 22	3 36	6 9	5 23	3 38	6 3	5 29	3 43
16	W	6 13	5 19	4 49	6 11	5 21	4 49	6 10	5 22	4 50	6 4	5 28	4 51
17	Th	6 14	5 17	rises.	6 12	5 19	rises.	6 11	5 20	rises.	6 4	5 26	rises.
18	Fr	6 15	5 15	6 2	6 13	5 17	6 5	6 12	5 19	6 8	6 5	5 25	6 17
19	Sa	6 16	5 14	6 32	6 15	5 16	6 36	6 13	5 18	6 41	6 6	5 24	6 53
20	Su	6 18	5 12	7 11	6 16	5 14	7 16	6 14	5 16	7 22	6 7	5 23	7 38
21	M	6 19	5 11	7 45	6 17	5 13	7 51	6 15	5 15	7 57	6 8	5 22	8 16
22	Tu	6 20	5 9	8 82	6 18	5 12	8 38	6 16	5 14	8 44	6 8	5 21	9 5
23	W	6 21	5 8	9 23	6 19	5 11	9 29	6 17	5 13	9 35	6 9	5 20	9 44
24	Th	6 22	5 6	10 20	6 20	5 9	10 26	6 18	5 11	10 32	6 10	5 19	10 50
25	Fr	6 23	5 5	11 19	6 21	5 8	11 24	6 19	5 10	11 29	6 11	5 18	11 45
26	Sa	6 25	5 3	morn.	6 22	5 6	morn.	6 20	5 9	morn.	6 12	5 17	morn.
27	Su	6 26	5 2	0 20	6 23	5 5	0 25	6 21	5 8	0 29	6 13	5 16	0 42
28	M	6 27	5 0	1 22	6 24	5 3	1 25	6 22	5 6	1 28	6 14	5 15	1 37
29	Tu	6 28	4 59	2 24	6 25	5 2	2 26	6 23	5 5	2 28	6 15	5 14	2 34
30	W	6 29	4 57	3 20	6 26	5 0	3 21	6 24	5 3	3 22	6 16	5 13	3 24
31	Th	6 30	4 55	4 31	6 27	4 59	4 31	6 25	5 2	4 30	6 17	5 12	4 29
		6 32	4 54	5 39	6 29	4 58	5 37	6 26	5 1	5 35		5 11	5 30

Day of Month.	Day of Week.	CALENDAR.
1	Tuesday	St. Remigius, Bishop and Confessor. <i>Cons. Bp. Fehan, Nashville, 1865. First Council Baltimore, 1829. Quebec made an Episcopal See, 1674.</i>
2	Wednesday	The Holy Guardian Angels.
3	Thursday	Votive of the Blessed Sacrament.
4	Friday	St. Francis of Assisi, Confessor.
5	Saturday	Votive of the Immaculate Conception. SS. Placidus and Companions, Martyrs.
6	SUNDAY	TWENTIETH SUNDAY AFTER PENTECOST. Solemnity of the Holy Rosary. Less. Ecclus. xxiv. 14-16; Gosp. Luke xi. 27, 28; Last Gosp. John iv. 46-53.
7	Monday	St. Bruno, Confessor. (Oct. 6.)
8	Tuesday	St. Bridget, Widow. <i>Bp. Kelly, Richmond, died, 1829.</i>
9	Wednesday	SS. Dionysius, Rusticus, and Eleutherius, Martyrs.
10	Thursday	St. Francis Borgia, Confessor. <i>Cons. Bp. Rappe, Cleveland, 1847.</i>
11	Friday	Of the FERIA.
12	Saturday	Votive of the Immaculate Conception. <i>America discovered, 1492.</i>
13	SUNDAY	TWENTY-FIRST SUNDAY AFTER PENTECOST. Epist. Ephes. vi. 10-17; Gosp. Matt. xviii. 23-35. <i>Cons. Archbp. Purcell, Cincinnati, 1833.</i>
14	Monday	St. Callistus, Pope and Martyr.
15	Tuesday	St. Theresa, Virgin.
16	Wednesday	St. Edward, King of England, Confessor. (Oct. 13.)
17	Thursday	St. Hedwig, Widow.
18	Friday	St. LUKE, EVANGELIST. <i>Fr. Jogues put to death, 1646.</i>
19	Saturday	St. Peter of Alcantara, Confessor. <i>Bp. Whitefield, Baltimore, died, 1834.</i>
20	SUNDAY	TWENTY-SECOND SUNDAY AFTER PENTECOST. Maternity of the Blessed Virgin. Less. Ecclus. xxiv. 23-31; Gosp. Luke ii. 43-51; Last Gosp. Matt. xxii. 15-21. <i>Second Council Baltimore, 1853.</i>
21	Monday	St. John Cantius, Confessor. (Oct. 20.) St. Hilarion, Abbot, and SS. Ursula and Companions, Martyrs.
22	Tuesday	Of the FERIA.
23	Wednesday	Of the FERIA.
24	Thursday	St. Raphael, Archangel.
25	Friday	SS. Chrysanthus and Daria, Martyrs.
26	Saturday	Vigil of SS. Simon and Jude. St. Evaristus, Pope and Martyr.
27	SUNDAY	TWENTY-THIRD SUNDAY AFTER PENTECOST. Epist. Phil. iii. 17-21 and iv. 1-3; Gosp. Matt. ix. 18-26.
28	Monday	SS. SIMON AND JUDE, APOSTLES.
29	Tuesday	Of the FERIA.
30	Wednesday	Of the FERIA. <i>Cons. Bps. Brooklyn, Newark, and Burlington, 1853.</i>
31	Thursday	Vigil of all Saints. (<i>Fast.</i>)

WHY is an omnibus-strap like conscience? *Because it is an inward check on the outward man.*

PEOPLE who are in a hurry to speak have seldom anything to say. Thought and ideas presuppose an intellectual effort.



St. Charles



NOVEMBER



MOON'S PHASES.

		BOSTON.	N. YORK.	WASH'TN.	CHARL'N.	CHICAGO.
	D.	H. M.	H. M.	H. M.	H. M.	H. M.
New Moon....	I	o 44 mo.	o 32 mo.	o 20 mo.	o 8 mo.	II 38 31st.
First Quarter.....	7	II 7 ev.	IO 55 ev.	IO 43 ev.	IO 31 ev.	IO 1 ev.
Full Moon.....	14	o 24 15th	o 12 15th	o 0 ev.	II 48 ev.	II 18 ev.
Third Quarter.....	23	I 1 mo.	o 49 mo.	o 37 mo.	o 25 mo.	II 55 22d.
New Moon.....	30	I 50 ev.	I 38 ev.	I 26 ev.	o 14 ev.	o 44 ev.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW ENGLAND, New York State, Michigan, Wisconsin, Iowa, and Oregon.			CALENDAR FOR NEW YORK CITY; Philadelphia, Connecticut, N. Jers'y, Pennsylv'a, Ohio, Indiana & Illinois.			CALENDAR FOR WASHINGTON; Maryland, Virginia, Kentucky, Missouri, and California.			CALENDAR FOR CHARLESTON; NOR. Carolina, Tennessee, Georgia, Alabama, Mississippi, and Louisiana.		
		SUN Rises	SUN Sets.	MOON Sets.	SUN Rises	SUN Sets.	MOON Sets.	SUN Rises	SUN Sets.	MOON Sets.	SUN Rises	SUN Sets.	MOON Sets.
1	Fr	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
2	Sa	6 33	4 53	sets.	6 30	4 57	sets.	6 27	5 0	sets.	6 18	5 10	sets.
3	Sa	6 34	4 52	5 54	6 31	4 56	5 59	6 28	4 59	6 4	6 19	5 9	6 19
4	Su	6 35	4 51	6 34	6 32	4 55	6 40	6 29	4 58	6 46	6 20	5 8	7 4
5	M	6 36	4 50	7 26	6 33	4 54	7 32	6 30	4 57	7 39	6 21	5 7	7 58
6	W	6 38	4 49	8 28	6 34	4 53	8 34	6 31	4 56	8 41	6 22	5 7	9 0
7	Th	6 39	4 47	9 38	6 35	4 51	9 44	6 32	4 55	9 49	6 23	5 6	10 7
8	Fr	6 40	4 46	10 52	6 36	4 50	10 56	6 33	4 54	11 1	6 24	5 5	11 16
9	Sa	6 42	4 45	morn.	6 38	4 49	morn.	6 35	4 53	morn.	6 25	5 4	morn.
10	Sa	6 43	4 44	o 7	6 39	4 48	o 10	6 36	4 52	o 14	6 26	5 3	o 25
11	Su	6 44	4 43	1 21	6 40	4 47	1 23	6 37	4 51	1 26	6 27	5 2	1 33
12	M	6 46	4 42	2 33	6 42	4 46	2 34	6 39	4 50	2 35	6 28	5 2	2 38
13	Tu	6 47	4 41	3 42	6 43	4 45	3 41	6 40	4 49	3 41	6 29	5 1	3 39
14	W	6 48	4 40	4 53	6 44	4 44	4 51	6 41	4 48	4 49	6 30	5 0	4 44
15	Th	6 50	4 39	rises.	6 46	4 43	rises.	6 42	4 47	rises.	6 31	5 0	rises.
16	Fr	6 51	4 38	5 2	6 47	4 42	5 7	6 43	4 46	5 12	6 32	4 59	5 27
17	Sa	6 52	4 37	5 29	6 48	4 41	5 45	6 44	4 45	6 51	6 32	4 58	6 8
18	Sa	6 53	4 36	6 33	6 49	4 40	6 29	6 45	4 44	7 26	6 33	4 58	6 55
19	Su	6 54	4 35	7 13	6 50	4 40	7 19	6 46	4 43	8 21	6 34	4 56	8 40
20	M	6 55	4 34	8 8	6 51	4 39	8 14	6 47	4 42	9 17	6 35	4 56	9 35
21	Tu	6 57	4 34	9 6	6 52	4 38	9 12	6 48	4 41	10 16	6 36	4 55	10 30
22	W	6 58	4 33	10 6	6 53	4 38	10 11	6 49	4 42	11 15	6 37	4 55	11 26
23	Th	6 59	4 32	11 8	6 54	4 37	11 11	6 50	4 41	12 1	6 38	4 55	morn.
24	Fr	7 0	4 31	morn.	6 55	4 36	morn.	6 51	4 41	morn.	6 39	4 54	o 21
25	Sa	7 2	4 31	o 9	6 57	4 36	o 11	6 52	4 41	o 14	6 39	4 54	o 21
26	Sa	7 3	4 30	1 12	6 58	4 35	1 13	6 53	4 40	1 14	6 40	4 54	1 14
27	Su	7 4	4 30	2 13	6 59	4 35	2 13	6 54	4 40	2 14	6 40	4 54	2 14
28	M	7 5	4 29	3 17	7 0	4 35	3 16	6 55	4 40	3 15	6 41	4 54	3 12
29	Tu	7 6	4 29	4 27	7 1	4 35	4 25	6 56	4 40	4 22	6 42	4 54	4 15
30	W	7 8	4 29	5 39	7 3	4 35	5 35	6 58	4 40	5 30	6 43	4 54	5 20
31	Th	7 9	4 28	6 53	7 4	4 34	6 49	6 59	4 39	6 44	6 44	4 54	6 29

11th Month.

NOVEMBER, 1872.

30 Days.

Day of Month.	Day of Week.	CALENDAR.
1	Friday	ALL SAINTS. <i>Holyday of Obligation.</i> Less. Apoc. vii. 2-12; Gosp. Matt. v. 1-12.
2	Saturday	All Souls.
3	SUNDAY	TWENTY-FOURTH SUNDAY AFTER PENTECOST. Epist. Rom. xiii. 8-10; Gosp. Matt. viii. 23-27.
4	Monday	St. Charles Borromeo, Bishop and Confessor. SS. Vitalis and Agricola, Martyrs.
5	Tuesday	Of the Octave of All Saints.
6	Wednesday	Of the Octave. <i>See of Baltimore founded, 1791.</i>
7	Thursday	Of the Octave.
8	Friday	Octave of All Saints. The Four Coronati, Martyrs.
9	Saturday	Dedication of St. John Lateran. St. Theodore, Martyr.
10	SUNDAY	TWENTY-FIFTH SUNDAY AFTER PENTECOST. Patronage of the B. V. M. SS. Tryphon and Companions, Martyrs. Less. Ecclus. xxiv. 14-16; Gosp. Luke xi. 27-28; Last Gosp. Matt. xiii. 24-30. <i>Cons. Bp. McGill, Richmond, 1850.</i>
11	Monday	St. Martin, Bishop and Confessor. St. Mennas, Martyr. <i>Mother McAuley, Foundress of the Sisters of Mercy, died, 1841.</i>
12	Tuesday	St. Martin, Pope and Martyr.
13	Wednesday	St. Didacus, Confessor. <i>Bp. Van de Velde, Natchez, died, 1853.</i>
14	Thursday	St. Stanislaus Kostka, Confessor. <i>Charles Carroll died, 1832.</i>
15	Friday	St. Gertrude, Virgin.
16	Saturday	St. Andrew Avellino, Confessor. (Nov. 10.)
17	SUNDAY	TWENTY-SIXTH SUNDAY AFTER PENTECOST. Epist. 1 Thess. i. 2-10; Gosp. Matt. xiii. 31-35.
18	Monday	Dedication of the Basilicas of SS. Peter and Paul.
19	Tuesday	St. Elizabeth, Queen of Hungary, Widow. St. Pontianus, Pope and Martyr.
20	Wednesday	St. Felix of Valois, Confessor.
21	Thursday	Presentation of the B. V. M. <i>Bp. Barry, Savannah, died, 1859.</i>
22	Friday	St. Cecilia, Virgin and Martyr.
23	Saturday	St. Clement, Pope and Martyr. St. Felicitas, Martyr.
24	SUNDAY	TWENTY-SEVENTH AND LAST SUNDAY AFTER PENTECOST. St. John of the Cross, Confessor. St. Chrysogonus, Martyr. Epist. Ecclus. xxxi. 8-11; Gosp. Luke xii. 35-40; Last Gosp. Matt. xxiv. 15-35. <i>Cons. Bp. Lamy, Santa Fé, 1850.</i>
25	Monday	St. Catherine, Virgin and Martyr. <i>Card. Pole died, 1553.</i>
26	Tuesday	St. Gregory Thaumaturgus, Bishop and Confessor. (Nov. 17.) St. Peter of Alexandria, Bishop and Martyr.
27	Wednesday	Of the Feria.
28	Thursday	Votive of the Blessed Sacrament. <i>Father du Poisson killed at Natchez, 1729.</i>
29	Friday	Vigil of St. Andrew. St. Saturninus, Martyr.
30	Saturday	St. Andrew, Apostle. <i>Cons. of Abp. Kenrick, St. Louis, 1841.</i>

THE VALUE OF A COMMA.—A sharp wheat-buyer in Solano County, California, seeing quotations slightly advanced, telegraphed to his principal to learn if he should buy at quotations. The answer came: "No price too high!" On the strength of the omission of the comma, he bought two hundred tons, which he was obliged to sell at a loss of \$1 per ton. A comma after "No" would have saved that loss. So much for punctuation.



St. John.



DECEMBER



MOON'S PHASES.

		BOSTON.	N. YORK.	WASH'TN.	CHARL'N.	CHICAGO.
First Quarter.....	D. 7	H. M. 6 52 mo.	H. M. 6 40 mo.	H. M. 6 28 mo.	H. M. 6 16 mo.	H. M. 5 46 mo.
Full Moon.....	14	5 0 ev.	4 48 ev.	4 36 ev.	4 24 ev.	3 54 ev.
Third Quarter.....	22	9 28 ev.	9 16 ev.	9 4 ev.	8 52 ev.	8 22 ev.
New Moon.....	30	1 52 mo.	1 40 mo.	1 28 mo.	1 16 mo.	0 46 mo.

Day of Month.	Day of Week.	CALENDAR FOR BOSTON; NEW ENGLAND, NEW YORK STATE, MICHIGAN, WISCONSIN, IOWA, AND OREGON.			CALENDAR FOR NEW YORK CITY; PHILADELPHIA, CONNECTICUT, N. JERSEY, PENNSYLVANIA, OHIO, INDIANA & ILLINOIS.			CALENDAR FOR WASHINGTON; MARYLAND, VIRGINIA, KENTUCKY, MISSOURI, AND CALIFORNIA.			CALENDAR FOR CHARLESTON; N. CAROLINA, TENNESSEE, GEORGIA, ALABAMA, MISSISSIPPI, AND LOUISIANA.		
		SUN Rises	SUN Sets.	MOON Sets.	SUN Rises	SUN Sets.	MOON Sets.	SUN Rises	SUN Sets.	MOON Sets.	SUN Rises	SUN Sets.	MOON Sets.
1	M	H. M. 7 10	H. M. 4 28	H. M. 5 15	H. M. 7 5	H. M. 4 34	H. M. 5 21	H. M. 7 0	H. M. 4 39	H. M. 5 27	H. M. 6 44	H. M. 4 54	H. M. 5 46
2	Tu	7 11	4 28	6 15	7 6	4 34	6 21	7 1	4 39	6 28	6 45	4 54	6 48
3	W	7 12	4 28	7 25	7 7	4 34	7 31	7 2	4 39	7 37	6 46	4 54	7 56
4	Th	7 13	4 28	8 40	7 8	4 33	8 45	7 3	4 39	8 50	6 47	4 54	9 6
5	Fr	7 14	4 28	9 56	7 9	4 33	10 0	7 4	4 38	10 4	6 47	4 54	10 16
6	Sa	7 15	4 28	11 13	7 10	4 33	11 15	7 5	4 38	11 18	6 48	4 54	11 26
7	Su	7 16	4 28	morn.	7 11	4 33	morn.	7 6	4 38	morn.	6 49	4 54	morn.
8	M	7 17	4 28	0 25	7 12	4 33	0 26	7 7	4 38	0 27	6 50	4 54	0 31
9	Tu	7 18	4 28	1 34	7 13	4 33	1 34	7 8	4 38	1 34	6 50	4 54	1 34
10	W	7 19	4 28	2 42	7 14	4 33	2 40	7 9	4 38	2 39	6 51	4 54	2 35
11	Th	7 20	4 28	3 49	7 15	4 33	3 47	7 10	4 38	3 44	6 52	4 53	3 36
12	Fr	7 21	4 28	4 57	7 16	4 33	4 54	7 11	4 38	4 50	6 53	4 53	4 38
13	Sa	7 22	4 28	6 3	7 16	4 33	5 58	7 11	4 38	5 53	6 54	4 53	5 37
14	Su	7 23	4 28	rises.	7 17	4 34	rises.	7 12	4 38	rises.	6 55	4 55	rises.
15	M	7 24	4 29	5 4	7 18	4 34	5 10	7 13	4 39	5 17	6 56	4 56	5 37
16	Tu	7 24	4 29	5 58	7 18	4 34	6 5	7 13	4 39	6 11	6 56	4 56	6 30
17	W	7 25	4 29	6 55	7 19	4 34	7 0	7 14	4 40	7 6	6 57	4 56	7 24
18	Th	7 25	4 29	7 55	7 19	4 35	8 0	7 14	4 40	8 5	6 57	4 56	8 20
19	Fr	7 26	4 30	8 55	7 20	4 35	8 59	7 15	4 41	9 4	6 58	4 57	9 16
20	Sa	7 26	4 30	9 57	7 20	4 35	10 0	7 15	4 41	10 3	6 58	4 57	10 11
21	Su	7 27	4 31	10 57	7 21	4 36	10 58	7 15	4 42	11 0	6 59	4 58	11 5
22	M	7 27	4 31	11 58	7 21	4 36	11 59	7 16	4 42	11 59	6 59	4 58	morn.
23	Tu	7 28	4 32	morn.	7 22	4 37	morn.	7 16	4 43	morn.	7 0	4 59	0 1
24	W	7 28	4 32	1 0	7 22	4 37	0 59	7 16	4 43	0 59	7 0	4 59	0 57
25	Th	7 29	4 33	2 5	7 22	4 38	2 3	7 17	4 44	2 1	7 0	5 0	1 56
26	Fr	7 29	4 33	3 14	7 23	4 38	3 11	7 17	4 44	3 8	7 1	5 1	2 59
27	Sa	7 29	4 34	4 26	7 23	4 39	4 22	7 17	4 45	4 18	7 1	5 1	4 5
28	Su	7 29	4 34	5 43	7 23	4 39	5 38	7 18	4 45	5 32	7 2	5 2	5 15
29	M	7 29	4 35	6 58	7 23	4 40	6 52	7 18	4 46	6 46	7 2	5 3	6 27
30	Tu	7 30	4 36	sets.	7 24	4 41	sets.	7 18	4 47	sets.	7 2	5 4	sets.
31	W	7 30	4 37	6 18	7 24	4 42	6 23	7 19	4 48	6 29	7 3	5 5	6 46

Day of Month.	Day of Week.	CALENDAR.
1	SUNDAY	FIRST SUNDAY IN ADVENT. Epist. Rom. xiii. 11-14; Gosp. Luke xxi. 25-33. <i>Council of Trent opened, 1545.</i>
2	Monday	St. Bibiana, Virgin and Martyr.
3	Tuesday	St. Francis Xavier, Confessor. <i>Abp. Carroll, Baltimore, died, 1815.</i>
4	Wednesday	St. Peter Chrysologus, Bishop, Confessor, and Doctor of the Church. St. Barbara, Virgin and Martyr.
5	Thursday	Of the Feria. St. Sabbas, Abbot. <i>Cons. Bp. Quinlan, Mobile, 1859.</i>
6	Friday	St. Nicholas of Myra, Bishop and Confessor. <i>Fast.</i>
7	Saturday	St. Ambrose, Bishop, Confessor, and Doctor of the Church. <i>Fr. C. Garnier put to death in Canada, 1649.</i>
8	SUNDAY	SECOND SUNDAY IN ADVENT. IMMACULATE CONCEPTION OF THE B. V. M. <i>Patron Feast of the United States.</i> Less. Prov. viii. 22-35; Gosp. Luke i. 26-28; Last. Gosp. Matt. xi. 2-10. <i>Council of the Vatican opened, 1869.</i>
9	Monday	Of the Octave of the Immaculate Conception. <i>Cons. Bp. Domenec, Pittsburg, 1860.</i>
10	Tuesday	Of the Octave. St. Malchiades, Pope and Martyr.
11	Wednesday	St. Damasus, Pope and Confessor. <i>Fr. Sorel killed on Yazoo, 1729.</i>
12	Thursday	Of the Octave. <i>Sisters of Mercy founded, 1831.</i>
13	Friday	St. Lucy, Virgin and Martyr. <i>Fast.</i>
14	Saturday	Of the Octave.
15	SUNDAY	THIRD SUNDAY IN ADVENT. Epist. Phil. iv. 4-7; Gosp. John i. 19-28.
16	Monday	St. Eusebius, Bishop and Martyr.
17	Tuesday	Of the Feria.
18	Wednesday	Expectation of the B. V. M. Ember Day. <i>Fast.</i>
19	Thursday	Of the Feria.
20	Friday	Ember Day. <i>Fast.</i>
21	Saturday	St. Thomas, Apostle. Ember Day. <i>Fast.</i>
22	SUNDAY	FOURTH SUNDAY IN ADVENT. Epist. 1 Cor. iv. 1-5; Gosp. Luke iii. 1-6. <i>Ladies of Sacred Heart sanctioned by Leo XII., 1826.</i>
23	Monday	Of the Feria.
24	Tuesday	Vigil of Christmas. <i>Fast.</i>
25	Wednesday	NATIVITY OF OUR LORD. CHRISTMAS DAY. First Mass, Epist. Tit. ii. 11-15; Gosp. Luke ii. 1-14. Second Mass, Epist. Tit. iii. 4-7; Gosp. Luke ii. 15-20. Third Mass, Epist. Heb. i. 1-12; Gosp. John i. 1-14. <i>Champlain died, 1635.</i>
26	Thursday	St. Stephen, First Martyr.
27	Friday	St. John, Apostle and Evangelist.
28	Saturday	THE HOLY INNOCENTS.
29	SUNDAY	SUNDAY WITHIN THE OCTAVE OF CHRISTMAS. Epist. Galat. iv. 1-7; Gosp. Luke ii. 33-40.
30	Monday	St. Thomas of Canterbury, Bishop and Martyr. (Dec. 29.)
31	Tuesday	St. Sylvester, Pope and Confessor.

My first men tread on ;
 My second is a kind of grain ;
 My third is good or ill as men use it ;
 My whole is one of the *United states*.

Ans. Matrimony.

My first is company ;
 My second avoids company ;
 My third assembles company ;
 My whole entertains company.

Ans. Conundrum.

For Ascertaining any Day of the Week for any given time within the Present Century.

Years 1801 to 1900.											31 Jan.	28 Feb.	31 Mar.	30 Apr.	31 May.	30 June.	31 July.	31 Aug.	30 Sept.	31 Oc.	30 Nov.	31 Dec.
1801	1807	1818	1829	1835	1846	1857	1863	1874	1885	1891	4	7	7	3	5	1	3	6	2	4	7	2
1802	1813	1819	1830	1841	1847	1858	1869	1875	1886	1897	5	1	1	4	6	2	4	7	3	5	1	3
1803	1814	1825	1831	1842	1853	1859	1870	1881	1887	1898	6	2	2	5	7	3	5	1	4	6	2	4
1805	1811	1822	1833	1839	1850	1861	1867	1878	1889	1895	2	5	5	1	3	6	1	4	7	2	5	
1806	1817	1823	1834	1845	1851	1862	1873	1879	1890	3	6	6	2	4	7	2	5	1	3	6	1
1809	1815	1826	1837	1843	1854	1865	1871	1882	1893	1899	7	3	3	6	1	4	6	2	5	7	3	5
1810	1821	1827	1838	1840	1855	1866	1877	1883	1894	1900	1	4	4	7	2	5	7	3	6	1	4	

LEAP YEARS.

1804	1832	1860	1888	7	3	4	7	2	5	7	3	6	1	4	6
1808	1836	1864	1892	5	1	2	5	7	3	5	1	4	6	2	4
1812	1840	1868	1896	3	6	7	3	5	1	3	6	2	4	7	2
1816	1844	1872	....	1	4	5	1	3	6	1	4	7	2	5	7
1820	1848	1876	....	6	2	3	6	1	4	6	2	5	7	3	5
1824	1852	1880	....	4	7	1	4	6	2	4	7	3	5	1	3
1828	1856	1884	....	2	5	6	2	4	7	2	5	1	3	6	1

1	2	3	4	5	6	7
Monday...1	Tuesday...1	Wednesday...1	Thursday...1	Friday...1	Saturday...1	Sunday...1
Tuesday...2	Wednesday...2	Thursday...2	Friday...2	Saturday...2	Sunday...2	Monday...2
Wednesday...3	Thursday...3	Friday...3	Saturday...3	Sunday...3	Monday...3	Tuesday...3
Thursday...4	Friday...4	Saturday...4	Sunday...4	Monday...4	Tuesday...4	Wednesday...4
Friday...5	Saturday...5	Sunday...5	Monday...5	Tuesday...5	Wednesday...5	Thursday...5
Saturday...6	Sunday...6	Monday...6	Tuesday...6	Wednesday...6	Thursday...6	Friday...6
Sunday...7	Monday...7	Tuesday...7	Wednesday...7	Thursday...7	Friday...7	Saturday...7
Monday...8	Tuesday...8	Wednesday...8	Thursday...8	Friday...8	Saturday...8	Sunday...8
Tuesday...9	Wednesday...9	Thursday...9	Friday...9	Saturday...9	Sunday...9	Monday...9
Wednesday...10	Thursday...10	Friday...10	Saturday...10	Sunday...10	Monday...10	Tuesday...10
Thursday...11	Friday...11	Saturday...11	Sunday...11	Monday...11	Tuesday...11	Wednesday...11
Friday...12	Saturday...12	Sunday...12	Monday...12	Tuesday...12	Wednesday...12	Thursday...12
Saturday...13	Sunday...13	Monday...13	Tuesday...13	Wednesday...13	Thursday...13	Friday...13
Sunday...14	Monday...14	Tuesday...14	Wednesday...14	Thursday...14	Friday...14	Saturday...14
Monday...15	Tuesday...15	Wednesday...15	Thursday...15	Friday...15	Saturday...15	Sunday...15
Tuesday...16	Wednesday...16	Thursday...16	Friday...16	Saturday...16	Sunday...16	Monday...16
Wednesday...17	Thursday...17	Friday...17	Saturday...17	Sunday...17	Monday...17	Tuesday...17
Thursday...18	Friday...18	Saturday...18	Sunday...18	Monday...18	Tuesday...18	Wednesday...18
Friday...19	Saturday...19	Sunday...19	Monday...19	Tuesday...19	Wednesday...19	Thursday...19
Saturday...20	Sunday...20	Monday...20	Tuesday...20	Wednesday...20	Thursday...20	Friday...20
Sunday...21	Monday...21	Tuesday...21	Wednesday...21	Thursday...21	Friday...21	Saturday...21
Monday...22	Tuesday...22	Wednesday...22	Thursday...22	Friday...22	Saturday...22	Sunday...22
Tuesday...23	Wednesday...23	Thursday...23	Friday...23	Saturday...23	Sunday...23	Monday...23
Wednesday...24	Thursday...24	Friday...24	Saturday...24	Sunday...24	Monday...24	Tuesday...24
Thursday...25	Friday...25	Saturday...25	Sunday...25	Monday...25	Tuesday...25	Wednesday...25
Friday...26	Saturday...26	Sunday...26	Monday...26	Tuesday...26	Wednesday...26	Thursday...26
Saturday...27	Sunday...27	Monday...27	Tuesday...27	Wednesday...27	Thursday...27	Friday...27
Sunday...28	Monday...28	Tuesday...28	Wednesday...28	Thursday...28	Friday...28	Saturday...28
Monday...29	Tuesday...29	Wednesday...29	Thursday...29	Friday...29	Saturday...29	Sunday...29
Tuesday...30	Wednesday...30	Thursday...30	Friday...30	Saturday...30	Sunday...30	Monday...30
Wednesday...31	Thursday...31	Friday...31	Saturday...31	Sunday...31	Monday...31	Tuesday...31

POPE PIUS THE NINTH.

JOHN MARY MASTAI-FERRETTI was born on the 13th of May, 1791, not 1792, as is usually but incorrectly stated, at Sinigaglia, in the ancient duchy of Urbino, one of the Legations rightfully belonging to the States of the Church. The Mastai family has been distinguished for eminent



services since the thirteenth century, and received its title of nobility as their reward. The noble name of Ferretti was added to that of Mastai by the intermarriage of the two families. The father of Pius IX., Count Jerome Mastai-Ferretti, was mayor of Sinigaglia, and a brother of his father was Bishop of Mantua, and a heroic confessor of the faith during

the persecution of Napoleon I. His mother was a most saintly woman, who instilled into his infant soul the most tender devotion to the Mother of God and the suffering Vicar of Christ, for whom his earliest prayers were offered. The period which elapsed between his twelfth and twenty-ninth years was chiefly passed at school, at college, and in the ecclesiastical seminary. His delicate health, which at one time brought him to the verge of the grave, caused his ordination to be postponed, and even made it necessary for him to receive a special permission to be ordained priest from Pius VII. For three years, the Abbate Mastai directed an orphanage at Rome called *Tata Giovanni*, and employed himself in similar humble and self-denying labors. In 1823, he was ordered to accompany a prelate who was sent as Apostolic Delegate to Chili, where he remained two years, and during that time had a very narrow escape from drowning, having been saved by the skill and heroism of a poor fisherman, whom he then and afterwards richly rewarded. In 1825, having been recalled to Rome and decorated with the title of Monsignor, he was placed over the vast hospital of St. Michael, where he displayed such an unusual and successful administrative ability that, in 1827, Leo XII. created him Archbishop of Spoleto, from which see Gregory XVI. translated him, in 1832, to the more important see of Imola. In 1840, he was elevated to the dignity of cardinal, but remained always chiefly employed in his episcopal duties until his elevation to the pontifical throne. At the Conclave which followed the death of Gregory XVI., the Cardinal Mastai-Ferretti was elected to succeed him, on the third day of its assembling, that is, on the 16th of June, 1846.

At this period, the political affairs of the States of the Church, as indeed of all Europe, were in a most critical condition. Revolution was upon the eve of breaking out everywhere, and in Rome its emissaries were especially active. The new Pontiff pursued a course of mildness, conciliation, and concession, which he carried to the utmost limits consistent with his essential rights as Pontiff and Sovereign. Notwithstanding this, the revolutionary party pushed forward with unrelenting perseverance its conspiracy, the end of which was the establishment of the Red Republic in Rome. On the 15th of November, 1848, Count Rossi, the Pope's Prime Minister, was assassinated while entering the Hall of the Legislative Council; Monsignor Palma, the Pope's Latin Secretary, was killed at his side by a shot from an opposite window; and armed guards were stationed around the Quirinal to keep the Holy Father as a prisoner. By the courage and adroitness of Count Spaur, the Bavarian Minister, and several other distinguished foreigners, Pius IX. was enabled to escape in the disguise of a simple priest, and take refuge at Gaëta, in the kingdom of Naples. By the intervention of the Catholic princes, with whom Russia also indirectly co-operated, French troops were sent to suppress the Red Republic in Rome, and Pius IX. re-entered the city on

the 12th of April, 1850. Nevertheless, although restored to his throne, he was obliged to struggle without ceasing for the preservation of his sovereign rights and his pontifical independence against the same party of conspiracy and revolution, more or less openly countenanced and abetted by several European cabinets. After the expulsion of the Austrians from Lombardy, Victor Emanuel, with the connivance of the Emperor of the French, seized on a large part of the States of the Church, and massacred the heroic band of Pontifical troops under Lamoricière, at Castelfidardo. Again, in 1867, a numerous body of Garibaldians, with the full knowledge and support of the government of Victor Emanuel, made an attempt to seize upon Rome, which was defeated by the ability and valor of the small Pontifical army, aided by the tardy arrival of French troops, sent by the Emperor under the irresistible pressure of the Catholic sentiment of France. Finally, on the 20th of September, 1870, the army of Victor Emanuel, in overwhelming force, took violent possession of the city and state of Rome.

During all this period, Pius IX. has shown a wisdom, a calmness, an intrepidity, and an undaunted firmness which give him a place among the greatest of the Pontiffs who have adorned the annals of the church. It would be impossible to enumerate in a short summary the important acts of his reign. Among the most signal and illustrious, however, we may mention the Definition of the Immaculate Conception in 1854, the Encyclical and Syllabus of 1864, and the celebration of the First Council of the Vatican in 1869, at which the Infallibility of the Roman Pontiff in his *ex-cathedra* decisions was defined as an article of faith.

On the 13th of May, 1871, Pius IX. completed his eightieth year, in the enjoyment of the most flourishing health, and with undiminished intellectual vigor. On the 16th of June, he completed the twenty-fifth year of his pontificate, an event which has never before occurred since the days of St. Peter. This most happy and auspicious day was welcomed and celebrated by an enthusiastic outburst of joy from all the Catholics of the world. Long live Pius IX. ! And may God give the triumph to the sacred cause to which his heroic and sublime life has been devoted ! We conclude with the following brief, but very graphic, description of the personal appearance of His Holiness, which is in part made familiar by the portrait at the beginning of this notice :

"Of the many portraits which have appeared of Pius IX., very few do justice to his remarkable features. 'There is in the Pope's large and expansive forehead,' writes one who was attached to his person, 'and in his strongly expressive eyes, his look, full of depth of feeling, penetration, benevolence, and kindness, in the sweet expression of his mouth, which captivates all on whom it smiles, a certain mysterious charm that artists have never succeeded in rendering on canvas.'"

A new Life of the Holy Father will soon be published by Mr. Donahoe, Boston.

MOST REV. JOHN CARROLL,

FIRST ARCHBISHOP OF BALTIMORE AND OF THE UNITED STATES.

THIS illustrious prelate, who has justly been styled the Patriarch of Catholicity in the United States, was born in Upper Marlboro, Prince George's County, Maryland, on the 8th of January, 1735. His father,



Daniel Carroll, was a native of Ireland, and came to this country in his youth. The future Archbishop's parents were pious Catholics, and the Christian training they gave their son was manifest in his life. His mother lived to see him raised to the highest ecclesiastical dignity in his native country, and to this good mother he was ever a dutiful son, even

amidst the cares, labors, and honors of his exalted station. His education, until he arrived at the age of thirteen, was acquired at the Jesuit School at Bohemia, Maryland, and he was next sent, together with his cousin, the illustrious patriot, Charles Carroll of Carrollton, to the College of St. Omer in Flanders. His piety and attention to his studies were remarkable, and he won the praises of his superiors and the affection of his companions. He resolved to give his life to religion, and entered the Novitiate of the Society of Jesus; made his ecclesiastical studies at the Jesuit Colleges of Liège and Bruges; was ordained a priest in 1769. He was appointed tutor to the son of Lord Stourton, an English nobleman, and with his pupil made the tour of Europe in 1772 and 1773. He was afterwards a professor in the College of Bruges, and while thus engaged he heard of the suppression of his order, to which he was greatly attached. He bore this sorrow with perfect humility and resignation to the decree of the supreme head of the Church.

When he saw the American colonies resisting the tyranny of England, he warmly espoused the cause of his native country, returned to Maryland, and was a distinguished patriot throughout the struggle. He accompanied Dr. Franklin and Charles Carroll of Carrollton on a mission to Canada, in order to secure the alliance of Canada with the struggling colonies, or at least its neutrality; and he was a warm admirer of Washington, upon whom he delivered an eloquent eulogy, at the request of Congress, in 1800. On his return to America, he conducted a mission at Rock Creek, Maryland, and also visited the Catholics at Aquia Creek, Virginia. He was afterwards appointed Superior of the Catholic clergy of the then United Colonies, took up his residence in Baltimore, and rendered important services to the church, and to the cause of religion and education. He was the founder of Georgetown College while Superior of the clergy, and, after his consecration as Bishop, he founded St. Mary's College, Baltimore, and took a prominent part in the founding of the Sisters of Charity under Mother Seton at Emmittsburg. He was appointed first Bishop of Baltimore in 1789, and was consecrated in England, August 15, 1790.

He appointed pastors for various parts of the country from among the clergy of Maryland and Pennsylvania, and secured the services of many excellent and devoted priests from Europe. He established missions, built churches, and sent holy missionaries to the North, to the South, and to the West, and governed the church with wisdom and ability, reformed abuses, and promulgated laws for ecclesiastical government. His diocese embraced the whole of the then United States, and the blessings of his benign and vigilant administration were experienced in every direction. Even the Indians received his paternal care and attention. He had the consolation of seeing four additional Episcopal Sees erected respectively at Boston, New York, Philadelphia, and Bardstown, Kentucky, in 1808,

and he consecrated the bishops for these dioceses, except that of New York, in his episcopal city of Baltimore, in 1810. The same decree that created these new sees erected Baltimore into a metropolitan see, and raised Dr. Carroll to the dignity of Archbishop. Finally, after a long and useful life, devoted to God and his church, Archbishop Carroll was summoned to his eternal reward. In his humility, he asked to be laid on the ground to die; he displayed heroic virtue to the last, and expired December 3, 1815, at the age of eighty.

THE TEMPERANCE QUESTION--PRO AND CON.

PRO.

AN Irishman once said to another: "And you have taken the teetotal pledge, have you?"

"Indeed I have, and am not ashamed of it, either."

"And did not Paul tell Timothy to take a little wine for his stomach's sake?"

"So he did; but my name is not Timothy, and there is nothing the matter with my stomach."

CON.

The question, Does getting drunk ever increase one's happiness? would seem to be put to rest by the Irishman who went courting when drunk, and was asked what pleasure he found in whiskey: "O Peggy! it's a treat intirely to see two of your purty faces instead of one."

"A WONDER in our days, my friend—

An artist I have known

Who never slandered others' works,

Nor ever praised his own."

On the grave of Charles Bulfinch, who died, aged 81, April 15, 1844.

AN old bachelor, on seeing an engraving representing a man kneeling at the feet of a woman, said: "Before I would kneel to a woman, I would encircle my neck in a rope, and stretch it." And then, turning to a young lady, he enquired, "Do you not think it would be the best I could do?" "It would undoubtedly be the best for the woman," was the sarcastic reply.

DANIEL O'CONNELL.

THE year 1775, which witnessed the first throes of our Revolution, also beheld the birth of Daniel O'Connell, the emancipator of the Irish Catholics. This event occurred on the 6th day of August, at Caban, in Kerry, a remote village in the southwest of Ireland. His father was a country gentleman of ample means. Young Daniel, after his rudimentary



training was completed in Ireland, was sent to the Continent, and studied successively with distinguished ability at Louvain, St. Omer, and Douai. In 1792, the Irish penal laws were so far relaxed as to allow Catholics to practise as barristers, and young O'Connell, on the completion of his studies two years after, quickly availed himself of the privilege, return-

ing home, entered his name at the Middle Temple, London, and in 1798 received his degrees. As a criminal lawyer, he soon became unrivalled on the Munster circuit, and as an equity jurist he would have been equally without a peer had not the anomalous condition of the country at that period inclined his preference for the former branch of jurisprudence. Nor was his reputation as a well-read lawyer and an able advocate merely local, for in 1836 we find him invited to France by the state prisoners, about to be prosecuted by the government of Louis Philippe, to aid in their defence, and in 1838 the English ministry tendered him the position of Lord Chief Baron of Ireland. He declined both. He did more, and with patriotism seldom imitated, he entirely abandoned his profession, from which he was deriving upwards of fifty thousand dollars per annum. He consecrated himself exclusively to the service of his country.

O'Connell's public career may be said to have commenced immediately before the passage of the act of union between Great Britain and Ireland, against which nefarious measure his first speech was made at a meeting in Dublin, but it was not for several years afterwards, when his mind was fully developed, that he founded the Catholic Association and earnestly applied himself to the task of emancipation. After years of incredible exertion in writing, speaking, and organizing, his labors were crowned with complete success in 1829; and the cause of civil and religious liberty, triumphant in Ireland, was likewise materially advanced in every part of Christendom.

Convinced, however, that the only panacea for the evils of Ireland lay in the restoration of her legislature, he inaugurated the Repeal movement in 1840, and established an association which in less than three years embraced three-fourths of the entire population of the island, without regard to creed or class.

In 1843, during the Repeal excitement, he and several of his associates were arrested for sedition by order of the government, tried, and imprisoned on the 30th of May, 1844, but on an appeal to the House of Lords the sentence was reversed, and on the 6th of September following they were liberated. His Repeal labors went on uninterruptedly till the following year, when, disheartened by a division in the national ranks, and enfeebled in body by so many years of unremitting mental toil, he gradually ceased to take a prominent part in public affairs. Early in 1847, he resolved to visit Rome, but died on his way thither in Genoa on May 15th of that year. From his first election for Clare in 1829 till his death, O'Connell continued to occupy a seat in the House of Commons, sometimes representing Kerry, Cork, and Dublin, of which latter city he was also Lord Mayor in 1841-2.

It is said of those stupendous cathedrals only to be found in the Old World, that we must view them at a distance in order to be able to judge

of their real magnitude and just proportions. So it is with the character of O'Connell, which was so vast in all its developments that it is probable that future generations will accord him more honor and appreciate better his far-seeing policy than even ours can or does. Born under another system of government, such for instance as our own, he might have aspired to the most exalted position in the state. As it was, he became the moral leader of a down-trodden people, whom he found dispirited, uneducated, and divided, and whom by the labors of nearly half a century he raised up, united, disenthralled, and, till the famine of 1847, made prosperous beyond all precedent. In Parliament, his career was a triumph from the beginning. His powerful eloquence, irresistible humor, and withering sarcasm made him a tower of strength for his friends, and a terror to knaves and bigots.



O'Connell's Monument in Glasnevin Cemetery.

In his maturer years, and throughout his after-life, O'Connell was a devout and sincere Catholic. On his death-bed he bequeathed his heart to Rome, where it is still preserved with marked veneration. His body lies in Glasnevin Cemetery, near Dublin, and over his remains is erected by a grateful people a magnificent monument, in the form of an ancient round tower, and a memorial chapel.

"I WILL bet you a new hat," said a gentleman to his friend, "that you will come down out of that chair before I ask you twice." "Done!" replied his friend. "Come down," cried the other. "I will not," said his friend, with much obstinacy. "Then stop till I ask you a second time," said the other. Perceiving that he would never be asked a second time, the gentleman in the chair came down in a double sense.

EUGENIE DE GUERIN.

EUGENIE DE GUERIN was born at the ancient château of Le Cayla, in Languedoc, on 25th of January, 1805. She lived in stirring times; even into the solitude of her country life came the agitation of political changes and religious disturbance, distressing to her both as a legitimist and a devout Catholic. She was a mother to her motherless brothers and



sister, and to her father she was "a second self and much more." When Maurice, the younger son, left home to study first at the seminary, then at La Chinaie under the unhappy apostate Lamennais, and finally in Paris, Eugénie began the *Journal* through which we now know her so intimately. It follows her brother through every mental and spiritual change; it records his griefs and joys; his loss of faith and reconversion;

his marriage and death, and then it closes. Eugénie had no egotism, and felt no call to write of her own personal thoughts and feelings.

The rest of her life is told in letters to her friends. We see her once more tranquil, contented, occupied with the interests of her father, sister, and married brother, with his wife and child. Her life was such as any woman living in the world could lead without exciting remark. On the last day of May, 1848, she died of consumption. After receiving the last sacraments, she gave a key to her sister Mimi, saying: "In that drawer you will find some papers which you will burn; they are all vanity."

But the French Academy thought otherwise, and crowned that *Journal* written in the quiet of her chamber for Maurice's eyes alone. And the grave in the cemetery of Andillac, with its modest wooden cross and virginal crown, is already regarded with veneration by the country people. Our Holy Father, Pope Pius IX., has said, in speaking of this simple, childlike woman: "It is fortunate to be as happy as Eugénie."

Her *Journal* and *Letters* make two handsome volumes of over 400 pages each, and have gone through over twenty editions in France. They are republished in this country in an elegant English translation by The Catholic Publication Society, and have had an extensive sale both here and in England, amongst non Catholics as well as Catholics. No better reading could be placed in the hands of the young.

"WHEN night comes, list thy deeds; make plain the way
 'Twixt heaven and thee; block it not with delay,
 But perfect all before thou sleep'st, then say:
 'There's one sun more strung on my bead of days.'
 What's good, score up for joy; the bad, well scanned,
 Wash off with tears, and get thy Master's hand."

WE once knew an old man who believed that "what was to be would be." He lived in Missouri, and was one day going out several miles through a region infested by very savage Indians. He always took his gun with him, but this time found that one of the family had it out. As he would not go without it, some of his friends tantalized him by saying there was no danger of the Indians; that he would not die until his time came, anyhow. "Yes," said the old fellow; "but suppose I was to meet an Indian, and his time had come; it wouldn't do, no how, not to have my gun."

THE following sentence of only thirty-four letters contains all the letters of the alphabet: "John quickly extemporized five tow-bags."



Meeting of Rev. D. A. Gallitzin and Fr. Lemcke.

GALLITZIN.

PRINCE DEMETRIUS AUGUSTIN GALLITZIN, the son of the proudest and most powerful nobleman of the Russian empire, was born on December 22, 1770, at the Hague, where his father was the Russian ambassador. His father was a member of the Greek Church, but his mother was a Catholic. For several years the young prince was brought up in the Greek faith, but was confirmed a Catholic, August 28, 1786.

When the time came for him to make a tour of the Continent, revolution had converted Europe into a vast battle-field, and the prince was sent to the United States, to make the acquaintance of Washington and Jefferson and to study the institutions of this country. He sailed from Rotterdam for America, in August, 1792. Two months had hardly passed in the intimacies of life with Archbishop Carroll—then Bishop of Baltimore—until he resolved to relinquish a princely fortune and forfeit the highest rank of nobility, and had devoted himself, body and soul, to the service of God and the salvation of souls in America. Gallitzin was the second priest ordained by Bishop Carroll, and commissioned, as a true pioneer of civilization, to carry the word of God and the means of salvation through the untouched forests of the New World.

In the apostolic trips which frequently took him from Maryland into the then far West, on the table-lands of the Alleghany range, Gallitzin alighted on a settlement made up of a few Catholic families. In the midst of this Catholic nucleus, he resolved to establish a permanent colony, destined in his mind as the centre of his missions. Several poor families, whose affections he had won, determined to follow him; and, with the consent of his bishop, he took up his line of march from Maryland in the summer of 1799. As soon as the small caravan had reached its new home, the settlers addressed themselves to the work before them. It was called Loretto, and is still known by that name. Father Lemcke says of this settlement: "Out of the clearings of these untrodden forests rose up two buildings, constructed out of the trunks of rough-hewn trees: of these, one was intended for a church, the other a home for their pastor. On Christmas eve of the year 1799, there was not a wink-eye in the little colony. The new church, decked with pine and laurel and ivy leaves, and blazing with such lights as the scant means of the faithful could afford, was awaiting its consecration to the worship of God. There Gallitzin offered up the first Mass, to the great edification of his flock, and to the great astonishment of a few Indians, who had never dreamed of such a pageantry." There the energetic missionary labored, amid privation and disappointment, for nearly half a century. In spite of his vast and varied labors, he found time to write and give to the world his "Defence of Catholic Principles" and "Letter on the

Holy Scriptures."* They exerted an immense influence, even among the higher classes of society, but especially so among the humble members of the community, for whom they were destined. His biographer says: "The curiosity of readers enlarged their circulation everywhere; and I myself have found Gallitzin's works as perfectly thumbed as any spelling-book, in spots where I never dreamed of meeting with them."

Years passed on, and the pioneer could mark the slanting shadows of declining life, when a young missionary came over from Europe to share his toils. This was Fr. Lemcke, a Benedictine, who, after having been his assistant, became his successor, and is now residing in Elizabeth, N. J. Fr. Lemcke set out from Philadelphia, and, after several days' rough travelling, reached Munster, where an Irish family received him kindly. In that village he procured a guide, and started for Loretto. "As we had gone," says he, "a couple of miles through the woods, I caught sight of a sled, drawn by a pair of vigorous horses, and in the sled a half-recumbent traveller, on every lineament of whose face could be read a character of distinction. It occurred to me that some accident had happened to the old gentleman, dressed in a threadbare coat and dilapidated hat, that compelled him to resort to this singular mode of conveyance. Whilst I was taxing my brain for a satisfactory solution of the problem, my guide turned round, and, pointing to the old man, said: 'Here comes the priest.' I immediately coaxed my nag up to the sled. 'Are you really the pastor of Loretto?' said I. 'I am, sir.' 'Prince Gallitzin?' 'At your service, sir,' he said with a laugh. 'You are probably astonished at the strangeness of my equipage! But there is no help for it. You have already found out that in these wild regions you need not dream of a carriage-road. You could not drive ten yards without danger of upsetting. I am prevented by a fall which I have had from riding on horseback, and it would be impossible for me to travel on foot. Besides, I can carry along everything required for the celebration of Mass. I am now going to a place where I have a mission, and where the Holy Sacrifice has been announced for to-day.'" This is the meeting described in the illustration on page 44.

In 1839, the old missionary's health failed him. The load of years and the thousand hardships weighed heavily upon him. His body gradually bent, his step became unsteady, his voice failed him, and the last scene of this eventful life closed on May 6, 1841, when the missionary-prince left this world, accompanied by the prayers of his parishioners gathered around him; for every apartment of the house, and the chapel attached to it, were thronged with a wailing, weeping, and praying community. This supreme hour revealed the depth and the sincerity of the love which

* Both these works are now published by The Catholic Publication Society.

dwelt in every heart for this man of God. On the day of his funeral, whole populations swarmed from every point within fifty miles to pay to the good father a last tribute of that affectionate respect which had attended him through life. Such is a brief sketch of one of the pioneers of Catholicity in this country. A life of Father Gallitzin is published by Murphy & Co., of Baltimore.

"IN THE MIDST OF LIFE WE ARE IN DEATH," ETC.—This saying, found in the Episcopal burial service, is sometimes supposed to be taken from the Bible, and the celebrated Robert Hall took it as a text for a funeral sermon. It is from a Latin antiphon, composed by St. Notker, a monk of St. Gall's, in 911, while watching some workmen building a bridge over an abyss at Martistobel. It was celebrated in the middle ages, and was chanted to invoke the protection of God when the public peace was disturbed. The following is the original: "*Media vita in morte sumus: quem quærimus adiutorem nisi te Domine, qui pro peccatis nostris juste irasceris. Sancte Deus, sancte fortis, sancte et misericors Salvator amaræ morti ne tradas nos;*" or, as translated in the Episcopal service: "In the midst of life we are in death: of whom may we seek for succor but of thee, O Lord, who for our sins art justly displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death." The author belonged to a noble family of Zurich, of the race of Charlemagne. He became a monk at St. Gall's, and was noted for his learning, his skill in music and poetry, and his knowledge of the Holy Scriptures. "No one ever saw him," says the historian of that abbey, "unless reading, writing, or praying. He wrote many spiritual songs, and was the humblest, meekest, and holiest of men." He died in the year 912. His name was placed in the Calendar by Pope Innocent III. So profound was the emotion inspired by this antiphon in the thirteenth century that at last, at the Synod of Cologne, in 1316, it was forbidden to be sung without the bishop's permission. Down to very late times it was sung every year on Monday in Rogation week by the monks of St. Gall, going in procession to the deep chasm over which was the bridge that led to its composition. The people had a wild legend respecting the mysterious origin of this hymn. It forms the groundwork of Luther's *Antiphon de Morte*.

MOUNT DESERT, Maine, was settled by a colony of Catholics in 1605, and the first religious service ever performed by Europeans in New England was by the Jesuit Fathers of this colony.

ADELAIDE ANNE PROCTER.

MISS PROCTER was born in Bedford Square, London, on the 30th of October, 1825, and died on the 2d of February, 1864, in the thirty-ninth year of her age. She was the daughter of the poet Bryan Procter, better known as "Barry Cornwall," and evinced a taste for poetry from early



youth. Her contributions first attracted attention in 1853, in a periodical edited by the late Charles Dickens, who was a personal friend of her father's, and knew her from her childhood. They were sent to him under the name of Mary Berwick, because, as she afterwards modestly remarked: "If I send him, in my own name, verses that he does not

honestly like, either it will be very painful to him to return them, or he will print them for papa's sake, and not for their own." In 1851, she became a Catholic, and from that time until her death she devoted her entire energies, both of body and mind, to the relief of suffering humanity. The proceeds of her pen were devoted to the various London charities, the principal one of which was a "Home" for the homeless poor. As Mr. Dickens, in his biography of her, says: "Now it was the visitation of the sick that had possession of her; now it was the sheltering of the houseless; now it was the elementary teaching of the densely ignorant; now it was the raising up of those who had wandered and got trodden under foot; now it was the wider employment of her own sex in the general business of life; now it was all these at once." It was thus she occupied her time, disregarding seasons, weather, time of day or night, food, rest. The result was she got a severe cold, which ended in consumption, from which she died, after fifteen months of intense suffering. Her poems are all beautiful, and breathe throughout a pure Catholic, Christian spirit. Some of them are gems, and have become household words wherever the English language is spoken. We give one, not by any means the best, but taken at random:

ONE BY ONE.

One by one the sands are flowing,
One by one the moments fall;
Some are coming, some are going;
Do not strive to grasp them all.

One by one thy duties wait thee,
Let thy whole strength go to each;
Let no future dreams elate thee;
Learn thou first what these can teach.

One by one (bright gifts from Heaven),
Joys are sent thee here below;
Take them readily when given,
Ready, too, to let them go.

One by one thy griefs shall meet thee,
Do not fear an armed band;
One will fade as others greet thee—
Shadows passing through the land.

Do not look at life's long sorrow;
See how small each moment's pain;
God will help thee for to-morrow;
So each day begin again.

Every hour that fleets so slowly
Has its task to do or bear;
Luminous the crown, and holy,
When each gem is set with care.

Do not linger with regretting,
Or for passing hours despond;
Nor, the daily toil forgetting,
Look too eagerly beyond.

Hours are golden links, God's token,
Reaching heaven; but one by one
Take them, lest the chain be broken
Ere the pilgrimage be done.

A ONE-LEGGED Welsh orator, named Jones, was pretty successful in bantering an Irishman, when the latter asked him, "How did you come to lose your leg?" "Well," said Jones, "on examining my pedigree, and looking up my descent, I found there was some Irish blood in me, and, becoming convinced that it was settled in that left leg, I had it cut off at once." "Be the powers," said Pat, "it would have been a deuced good thing if it had only settled in your head."



THE VENERABLE BEDE--HIS DEATH.

ST. BEDE was born in 673, in a village near Jarrow, England, which the sea has since swept away, as insensible to his merits as the ruffians who, at the Reformation, destroyed the mortal remains of this early translator of the Scriptures. At the age of seven, he was committed to the care of St. Benedict Biscop, and grew up to be a marvel of learning

and piety. He died in 735, while dictating his translation, leaving a number of works which, compiled and written for his own land, became the admiration of Christendom.

A few particulars of his death are left us by his historians which are worth recording. When about sixty years' old, he became subject to asthma. It came on him violently about the time of Easter, and, rapidly growing worse, he perceived that his end was approaching. On Ascension day, he was still eagerly at work on St. John's Gospel, translating it into the Saxon tongue. From early morning until the afternoon, he kept his pupils employed in writing, when all but one youth left him to join in the religious procession of the day. "A single chapter yet remains," the lad remarked. "Dearest master, will it distress you if I ask you to go on with its translation?" The dying saint answered: "By no means; take your pen, but write quickly." As time thus wore away, the venerable translator said: "There are a few pleasing trifles in my desk—a little pepper, some kerchiefs, and incense. Son, bring them to me, and all my brother-priests; I would fain distribute among those friends such little marks of my kind regard as God has given me. Rich men's presents are gold and silver, or other costly things; mine must be recommended by the affectionate pleasure which I feel in bestowing them." The young secretary did as he was told, and the fathers were soon around them. He then spoke to them about his life and how happy it had been, and that he had a desire to depart and to be with Christ. The youth suddenly interposed: "Master, one sentence has even yet not been written." He was answered: "Make haste, then, write it." This done, he said: "It is finished. Take my head, and turn my face to the spot where I have been used to pray. Glory be to the Father, and to the Son, and to the Holy Ghost." His lips ceased to move, and his pure spirit passed away. The Venerable Bede dying amid his monks, and dictating with his last effort the closing words of his translation of St. John's Gospel, is in itself a volume. Where is the pretended ignorance of monks? Where is the hostility of the church to translations of the Bible? He was not the first translator of Scripture into the language of the British Isles. A disciple of St. Augustine, and pupil of the Irish priest, Macdulf, founder of Malmesbury, wrote a translation of the Psalter, still extant.

	A.D.
St. Aldhelm, Bishop of Sherborn, translated the Psalter about	700
St. Guthlac, Hermit, translated the Psalter also about	714
St. Bede translated the New Testament and Psalter about	735
Aldred translated the Gospels before	800
Farman translated the Gospels before	1000
An unknown author again translated them about	1000
Ælfric translated much of the Bible before	1060
Richard Rolle, Hermit of Hampole, translated Psalter into English about	1350

	A.D.
Epistles and Gospels translated by several about	1300
St. Mark, St. Luke, and several Pauline Epistles translated about	1350
The Bible, entire, about	1370
Wickliffe's translation	1380
Catholic version mentioned by Sir Thomas More about	1400
New Testament, published by English College at Rheims	1583
Old Testament, Douay	1609-10
First Testament, which Catholics succeeded in printing privately in England, 1738	
Dr. Challoner's Bible	1749-50
First Catholic Bible printed in the United States.	1790

ALDINE EDITIONS.—The term Aldine, referring to a certain edition of books, is derived from Aldus Manutius, who was born at Bassano, in 1447. He established himself at Venice as a printer, in 1488. Among his works were a Latin grammar, a Greek grammar, a paper on the metres of Horace, and a Greek dictionary. He invented or introduced the italic or cursive character, called from him Aldine, and received from the Pope and the Venetian Senate a patent granting him the exclusive use of it for a certain number of years. He had fourteen kinds of Latin type, nine of Greek, and three of Hebrew. He did not like embellishments, and only published one work with ornaments and woodcuts. He is believed to have been the first to strike off some copies on finer paper than the rest, which he did in 1499. He was the first to print on blue paper, commencing in 1514. His paper was strong and white, his ink excellent, and prices reasonable. His editions are now highly prized by collectors. The *Hours of the Blessed Virgin Mary*, or, as we now say, *Office of the Blessed Virgin*, printed by him in 1497, has sold for one hundred dollars. His son and grandson were also learned; but when expensive and reliable Aldine editions are spoken of, they are generally those issued by the first Aldus. The term is now applied also to elegant editions of works.

FIRST SUGGESTION OF AN ELECTRIC TELEGRAPH.—In a Latin poem of the eighteenth century is the first notice of an electric telegraph. The work is entitled *Josephi Mariani Parthenii Electricorum, libri vi., Romæ, 1767*, and is dedicated to the *Deipare Virgine sine macula peccati originalis conceptæ*. After showing in a note that the electric current could be conveyed through a long metallic wire, the author says: "Bury a wire under ground, and let part of it appear in the house of your friend, with a small division in it. If you discharge a jar, the fluid will proceed along the wire, and a spark will be perceived between the divided parts by your friend. Now, could not an alphabet easily be composed from these sparks?" etc. The author of this experiment was Joseph Bezolus, a Jesuit, and lecturer on natural philosophy at Rome.

PENAL LAWS OF THE COLONY OF VIRGINIA.

1753.—AN Act for reducing the several laws made for establishing the General Court, and for regulating and setting the proceedings therein into one Act of Assembly.

Recusant, Convict, Disabled to be a Witness.

XXIV. That Popish* recusants, convicts, shall be incapable to be witnesses in any cause whatsoever.

1756.—An Act for disarming Papists and reputed Papists, refusing to take the oaths to the government.

No Papist to keep Arms, etc.

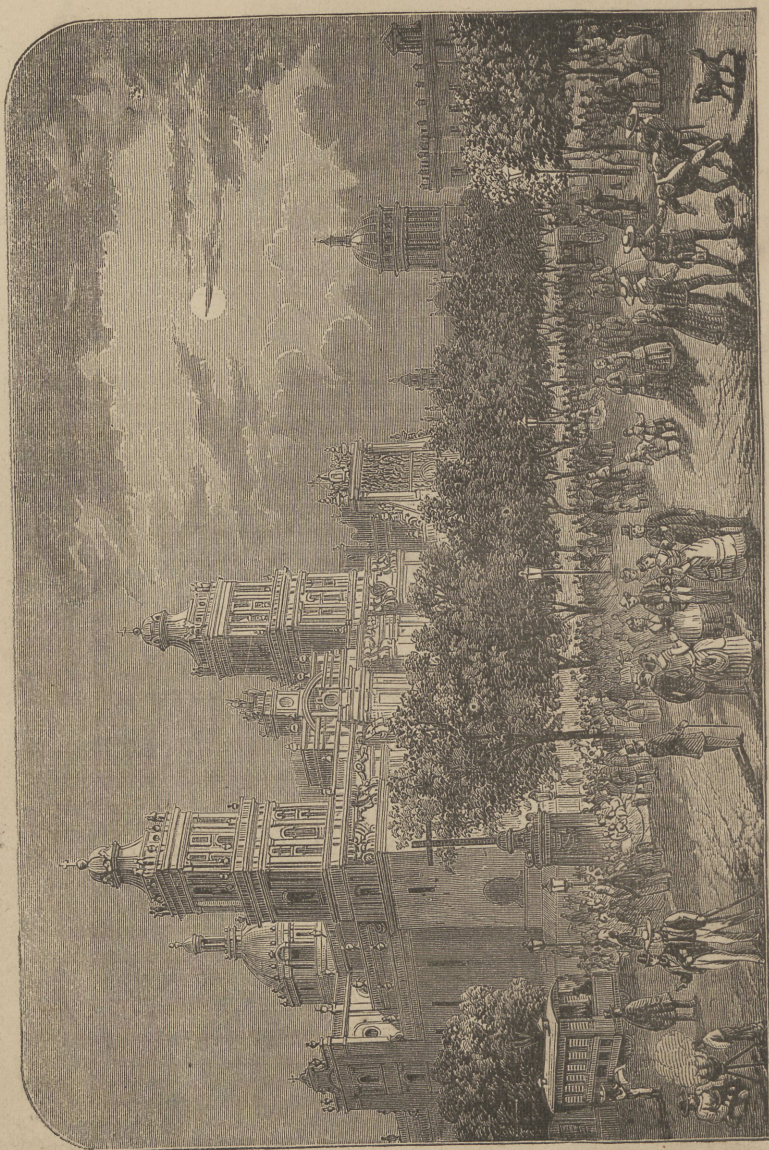
III. And for the better securing the lives and properties of his Majesty's faithful subjects, *Be it further enacted and declared*, That no Papist or reputed Papist, so refusing or making default as aforesaid, shall or may have or keep in his house or elsewhere, or in the possession of any other person to his use, or at his disposition, any arms, weapons, gunpowder, or ammunition, other than such necessary weapons as shall be allowed to him by order of the Justices of the Peace, at their court, for the defence of his house or person.

No Papist to keep any Horse above the Value of £5.

VIII. *And be it further enacted*, That no Papist or reputed Papist so refusing or making default as aforesaid, at any time after the first day of July, in the year of our Lord one thousand seven hundred and fifty-six, shall or may have, or keep in his own possession or in the possession of any other person to his use or at his disposition, any horse or horses which shall be above the value of five pounds, to be sold; and that any two or more Justices of the Peace, from time to time, by warrant under their hands and seals, may and shall authorize any person or persons, with the assistance of the constable where the search shall be (who is hereby required to be aiding and assisting herein), to search for, and seize for his Majesty and his successors, all such horses, which horses are hereby declared to be forfeited to his Majesty and his successors.—The Acts of Assembly now in Force in the Colony of Virginia, *Williamsburg*, 1769, pp. 300, 332, 333.

Negroes, mulattoes, and Indians not to be sworn as witnesses against whites. (Pp. 202, 260.) *Catholics not even against negroes!*

*“Popish” and “Papist” are vulgar names then applied to Catholics. “Recusants” were those who refused to attend Protestant church services. “Convict” means convicted of refusing.

*The Cathedral of Mexico by Moonlight.*

THE CATHEDRAL OF THE CITY OF MEXICO

OUR illustration shows the noblest temple of God in the Western World, the Cathedral of Mexico, which marks, too, the triumph of Christianity over paganism, for on the elevation where it stands once rose the temple of the Mexican war-god Huitzilopotchli, the tutelar deity of the Aztecs. Here Cortez and the saintly Archbishop Zumarraga built a cathedral, but the present grand structure was begun in 1573 by order of Philip II. of Spain, when consequently there was not a white settlement in our present territory except St. Augustine. It was ninety-four years building, and the cost, \$1,752,000, was paid by the Spanish monarchs, Philip II., III., and IV., and Charles II.

The cathedral is enclosed by a row of stone pillars and chains, terminating in each corner in a pedestal, from which rises a cross, between four skulls. Outside of this is a row of trees, forming a shady walk.

The church is 219 feet in front by 466 in depth, and faces the south. It has three doors, Doric without, Ionic within, richly adorned with statues and bas-reliefs. The church is surmounted by two towers, each crowned by a bell-shaped dome, from which rises a stone cross, 216 feet from the ground. Between them is the clock, with gilded statues of Faith, Hope, and Charity. These towers contain 48 bells, the largest being 18 feet high. Around the top of the cathedral runs a balustrade, and the great cupola and smaller dome, wrought in exquisite taste, seem to be lifted above the balustrade. Within are three noble naves, with fourteen fine columns to each, and vaulted ceiling, besides two lateral naves, with fourteen side chapels, and besides these there are six altars, at one of which Mass is said every half-hour. The cupola and dome within are frescoed with the Assumption of Our Lady, and with the patriarchs and holy women of the Old Testament.

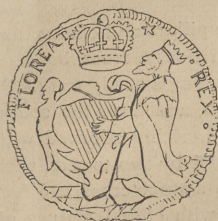
The choir is surrounded by a fine metal railing, and contains two noble organs, the gilded statues on which tower to the lofty vaulted roof. The high altar is in the middle of the church, between the choir and the altar of the kings, beneath which lie the viceroys. The railing around the high altar is richly wrought, and was made at Macao, China. On the altar are 62 metal statues, each holding a candlestick. The majestic tabernacle is supported by eight rows of columns, with figures of the apostles, evangelists, and principal saints, while above is the Blessed Virgin amid a group of angels.

The church plate is worthy of so grand a temple: candlesticks and crosses of solid gold stand on the altar; the chalices and patens of the richest work; a ciborium set with 1,676 diamonds; and a monstrance, which is a perfect Golconda, containing 5,872 diamonds, 2,563 emeralds, and 1,580 other precious stones. Many of these articles were bestowed on the church by Charles V., Emperor and King.

THE ST. PATRICK'S PENNY.

In the long and sad annals of Irish history, there is no brighter spot than the six years during which the Confederation of Kilkenny ruled with almost absolute sway, levying troops, sending out ambassadors, and coining money; exercising, in fact, all the functions of a state. Well had it been for Ireland if they had at once disavowed the treacherous Stuart, Charles I., and sought a king from some state on the Continent able to aid them.

The coins struck at this period by the only independent authority



Ireland possessed for centuries, are known as St. Patrick's pennies, and, although some doubts have been raised as to their origin, the uniform consent of historians that the Confederation

coined money; the fine execution of the coins, evidently Continental; and the frequency with which they are found at Kilkenny, have, after a thorough investigation by the Kilkenny Archæological Society, been recognized as deciding the question.

The pieces continued to circulate in Ireland long after the fond hopes of the Catholics were blasted; but at last an effort was made to remove from the people this perpetual remembrance of a period when they still had leaders, men of high birth, nobles of Irish and English origin, whose influence England had to respect.

By a curious course of circumstances, some of them became current coin in the colony of New Jersey. Smith, the historian of that province, tells us that Mark Newby, one of the two agents for the third or Irish tenth of New Jersey, brought over a great quantity of Patrick's pence, which were legalized in 1682; the act then passed declaring that "for the more convenient payment of small sums of money, Mark Newby's coppers, called Patrick's half-pence, should pass as half-pence current pay"; and thus a coin, minted probably at Rome, so associated with national independence in Ireland, proscribed by England, became legal tender in America.

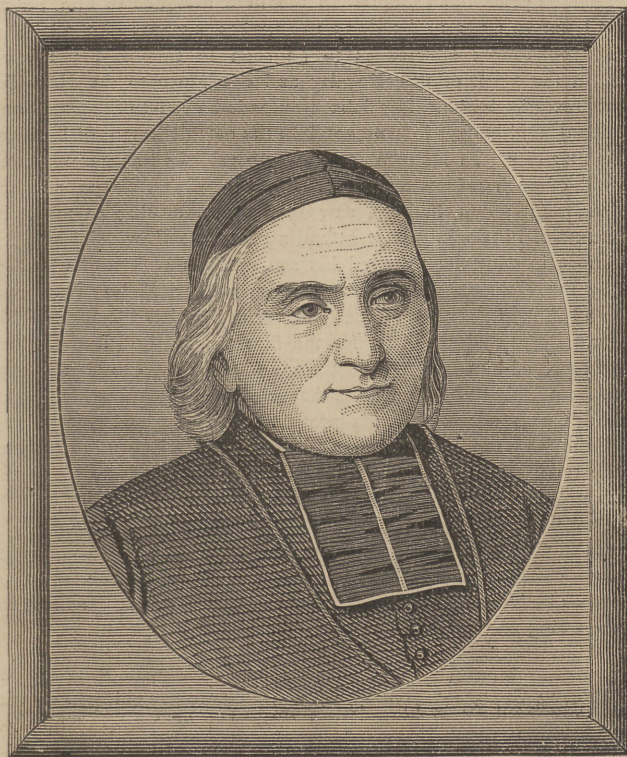
LAY it down as a rule never to smile, nor in any way show approval, at any trait in a child which you would not wish to grow with its growth and strengthen with its strength.

RT. REV. BENEDICT JOSEPH FLAGET,

BISHOP OF BARDSTOWN AND OF LOUISVILLE.

No bishop among the great and pious men who have adorned the episcopate in the United States has left a higher reputation for personal sanctity than Bishop Flaget.

He was born at Contournat, a little village in Auvergne, on the 7th



of November, 1763. He lost his father just before his birth, and his mother before he reached his third year. A pious uncle, however, adopted him, and, his piety early leading him to seek to devote himself to God, he entered the Sulpitian Seminary at Clermont, and, after his ordination, was received into the Society of St. Sulpice. As the troubles

of the French Revolution came on, he offered himself to Bishop Carroll, and arrived in Philadelphia, Nov. 7, 1793. His first mission was at Vincennes, Ind., one of the oldest French settlements in the West, whence he was recalled in 1795 to assume a professorship in Georgetown College. After a visit to Havana, where a Sulpitian College was projected, he returned to Baltimore, and was about to enter the Trappist order when Bishop Carroll nominated him to the Holy See for the new diocese of Bardstown. In spite of his reluctance, he was consecrated Nov. 4, 1810. Zealous priests had labored in the field assigned to him, but an immense labor was yet to be done to supply the wants of the faithful. What Bishop Flaget effected is to be seen to this day, not least, perhaps, in the spirit of utter loyalty and obedience to the Holy See which characterized him. His labors extended even to St. Louis and New Orleans, and he was instrumental in the establishment of a bishop at the former city. In his own diocese he established a seminary, and by the aid of such priests as David, Nerinkx, Elder, Byrne, and the Dominican and Jesuit Fathers, saw institutions arising to meet the urgent wants of his flock. After attending the first Provincial Council of Baltimore in 1829, he resigned his see, and his resignation was accepted by the Holy See in 1832; but his coadjutor, Bishop David, resigned, and Bishop Flaget was finally reinstated, and Dr. Chabrat made coadjutor. Bishop Flaget then, for the first time, visited Rome, where the Pope received him with great esteem, and urged him to visit France and Northern Italy to commend the Association for the Propagation of the Faith. Cures effected by his prayers, which seemed miraculous, added to the force of his eloquence and reputation. Returning to Kentucky, he resumed his toilsome labors, seeing his old friends die and succumb around him. After the see was removed to Louisville, Dr. Chabrat resigned, and the Rev. M. J. Spalding, now Archbishop of Baltimore, was made his coadjutor. As years increased, his active labors were more confined, and, after a brief illness, he died Feb. 11, 1850. "He died as he had lived—a saint; and the last day was, perhaps, the most interesting and impressive of his whole life."

SENDING "A CLUB."—"Tommy, my son, what are you going to do with that club?"

"Send it to the editor, of course."

"But why are you going to send it to the editor?"

"'Cause he says that if any one will send him a club, he will send them a copy of his paper."

"But, Tommy, dear, what do you suppose he wants with a club?"

"Well, I don't know," replied the hopeful urchin, "unless to knock down subscribers as don't pay for their paper."

THE FRANCISCAN ABBEY, KILKENNY.

THIS interesting ruin, which stands near the river Nore, has long been regarded as one of the most picturesque monuments of ancient piety and charity to be found in the southeast of Ireland. It was founded A.D. 1230, by Richard Marshall, a distinguished Norman adventurer, of the family of the Earls of Pembroke, who subsequently, being mortally wounded on the Curragh of Kildare in an engagement with the



O'Connors, was conveyed to Kilkenny, and buried, it is said, in the edifice his generosity endowed; but it was not for nearly a century afterwards, 1321, that the choir was completed, and the great altar, a block of native marble of prodigious size, consecrated. Ten years later the cemetery attached to the abbey was blessed by the Bishop of Waterford.

As early as 1244, King Henry III. assigned an annual pension of £20 for the purpose of buying tunics for the Franciscans of Kilkenny and other towns of the "Pale." In 1267 and 1308, chapters of the order were held here, and in 1348 a learned Franciscan annalist, Father John Clynne, breathed his last within the walls of the friary, a victim to the dire pestilence which at that time scourged the whole of Europe.

The abbey, like all the other nurseries of religion and learning in Ireland, was confiscated by the "Reformers," its lands given to the facile instruments of the English monarch, and its sanctuary yielded up to spoliation, decay, and desecration. "One of the most beautiful of all the ruins," says Mrs. S. C. Hall, writing some years since, "that of the Franciscan friary, has been put to uses far less worthy. It is now, and has been for many years, a tennis court; the greater part of it, however, is in so solid and perfect a state that a comparatively small sum of money would suffice for its restoration and adaptation to the purposes of religion."

A FEW FACTS ABOUT THE POPES.

THE whole number of Popes, from St. Peter to Pius IX., is 257. Of these, 82 are venerated as saints, 33 having been martyred. One hundred and four have been Romans, and 103 natives of other parts of Italy; 15 Frenchmen; 9 Greeks; 7 Germans; 5 Asiatics; 3 Africans; 3 Spaniards; 2 Dalmatians; 1 Hebrew; 1 Thracian; 1 Dutchman; 1 Portuguese; 1 Candiot; and 1 Englishman.

The name most commonly borne has been John: the 23d and last was a Neapolitan, raised to the chair in 1410.

Nine Pontiffs have reigned less than 1 month, thirty less than 1 year, and eleven more than 20 years. Only five have occupied the Pontifical chair over 23 years. These are: St. Peter, who was Supreme Pastor 25 years 2 months 7 days; Silvester I., 23 years 10 months 27 days; Hadrian I., 23 years 10 months 17 days; Pius VI., 24 years 8 months 14 days; Pius IX., who celebrated his 25th year in the Pontifical chair, June 16, 1871.

A CERTAIN man made a vow in his youth not to look into a mirror for twenty years. He kept his resolve, but in the meantime he grew old. Passing through a friend's house a few days before the expiration of the twenty years, he saw himself reflected in a looking-glass, but, passing out, he was only heard to exclaim, "Poor old man!" He had not recognized himself. Thoughtless souls, never making their examination of conscience faithfully, are like this man: when the voice of God's minister is heard portraying their careless lives, they fail to recognize themselves in the Gospel mirror.

THE tiara of the Pope owes its second crown to Boniface VIII., to show the union of the temporal and the spiritual power. In 1334, Boniface XII. added a third crown, indicating paternal authority.

A CURIOUS OLD MEDAL.

THE curious medal of which we give a representation is covered with letters, each one of which indicates a word with an exorcising significance. We subjoin the key of the legend :

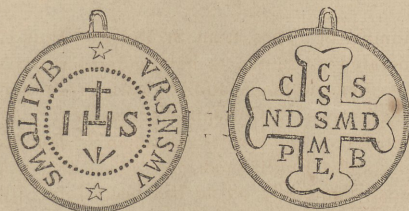
I. H. S.—*Jesus Hominum Salvator*—Jesus the Saviour of Men.

V. R. S.—*Vade Retrò, Satana*—Get behind me, Satan.

N. S. M. V.—*Nunquam Suadeas Mihi Vana*—Entice me not unto vanity.

S. M. Q. L.—*Sunt Mala Quæ Libas*—Thou diffusest evil.

I. V. B.—*Ipse Venena Bibas*—Drink thine own poison.



The letters placed vertically on the stem of the cross (on the reverse of the medal) signify :

C. S. S. M. L.—*Crux Sacra Sis Mihi Lux*—Sacred Cross, be to me a light.

The letters on the arms of the Cross :

N. D. S. M. D.—*Nunquam Daemon Sit Mihi Dux*—May I never be under the guidance of Satan.

And, finally, the letters on the field of the medal signify :

C. S. P. B.—*Christus Sit Perpetuo Benedictus*—May Christ be eternally blessed.

“Boys,” said a school teacher the other day, “what is the meaning of all that noise in school?”

“It is Bill Smith, sir, who is imitating a locomotive.”

“Come up here, William,” said the teacher. “If you are turned into a locomotive, it is high time you were switched off.”

DURING the year 1870, there were 5,025 births in Rhode Island. There were baptized in the Catholic churches during the same year 2,725 children, leaving to all others only 2,300 children. The children born of Catholic parents were, therefore, in a majority over all others of 425.

*Bernadette Soubirous.*

BERNADETTE SOUBIROUS,

Whose picture is given opposite, was the fortunate recipient, a few years since, of a favor from heaven with which many of our readers are probably familiar. It was to her that the Blessed Virgin appeared many times at Lourdes, in France, and under her hand that the fountain sprang up the water of which has worked so many miraculous cures.

Lourdes is a little town in the southwestern corner of France, not far from Pau, and lying near the foot of the Pyrenees. A little river, called the Gave, runs through the town, coming from the mountains, and running with a westerly course to the Atlantic. Bernadette was the daughter of a poor workman at this place, but had been most of her life away from home, having been brought up in a village not far away, named Bartrès, where she had been employed in taking care of the sheep. On the open plains where they pastured, it was easy to keep them in sight, and Bernadette was often able to find time to kneel and pray while tending her flock. It is at this period of her life that the picture represents her, at the age of fourteen, just before coming home to Lourdes.

It was one morning in February, 1858, as she was going out with her younger sister and another companion to get some brushwood off the common land to make a fire (for her parents were very poor), that the Blessed Virgin appeared to her for the first time, just as she was crossing a little stream running out of the Gave, and again joining it, which had been made and used for the working of a mill, but was then nearly dry, the mill being under repairs. The apparition, at that time and on the subsequent occasions, was seen in or above a grotto in a great rock across the stream, in the ground of which grotto Bernadette afterwards, acting under our Lady's direction, opened the healing fountain. Large crowds of the people from Lourdes and the neighborhood were present at most of the apparitions, which continued during a fortnight; no one else but Bernadette saw the vision, which she described as surpassingly beautiful. But no one of the faithful could doubt its reality who saw Bernadette during its continuance, or who became acquainted with the wonderful cures worked by the water at the time and since (for the fountain still flows freely). A great deal of opposition was, of course, made by the infidel and materialist world in France and elsewhere to the recognition of the miracle; and the Bishop, Mgr. Laurence, of Tarbes (since deceased at the Council), prudently refrained from examining it till the opposition had nearly spent its strength; he then, after a thorough investigation, sanctioned it, as well as the building of a church in honor of our Lady of Lourdes at the spot, as the Blessed Virgin had directed by Bernadette's mouth. The civil power was at first employed against the popular faith, but the action of the subordinate officials was afterward

reversed by Napoleon III. Bernadette, though naturally much sought after, retired from the eye of the world as much as possible both at and after the time of the visions, and has since entered religion. The church is now nearly or quite complete, and Lourdes has become one of the greatest pilgrimages in Europe. A complete history of "Our Lady of Lourdes" appeared in *THE CATHOLIC WORLD* for 1870-71.

A LEGEND OF ST. AUSTIN.

BESIDE the solitary shore,
Great Austin strayed at even,
Deep wrapt in meditation's lore,
And seeking light from heaven.
His eyes he turned to heaven for light
To know God's mysteries,
But seemed to dive in hidden night,
And dark and pathless seas.
Then wandered on all fruitlessly
To visions vain and wild,
When lo! before him by the sea
There kneeled a little child.
His face like snow in sunny rays,
A shell was in his hand;

He turned upon the saint to gaze,
There kneeling on the strand.
"Help me," said he, "this sandy hole
To fill with the vast sea;
'Tis easier than to fill the soul,
Almighty God, with thee."
The saint bowed to the holy child—
He suddenly from sight
Then vanished, like a spirit mild,
Or mist in morning light.
The good man kept the warning word;
And though he soared to heaven,
To him, e'en when to heaven he soared,
A childlike mind was given.

AMERICAN LAKES.—The following is the latest measurement of these fresh water seas: The greatest length of Lake Superior is 335 miles; its greatest breadth is 160 miles; mean depth, 688 feet; elevation, 627 feet; area, 82,000 square miles. The greatest length of Lake Michigan is 390 miles; its greatest breadth, 108 miles; mean depth, 900 feet; elevation, 506 feet; area, 23,000 square miles. The greatest length of Lake Huron is 200 miles; its greatest breadth is 160 miles; mean depth, 600 feet; elevation, 274 feet; area, 20,000 square miles. The greatest length of Lake Erie is 250 miles; its greatest breadth is 80 miles; mean depth, 84 feet; elevation, 555 feet; area, 6,000 square miles. The greatest length of Lake Ontario is 180 miles; its greatest breadth is 65 miles; mean depth, 500 feet; elevation, 260 feet; area, 6,000 square miles. The length of all five is 1,584 miles, covering an area of 90,000 miles.

"MAMMA says it is not polite to ask for cake," said a little boy.
"No," was the reply; "it does not look well in little boys to do so."
"But," said the urchin, "she didn't say I must not eat a piece if you gave it to me."

RUINS OF THE CATHEDRAL OF GARDA,
AT IGALIKO FIORD, GREENLAND—THE FIRST CATHOLIC CATHEDRAL
IN AMERICA.

RUINS with the drapery of moss and ivy, nature's beautiful adorning over man's destructive work, are familiar to all. This northern ruin, bleak and bare, is not, however, without a deep interest to us Catholics of the Western World. After St. Brendan, the pioneer American discoverer, reached Iceland, other Irish monks followed. Then the North-



men came, and, pushing on, discovered Greenland. They were still pagans, but were finally converted, and the missionary Eric, returning to Europe, was made Bishop of Garda, and consecrated by Archbishop Adzer, at Lund, in 1121. Other bishops succeeded in this first American see, and as late as 1448, less than half a century before the voyage of Columbus, Pope Nicholas V. issued a bull, granting a bishop and a supply of priests, "in consideration of the piety of his dearly beloved children of Greenland, who have erected many sacred edifices and a

splendid cathedral." A change in the ocean currents increased the rigors of cold in Greenland, the colony declined, and was finally destroyed by the Esquimaux. Recent efforts to identify the site of Garda resulted in discovering, near Igaliko Fiord, the ruins of what was once a substantially built church, with indistinct ruins of ten or twelve other buildings. Catholic relics, crosses, and engraved stones were found in several places, leaving little doubt that this was the Cathedral of Garda mentioned by Pope Nicholas V., and that here, from the twelfth to the fifteenth century, Catholic bishops discharged, amid northern snows and ice, the various offices familiar to us all—ordaining, confirming, celebrating pontifical high Mass, and administering all the sacraments.

We trust we shall live to see the title of Bishop of Garda *in partibus infidelium* as the title of some one of the vicars-apostolic in this country, to keep alive the memory of this early American see, founded in the days of St. Anselm, St. Bernard, and St. Malachy.

THE GREAT CATHEDRALS OF EUROPE.

DIMENSIONS of the principal European churches, and the number they can contain, allowing four persons to every square yard:

	Persons.	Sq.yds.		Persons.	Sq.yds.
St. Peter's	54,000	13,505	St. John Lateran . . .	22,000	5,725
Milan Cathedral . .	37,000	9,250	Notre Dame at Paris .	21,000	5,250
St. Paul's at Rome .	32,000	8,000	Pisa Cathedral	13,000	3,250
St. Paul's, London .	25,600	6,400	St. Stephen's at Vienna	12,400	3,100
St. Petronio at Bologna	24,400	6,100	St. Dominic's at Bologna	12,000	3,000
Florence Cathedral .	24,300	6,070	St. Peter's at Bologna	11,400	2,850
Antwerp Cathedral .	24,000	6,000	Cathedral at Vienna .	11,000	2,750
St. Sophia's, Constantinople	23,000	5,750	St. Mark's at Venice .	7,000	1,750

The Piazza of St. Peter's will hold 624,000, or, not comprising the porticoes or the Piazza Rusticucci, 474,000, allowing twelve to the square yard.

GUIDO OF AREZZO (1023-36), a Benedictine monk of a convent near Ravenna, improved musical notation. He fixed the number of lines on which the notes were written at four, and was the first to write notes on *mī*, the spaces as well as on the lines. He also applied the syllables *ut*, *re*, *fa*, *sol*, *la*, to the various notes, from the first words of the Latin hymn for the festival of St. John the Baptist:

*Ut queant laxis resonare fibris
Mira gestorum famuli tuorum,
Solve polluti labii reatum
Sancte Joannes.*

BISHOP JUAN XUAREZ, OF FLORIDA,

THE FIRST APPOINTED TO ANY SEE WITHIN THE PRESENT TERRITORY OF THE UNITED STATES.

THE venerable Zumarraga, first Bishop of Mexico, sent missionaries to Florida and New Mexico; as the illustrious Laval, first Bishop of Quebec, sent missionaries from the St. Lawrence to Maine, New York,



Illinois, and Wisconsin, soon to be followed by others who reached the Mexican gulf. But the first bishop actually appointed to a diocese wholly within our territory was the Franciscan, Juan Xuarez.

When Cortez applied for Franciscan missionaries to undertake the conversion of the thickly settled towns in the kingdom just reduced by

his arms, a Spanish father, himself personally interested in the propagation of the faith in the New World, Father Francis de los Angeles, had just been elected general of the Order of St. Francis. For the leader of the twelve apostles chosen he selected the venerable Martin de Valencia, and fourth among his associates, commissioned to go forth by a document issued at Our Lady of the Angels in October, 1523, is numbered Juan X Suarez.

This father was apparently also a native of Valencia or its vicinity, and entered the reformed order in the province of St. Gabriel, established by Father Martin at a time when, by the zealous reforms of Cardinal Cisneros, the Franciscans of Spain were full of fervor and piety. With his superior, Father X Suarez embarked at St. Lucar, January 15, 1524, and on the 13th of May they reached the castle of San Juan de Ulua, before Vera Cruz. They proceeded at once to the city of Mexico, and before entering it, in June, were met by Cortez and his captains, who bent to kiss their hands, and impress on the Indians the respect due to the envoys of God.

At the first chapter held, it was resolved to form four central missions, and to one projected at Huexotzinco, now Huegocongo, Father X Suarez was sent as guardian, with three others. Here they zealously began their labors, taking the largest building to assemble the children, whom they at once began to instruct, associating with their pupils and learning their language and manners, so as to adapt their teachings to the genius of the people. The folly of their ancient idolatry was soon brought home to the natives, and without a murmur they beheld the temple, its idols and its altar, where human sacrifices had so often palpitated, destroyed by Father X Suarez and his pupils.

To this convent, from all the surrounding towns, the converts came for divine worship on Sundays and holidays, and to approach the sacraments. Many of these neophytes showed a piety full of consolation for the messengers of truth; and touching incidents are told of the simple piety of Don Juan de Quanhquechola, allied through his wife to the great Montezuma.

After laboring here two years, Father X Suarez, in 1526, returned to Spain, accompanied by some of his young Indian scholars, and made a report on the state of the mission; but he was soon once more on the ocean, leading to Mexico six zealous fathers, eager to share their apostolic toils. It may be that he only sent them forward; but if he really returned in 1526, it was but for a brief interval, as he was in Spain in 1527, having been assigned to the expedition then fitting out by Pamphilo de Narvaez, intended to establish in Florida a settlement to rival that of Mexico.

To give this new state a proper organization from the outset, Father X Suarez was not only made commissary of his order, but was nominated

Bishop of Florida, his diocese to extend from the Atlantic to Rio de las Palmas, in Mexico.

Four Franciscan fathers and some other priests accompanied him. They sailed from San Lucar, June 17, 1527. After a stormy passage, they reached Florida in April. Then began a long and disastrous march. The great cities proved to be mere villages of Indian hovels. The people were fierce and hostile, and the force, thinning by disease and constant engagements, crept along the northern coast of the Gulf of Mexico. Near Mobile Bay apparently, the boat in which were Bishop Xuarez and his companions upset, and they narrowly escaped. Narvaez, however, carried them over the bay, but was himself driven out to sea, the next day, and never again heard of.

The party then scattered, and many perished on an island styled in the accounts Malhado, probably that called Massacre Island by the French. There is no record of the time or manner of the death of Bishop Xuarez, and his companion, Brother John de Palos, also one of the twelve. Alvar Nuñez Cabeza de Vaca, who, with three others, finally reached a Spanish post in Sonora, gives no details. They either perished of hunger or at the hands of the Indians, about the close of the year 1528. The portraits of the original twelve Franciscans of Mexico were preserved not only in paintings, representing their reception by Cortez, but also separately; and that here engraved is from a copy of his portrait in the gallery of the convent of Tlaltelalco, which the late Buckingham Smith procured for the edition of the Relation of Cabeza de Vaca, which has been issued since his death.

THE beautiful figure contained in the following lines from the Episcopal prayer-book,

"The sweet remembrance of the just
Shall flourish when he sleeps in dust,"

is a plagiarism from James Shirley, a dramatist of the sixteenth century, and a Catholic. He shaped the figure as it is usually quoted:

"Only the actions of the just
Smell sweet and blossom in the dust."

These lines are found in his poem "Death's Final Conquest," said to have been a favorite with Charles II.

"VOX POPULI VOX DEI."—The origin of this familiar phrase is not known, but it is quoted as a proverb by William of Malmesbury, who lived in the early part of the twelfth century.

MUCKROSS ABBEY.

THE visitor to the famed Lakes of Killarney, if he sojourns at the Castle Lough Hotel, will be in the vicinage of this venerable shrine. No one who visits Killarney, at least no Catholic, fails to visit the hoary and stately ruins of one of the most important of the many religious houses which were so numerous in Ireland before the penal days. The ruins of



Muckross Abbey adjoin the village of Cloghreen. Its original name was Irelough, and long prior to the erection of this now ruined structure a church existed on the same spot, which was consumed by fire, 1192.

Muckross Abbey was built by the Franciscans in 1440, and repaired anew in 1602. The ruin, which consists of part of the monastery and church, is remarkable for the beauty of its workmanship. Its preservation, seclusion, admirable situation, and accompanying venerable trees

render it one of the most interesting abbey ruins in Ireland. The entire length of the church is about 100 feet, its breadth 24. In the centre of the still beautiful cloister an aged yew-tree lifts its massive trunk of ten feet in girth, thirteen feet high, throws its fantastic arms across the broken parapets, and by its sombre shade adds to the prevailing gloominess of the scene. The cloister, which consists of twenty-two arches, ten of them semicircular and twelve pointed, is the best preserved portion of the abbey.

The grave of McCarthy More, whose castle was built (the ruins of which are part of the grounds of the Castle Lough Hotel) at the other side of the lake, is in a good state of preservation. Iron bars have been placed across the tombstone to preserve it. It is needless to inform our readers that this hallowed spot is one of those endeared to the sons and daughters of Ireland, no matter where they may roam in quest of fame or fortune.

RAILROADS IN THE UNITED STATES.

THERE were in operation in the United States on the 1st of January, 1871, 53,145 miles of railroad, of which 6,145 were opened during 1870—a greater number than any previous year by 2,000 miles. The total earnings of these roads during 1870 were \$450,000,000. The gross tonnage transported over them equalled 125,000,000 tons, having a value of more than \$10,000,000,000. Their cost may be put down in round numbers at \$2,400,000,000. Their mileage in ratio to the population of the country is as 1 to 723; the earnings equal \$1,175 to each inhabitant. In 1851, there were only 8,876 miles of line in actual operation in the United States. Their total earnings that year were \$39,466,358—a sum which equalled only \$1 55 per head of population. In 1860, the number of miles in operation were 30,635. Their earnings were \$153,175,000, or \$4 98 per head. With the progress of railroads in unoccupied districts, it is probable that from 1870 to 1880 the rate of increase of earnings will be, annually, one dollar per head of our population. Such a rate would give for the present decade an annual increase of, say, \$43,000,000, or aggregate earnings of nearly \$700,000,000 yearly, at its close.

THE plural style of speaking "we" among kings was begun by King John of England, A.D. 1119. Before that time sovereigns used the singular person in their edicts. The German and the French sovereigns followed the example of John in 1200. When editors began to say "we" is not known.

HOMES OF AMERICAN CATHOLIC AUTHORS.

THE OLD RECTORY AT CAUGHNAWAGA, CANADA.

THE spots where distinguished men lived and studied, and wrote have an interest and attraction. In Europe, the traveller finds here and there a slab over a door reminding him that it was once the home of some great artist or author. There are spots in our land that should be dear to us, and from time to time we trust to make them familiar. Our



sketch shows the present Iroquois Indian mission at Caughnawaga, o-Sault St. Louis, in Canada, nearly opposite Montreal. These Indians are descendants of converts, made chiefly on the banks of the Mohawk by the successors of Father Jogues, who were forced by their pagan countrymen to remove to what was then the French colony. The present church is modern, but the rectory or *presbytere* is quite an ancient structure, and it is a building which, in literary history, deserves to be pictured. Here Father Lafitau, author and botanist, who first identified the ginseng in this country, and so created a trade with China, wrote not only his memoir on that plant, but his great work on the manners of the Indians, in which he exhausts erudition to show in ancient nations parallels to the customs of our Indian tribes. Besides this, he is known also by an elaborate work, *The Conquests of the Portuguese in the East Indies*.

In this romantic abode, surrounded by his red men, Father Charlevoix wrote his history of New France, as Canada was called, the best of American colonial histories, drawn up from government archives, the documents of his order, the papers of the early officers. It is one of his great works, but he wrote also a life of Mother Mary of the Incarnation, a history of St. Domingo, a history of Paraguay, and a history of Japan. Here, too, in our time, the Rev. Mr. Marcoux, the most thorough Iroquois scholar who probably ever lived, labored for years on his immense grammar and dictionary of that language, and in the preparation of works for his flock, several of which he printed, though his dictionary, from its fulness and extent, may probably never be put to press.

This building is one, then, which every student of history must view with respect and interest, feelings which a Catholic must feel still more intensely, as these men were not merely scholars and authors, but zealous and active clergymen of his faith.

THE OLDEST CHRISTIAN HYMN.

IN Paed (lib. iii.) of Clement of Alexandria is given (in Greek) the most ancient hymn of the primitive church. It is there (one hundred and fifty years after the apostles) asserted to be of much earlier origin. It may have been sung by the "beloved disciple" before he ascended to his reward. The following version will give some imperfect idea of its spirit:

Shepherd of tender youth,
Guiding in love and truth,
Through devious ways;
Christ our triumphant King!
We come thy name to sing,
And here our children bring,
To shout thy praise.

Thou art our holy Lord!
The all-subduing Word,
Healer of strife!
Thou didst thyself abase!
That from sin's deep disgrace
Thou mightest save our race,
And give us life.

Thou art wisdom's High-Priest!
Thou hast prepared the feast
Of holy love.

And in our mortal pain
None calls on thee in vain;
Help thou dost not disdain,
Help from above.

Ever be thou our Guide,
Our Shepherd and our pride,
Our staff and song.
Jesus! thou Christ of God!
By the perennial word,
Lead us where thou hast trod,
Make our faith strong.

So now, and till we die,
Sound we thy praise on high,
And joyful sing.
Infants, and the glad throng
Who to thy church belong,
Unite and swell the song
To Christ our King!

LACORDAIRE, alluding to the repetitions in the rosary, says: "Love has only one word, and in saying it for ever it is never repeated."

CATHOLIC UNIVERSITIES, COLLEGES, SEMINARIES, ETC., IN THE UNITED STATES.

Name.	P. O. Address.	Establish'd.	President.	No. of Prof's. and Instructors.	Clergymen.	No. of Pupils.	No. of Vols. in Library.	Annual Ex- penses for Tuition.	Annual Session Begins.
Col. of St. Francis Xavier.....	49 W. 15th St., New York.	1847	Rev. H. Hudon, S.J.	32	10	500	12,000	\$60	1st Mond. Sept.
Manhattan Academy.....	213 W. 32d St., New York.	1864	Bro. Bertram.	21		223	1,200	225	1st Mond. Sept.
Gonzaga College.....	Washington, D. C.	1848	Rev. James Clark, S.J.	8	5	130	10,000	65	1st Mond. Sept.
St. Patrick's Academy.....	Hartford, Conn.	1866	Bro. Simplician, S.J.	3		80	400	32	1st Mond. Sept.
Boston College.....	Boston, Mass.	1864	Robert Fulton, S.J.	9	6	130	3,000	60	1st Mond. Sept.
Seton Hall College.....	South Orange, N. J.	1836	M. A. Corrigan, D.D.	12	4	100	8,000	400	Sept. 6.
Seminary of the Immac. Con.	South Orange, N. J.	1860	M. A. Corrigan, D.D.	4		29			Sept. 6.
Rock Hill College.....	Ellicott City, Md.	1857	Bro. Betulin.	21		80	2,600	265	1st Mond. Sept.
St. John's Literary Institution	Frederick City, Md.	1828	James A. Ward, S.J.	12		200	3,500	100	1st Mond. Sept.
La Salle College.....	1321 Filbert St., Philadel.	1863	Bro. Oliver.	12	3	208	300	150	1st Mond. Sept.
St. Mary's Institute, Nazareth	Dayton, O.	1850	Bro. M. Zeller.	10	2	200	2,000	200	1st Mond. Sept.
St. Joseph's Academy.....	Baltimore, Md.	1848	Bro. Candian.	13	3	95	3,000	300	Sept. 1.
St. Francis' College.....	Loretto, Cambria Co., Pa.	1850	Rev. Chas. V. Neeson.	11	7	265	15,000	250	Sept. 4.
St. John's College.....	Fordham, N. Y.	1843	Rev. Joseph Stier, S.J.	22	20	28	50	250	Sept. 4.
St. Aloysius' Academy.....	Yonkers, N. Y.	1868	Sister Mary Plus Scully, C.M.	3	20	247	3,200	262	1st Mond. Sept.
Sem. of our Lady of Angels.	Suspension Bridge, N. Y.	1857	V. Rev. R. E. Rice, C.M.	21	12	210	6,000	185	1st Mond. Sept.
St. Vincent's College.....	Beatty's P. O., Pa.	1846	Rev. A. Helmert, O.S.B.	10	1	160	500	200	Sept. 1.
Cecilian College.....	Cecilian P. O., Ky.	1860	H. A. Cecil.	13	1	275	586	40	Sept. 1.
St. Patrick's Academy.....	St. Louis, Mo.	1868	Bro. Nicholas.	34	18	441	7,000	300	Sept. 1.
University of Notre Dame.....	Notre Dame, Ind.	1842	Rev. V. M. Colly, S.S.C.	7		224	350	200	Sept. 1.
St. Mary's Academy.....	Lafayette, Ind.	1869	Bro. Bernard, S.S.C.	7		212	350	200	Sept. 1.
St. Joseph's Academy.....	Fort Wayne, Ind.	1870	Bro. John Chrysostom, S.S.C.	7		212	350	200	Sept. 1.
St. Mary's College.....	Galveston, Texas.	1876	Bro. Bonitacus, S.S.C.	20	10	120	35,000	375	1st Mond. Sept.
Georgetown College.....	Georgetown, D. C.	1789	John Early, S.J.	7		55	200	240	September.
St. Teresa's Academy.....	to Rutgers, N. Y. City.	1868	Bro. Joachim.	8	3	60	2,000	210	1st Mond. Sept.
Seminary of the Assumption.	Topeka, Kansas.	1852	Rev. James H. A.M.	10	2	150	500	200	Sept. 1.
Calvert College.....	New Windsor, Pa.	1865	Rev. P. Peter Beaudoin.	5		200	500	200	Oct. 1.
St. Victor's College.....	Bourbonnais Grove, Ill.	1846	Bro. David.	12		130	3,000	300	Oct. 24.
St. Vincent's Academy.....	Mobile, Ala.	1830	Rev. J. Fontillot S.J.	16		100	5,000	60	1st Mond. Sept.
Spring Hill College.....	Mobile, Ala.	1870	Rev. A. Dancan, S.J.	6		100	5,000	60	1st Mond. Sept.
St. Ignatius' College.....	413 W. 24th St., Chicago.	1869	Rev. P. De France.	9	4	65	4,000	150	1st Mond. Sept.
St. Joseph's Seminary.....	Bardstown, Ky.	1869	Rev. P. De France.	9					

St. Joseph's Academy.....	1327 Fourth St. Troy, N. Y.	1850	Bro. Josiah,	12	12	320	900	20-60	1st Mond. Sept.
St. Charles College.....	Ellicott City, Md.	1831	Bro. S. Ferté, P.S.S., D.D.	11	11	150	5,000	180	2d Tuesd. Sept.
St. Louis University.....	St. Louis, Mo.	1820	Rev. F. H. Stuntebeck, S.J.	23	23	290	24,000	300	1st Mond. Sept.
St. Xavier College.....	Cincinnati, Ohio.	1842	Rev. Thomas O'Neill, S.J.	12	12	290	16,000	60	1st Mond. Sept.
St. Joseph's Ecclesias. Col.....	Centropolis, Ill.	1861	V. Rev. P. M. Klostermann, OSF	6	5	95	2,000	30	1st Mond. Sept.
St. Carolus Borromeus.....	Carthage, Ohio.	1866	Henry Dress.	3	3	30	2,000	250	Begin'g Sept.
St. Antonio's College.....	San Antonio, Texas.	1856	Bro. Francis.	13	13	400	2,500	250	Oct. 1.
College of the Holy Cross.....	Springfield, Ky.	1806	J. H. Slings.	8	8	30	2,500	100	1st Mond. Sept.
St. Rose's Convent.....	Worcester, Mass.	1843	Rev. A. W. Champ, S.J.	19	19	470	10,000	250	1st Mond. Sept.
St. Meinrad's College.....	St. Meinrad, Ind.	1860	Rev. Isidore Hobl, O.S.B.	5	5	40	4,000	150	1st Thurs. Sept.
St. Ignatius' College.....	Santa Fé, N. M.	1859	Bro. Botolph	18	16	63	4,500	210	1st Mond. Nov.
College of the Immac. Con.....	San Francisco, Cal.	1855	Rev. Joseph Bayma, S.J.	9	8	559	8,000	50	Aug. 1.
Prep. Sem. St. Law. Brunduse	New Orleans, La.	1859	P. Gautrelet, S.J.	7	4	35	700	100	1st Mond. Oct.
Acad. of the Christian Bros	Calvary P. O., Wis.	1864	Rev. M. D. Wendl, O.M.C...	6	4	240	1,480	200	1st Tuesd. Sept.
St. Michael's Theolog. Sem.....	Rochester, N. Y.	1857	Bro. Francis de Sales.	11	10	53	2,500	150	1st Mond. Sept.
Franciscan College.....	Pittsburg, Pa.	1848	Rev. S. Wall.	5	8	90	2,000	150	Sept. 1.
St. Joseph's Provincial Sem.....	Santa Barbara, Cal.	1868	Joseph J. O'Keefe.	6	6	126	.....	.....	Aug. 16.
St. Vincent's College.....	Troy, N. Y.	1864	.....	6	4	50	500	250	Aug. 16.
St. John's College.....	Los Angeles, Cal.	1867	Rev. James McGill, C.M.	6	4	50	600	180	1st Mond. Sept.
Pass Christian College.....	St. Joseph, Minn.	1857	Fr. W. Northman, O.S.B.	17	14	175	900	330	Oct. 1.
St. Aloysius' College.....	Pass Christian, Miss.	1866	Bro. Isiah.	4	2	50	300	40	1st Mond. Sept.
Mt. St. Mary's of the West.....	East St. Louis, Ill.	1851	Rev. F. H. J. Zabel, D.D., C.L	12	6	130	13,000	150	1st Mond. Sept.
Manhattan College.....	Cincinnati, Ohio.	1851	Rev. F. J. Pabisch, D.D., L.L.D	15	15	200	12,000	300	Sept. 4.
Our Lady of Guadalupe.....	New York City.	1863	Bro. Paulian.	3	3	50	500	.....	August 16.
Mt. St. Mary's College.....	Santa Barbara, Cal.	1858	Bro. Paschal Doran, O.S.J.	6	6	161	8,000	300	Sept. 1.
Salesiarum.....	Emmitsburg, Md.	1856	V. Rev. J. McCaffrey, D.D.	12	12	185	6,000	.....	Sept. 1.
Holy Family Seminary.....	St. Francis Station, Wis.	1871	Anthony Michels.	6	1	27	.....	.....	Sept. 1.
Mount St. Clement.....	Ilchester, Md.	1868	Rev. A. Van de Braak, CSSR.	5	6	25	6,500	.....	In July.
St. Matthew's Institute.....	Washington, D. C.	1868	M. Tobias.	5	6	160	250	250	1st Mond. Sept.
Villanova College.....	West Haverford, Pa.	1848	P. A. Stanton, O.S.A.	15	8	74	3,200	250	1st Mond. Sept.
Holy Angels' College.....	Vancouver W. T.	1856	Rev. P. Mans.	2	1	60	100	.....	Sept. 1.
St. Mary's College.....	San Francisco, Cal.	1863	Rev. Bro. Justin.	12	1	282	2,500	275	Aug. 1.
St. John's College.....	Brooklyn, N. Y.	1870	Rev. T. J. Landrv, C.M.	8	8	149	.....	60	1st Mond. Sept.

CATHOLIC ACADEMIES FOR YOUNG LADIES IN THE UNITED STATES.

Name.	P. O. Address.	Establish'd.	Superioress.	No. of Teachers.	No. of Sisters.	No. of Pupils.	No. of Vols. in Library.	Annual Expenses for Tuition.	Annual Session Begins.
St. Bernard's Academy.....	Woonsocket, R.I.	1869	Sr. Mary Juliana Purcell.	4	8	75	.....	\$24	1st Mond. Sept.
Sisters of Immac. H. Mary.....	Frankford, Pa.	1864	Mother M. Bernard.	7	8	340	.....	.....	1st Mond. Sept.
Academy of the Visitation.....	Baltimore, Md.	1837	Mother M. Leonard Neale.	22	48	130	3,200	21-75	1st Mond. Sept.
St. Margaret of Cortona.....	East Winsted, Conn.	1868	Mother M. Joseph.	7	10	50	350	175	1st Mond. Sept.
Academy of Holy Cross.....	343 W. 42d St., New York.	1858	Sr. M. Beata.	4	8	166	325	220	1st Mond. Sept.
St. Vincent's Industrial School	345 W. 42d St., New York.	1856	Sr. M. Beata.	.....	15	112	375	120	1st Mond. Sept.
Acad. of the Assump. B. V. M.....	135 Spr. Gard. St., Phil. Pa.	.....	Mother Mary Xavier.	6	.....	70	.....	.....	September.
St. Joseph's Academy.....	Buffalo, N. Y.	1853	Sr. Mary Agnes.	4	18	160	175	150	Last Mond. Aug.
Ac. of Sisters of Notre Dame.....	6th Street, Cincinnati, O.	1840	Sr. Louise.	28	89	530	.....	.....	1st Mond. Sept.
D'Youville Academy.....	Plattsburg, N. Y.	1860	Mother Mary of Sac. Heart.	5	14	130	300	130	Sept. 1.
St. Angela's Academy.....	Parkersburg, W. Va.	1864	Sr. M. Bernardine McElroy.	10	14	130	.....	175	Sept. 1.
Academy of the Visitation.....	Morris, Ill.	1855	Sr. Frances.	8	12	150	200	.....	Sept. 1.
Institute of the Infant Jesus.....	Box 1,945, Quincy, Ill.	1867	Sr. M. Boniface.	7	15	130	.....	.....	1st Mond. Sept.
Academy of the Visitation.....	Cass Ave., St. Louis, Mo.	1833	Mother Mary Agatha Russel.	25	65	105	2,000	307	1st Mond. Sept.
Visitation Academy.....	Maysville, Mason Co., Ky.	1865	Mother Marg. M. Middleton.	12	20	69	500	280	1st Mond. Sept.
Sisters of St. Ann.....	Box 843, Oswego, N. Y.	1867	Sr. M. Eulalie.	6	7	175	.....	.....	Sept. 1.
St. Joseph's Academy.....	Pottsville, Pa.	1838	Sr. M. Monica.	4	6	230	200	135	1st Mond. Sept.
Academy of Immac. Concep.....	Davenport, Iowa.	1859	Sr. Mary Alphonsa.	13	26	150	200	180	Sept. 1.
St. Mary's Academy.....	Augusta, Ga.	1853	Sr. M. Ignatius.	8	8	100	150	200	Feb. 1, July 1.
Con. of Soc. of H. Child Jesus.....	West Philadelphia, Pa.	1869	Mother Mary Xavier.	7	.....	40	.....	.....	Sept. 1.
Academy Mount St. Vincent.....	Yonkers, N. Y.	1846	Mother M. Regina Lawless.	38	120	285	2,553	295	Sept. 4.
Congregation de Notre Dame.....	Waterbury, Conn.	1869	Sr. Saint Cecilia.	6	8	130	956	450	1st Week Sept.
Holy Angels' Academy.....	508 Niagara St., Buff., N. Y.	1861	Sr. M. Y. Phelan.	5	12	120	500	150	Sept. 1.
Con. of Our Lady of Vermont.....	E. Rutland, Vt.	1870	Mother Eulalia.	2	4	50	.....	.....	1st Mond. Sept.
Con. and Acad. of Nazareth.....	Rochester, N. Y.	1871	Rev. Mother Stanislaus.	10	25	60	.....	.....	1st Mond. Sept.
Calvary Academy.....	Lebanon, Marion Co., Ky.	1816	Sr. Febronja Cecil.	5	28	45	550	150	1st Mond. Sept.
Notre Dame Academy.....	Poston Highlands, Mass.	1854	Sr. Mary Aloysius.	9	23	40	200	200	1st Mond. Sept.
St. Joseph's Academy.....	South Bend, Ind.	1865	Sr. M. Claudine.	8	0	200	550	.....	1st Mond. Sept.
St. Vincent.....	Union Co., Ky.	.....	Sr. Scholastica.	10	18	135	.....	.....	1st Mond. Sept.
St. Frances.....	Owensboro, Ky.	.....	Sr. Theodora.	8	9	130	.....	.....	1st Mond. Sept.
St. Catharine.....	Lexington, Ky.	.....	Sr. Lucy.	6	10	100	.....	.....	1st Mond. Sept.
Bethlehem.....	Holly Springs, Miss.	.....	Sr. Adelaide.	10	16	120	.....	.....	1st Mond. Sept.

St. Theresa.....	Concordia, Ky.	.....	St. Mary Agnes.	.....	50	.....	1st Mond. Sept.
Nazareth Academy.....	Barstow, Ky.	1812	Mother Frances.	.....	160	1750	Sept. 1.
Ursuline Institute.....	Columbia, S. C.	1858	Mme. M. B. Lynch.	.....	17	200	300
St. Angela's Academy.....	New York.	1867	St. M. Aloysia.	.....	3	3	40
Acad. of R. D. des Victoires.....	Ogdensburg, N. Y.	1863	Mother St. Peter.	.....	11	100	225
Singnawa Mound, Wis.	1846	15	St. M. Emily.	.....	65	125	200
Inst. of the Immac. Concep.	Belleville, Ill.	1859	St. Mary Jerome.	.....	22	100	300
St. Vincent's Academy.....	Cape Girardeau, Mo.	1830	St. Mary Catharine.	.....	18	125	600
Sem. of the Sacred Heart.....	Chicago, Ill.	1858	Rev. Mr. M. K. Gauthreaux.	.....	40	73	120
St. Benedict's Academy.....	Portland, Ky.	1868	Mother Felicitas Webb.	.....	20	65	250
Ursuline Academy.....	St. Louis, Mo.	1868	Mother Aloysia Winkler.	.....	20	2,000	150
Ursuline Convent.....	Tiffin, Ohio.	1863	St. Ignatius.	.....	12	500	175
St. Xavier's Academy.....	Betty's P. O., Pa.	1864	St. M. M. Cetheides.	.....	24	60	300
Acad. Immac. Conception.....	Jackson, Tenn.	1869	St. Vincencia.	.....	4	55	80
St. Joseph's Academy.....	Edina, Knox Co., Mo.	1865	Sr. Eleonora Clark.	.....	9	60	130
Ac. of Visitation Monte Maria.....	Richmond, Va.	1866	Sr. M. Baptista Hitseiberger.	.....	10	73	700
Academy of Visitation.....	Brooklyn, L. I.	1835	Mother M. Lignori.	.....	13	79	250
Con. of Our Lady of La Salette.....	Sant. Marie, Mich.	1866	Sr. M. De Chantal.	.....	28	130	700
St. Augustine's Academy.....	Lebanon, Ky.	1863	St. Mary Alice.	.....	4	80	160
St. John the Baptist.....	Tuscaloosa, Ala.	1866	Madame M. Charles Weed.	.....	5	65	.....
St. Simeon's Academy.....	New Orleans, La.	1870	Sister Candida.	.....	10	141	400
Academy of Our Lady.....	No. 7 Davis St. *	1861	Mother M. Bernard Read.	.....	5	10	125
St. Mary's Academy.....	Denver, Colorado Ter.	1870	Mother M. J. Walsh.	.....	10	80	150
Academy of Sacred Heart.....	Kenwood, Albany, N.Y.	1866	Mme. S. Jones.	.....	13	80	330
St. Joseph's School.....	New Orleans, La.	1871	Sister Angelica.	.....	30	140	200
Notre Dame Institute.....	Baltimore, Md.	1856	Mme. S. Angella.	.....	6	90	95
Acad. of St. Francis de Sales.....	St. Genevieve, Mo.	1856	Mother Mary, S. d. N. D.	.....	21	40	100
St. Ignatius's School.....	Lafayette, Ind.	1858	Sister M. Leonce.	.....	7	80	100
St. Hyacinth's Convent.....	Monroe, Louisiana.	1855	Sr. Mary Antonette.	.....	9	350	75
Ursuline Convent.....	San Antonio, Texas.	1854	Mt. St. Seraphina.	.....	5	50	300
Ursuline Convent.....	Laredo, Texas.	1856	Mother St. Mary.	.....	20	1	200
Convent of the Incar. Word.....	Brownville, Texas.	1856	Mother St. Joseph.	.....	7	1	230
Convent of the Incar. Word.....	Victoria, Texas.	1856	Mother St. Auger.	.....	1	140	250
Bethlehem Academy.....	Elizabethtown, Ky.	1830	Mother Bertha Bowles.	.....	9	100	250
St. Clare's.....	Buffalo, N. Y.	1868	Mother Mary Anne, O. S. F.	.....	30	100	250
Academy of St. Vin. of Paul.....	Near Morganfield, Ky.	1829	Sr. Scholastica Fenwick.	.....	3	9	150
St. Joseph's Academy.....	Jacksonville, Fla.	1866	Mother M. Sidonie.	.....	12	150	300
Mt. Olivet Convent.....	Gethsemani P. O., Ky.	1866	Rev. Mother Jane de Chantal.	.....	8	200	240
St. Peter's Academy.....	16 Barclay St., New York.	1831	St. Jerome Magdalen.	.....	5	53	200
Convent of Our Lady of Light.....	Santa Fé, N. M.	1865	R. Mother Mary de Chantal.	.....	12	200	100
St. Joseph's Academy.....	Wheeling, W. Va.	1865	R. Mother Mary de Chantal.	.....	9	90	200
Saint Teresa's Academy.....	Box 76, Kansas City, Mo.	1865	Sr. Mary de Pazzi.	.....	19	138	500
St. Elizabeth's Academy.....	Madison, N. J.	1862	Mother M. Xavier.	.....	30	120	300
St. Joseph's Prepar. School.....	Madison, N.	1860	Mother M. Xavier.	.....	15	84	500

Namé.	P. O. Address.	Establish'd.	Superioress.	No. of Teachers.	No. of Sisters.	No. of Pupils.	No. of Vols. in Library.	Annual Expenses for Tuition.	Annual Session Begins.
St. Mary's Academy.....	Monroe, Mich.	1866	Mother M. Clotilda.	5	38	240	225	\$120	1st Mond. Sept.
St. F. X. Con. Srs. St. Joseph.	Barago, Mich.	1866	Mother M. Justine.	.....	5	50	.....	.....	.....
St. Elizabeth's Convent.....	Allegany, N. Y.	1864	Mother M. Teresa.	0	14	150	140	160	1st Mond. Sept.
Ursuline Academy.....	Galveston, Texas.	1847	Sr. St. Augustin.	12	25	117	641	250	Oct. 1.
Academy of the Imm. Concep.	Atlanta, Ga.	1866	Sr. Jane Frances.	8	123	230	.....	230	Sept. 2.
College of Notre Dame.....	San José, Cal.	1831	Sr. Marie Cornelle.	25	45	375	1,520	250	Aug. 17.
Academy of Notre Dame.....	San Francisco, Cal.	1866	Sr. Aloysie de la Croix	.....	10	400	400	50	Aug. 1.
Academy of St. Vin. de Paul.	Savannah, Ga.	1845	Sr. M. Agnes	12	15	136	302	284	Sept. 2.
Convent of Mary Immaculate.	Key West, Fla.	.....	Mother M. Euphrasia.	6	8	172	90	.....	1st Tues. Sept.
Acad. of Our Lady of the S. H.	Loretto P. O. Ky.	1822	Mother Elizabeth Hayden.	10	60	86	700	485	1st Mond. Sept.
St. Mary's Academy.....	Harrisburg, Pa.	1869	Mother M. Clare.	18	10	50	500	100	Sept. 1.
St. Catharine's Academy.....	Little Rock, Ark.	1831	Sr. Mary Alphonsus Carton.	12	10	100	.....	.....	1st Mond. Sept.
School of the Holy Cross.....	Hartford, Conn.	1870	Sr. M. Scholastica Myron.	6	6	18	1,116	.....	1st Mond. Sept.
Acad. of Our Lady of Mercy.	Racine, Wis.	1869	M. Hyacintha, O.S.D.	0	20	60	200	.....	Aug. 16.
Academy of the Sacred Heart.	Santa Cruz, Cal.	1829	Sr. Andrea Gibbs.	6	7	120	.....	.....	1st Mond. Sept.
Convent of the Sacred Heart.	Charleston, S. C.	1861	Mother Teresa Barry.	9	9	80	.....	300	1st Mond. Sept.
St. Catharine of Siena.....	Hancock, Mich.	1846	Nadame S. Boudreau.	3	5	100	.....	.....	1st Mond. Sept.
St. Anne's Academy.....	Springfield, Ky.	1822	Mother Regina O'Meara.	19	40	70	1,900	250	1st Wed. Sept.
Con. of the Blessed Sacrament.	Fort Smith, Ark.	1853	Mother M. Teresa Farrell.	12	40	80	.....	.....	1st Mond. Sept.
Our Lady of the Sacred Heart.	Hokah, Minn.	1863	Sr. M. C. Borromeo.	8	12	35	150	150	1st Mond. Sept.
Acad. of Mary Immaculate.....	Ft. Wayne, Ind.	1866	Sr. Mary Arsine.	5	7	36	200	200	Sept. 1.
Convent of the Presentation.....	Marksville, La.	1854	Sr. Mary of the Visitation.	10	10	75	200	150	1st Mond. Sept.
St. Joseph's Academy.....	Pordham, N. Y.	1855	Sr. Anna de Jesus.	3	4	40	483	203	Sept. 15.
Villa de Sales Ac. of Visitation.	New Utrecht, N. Y.	1899	Madame Boucher.	5	7	21	.....	.....	Sept. 15.
Academy of the Visitation.....	Abingdon, Va.	1894	Mother M. Clotilda Smith.	13	24	40	560	259	1st Mond. Sept.
St. Benedict's Academy.....	9th Street, Erie, Pa.	1857	Mother M. P. Fitzgerald.	10	14	32	200	.....	1st Mond. Sept.
Loretto Academy.....	Cairo, Ill.	1854	M. Scholastica, O.S.B.	17	33	60	300	150	1st Mond. Sept.
Urs. Con. Im. Heart of Mary.	St. Martin's, Brown Co., O.	1845	Sister Sopronia.	12	12	175	597	.....	1st Mond. Sept.
Academy of Sacred Heart.....	Newport, R. I.	1854	Sr. Julia Chastield.	23	56	103	.....	200	1st Mond. Sept.
Ursuline Academy.....	Alton, Ill.	1859	Sr. M. Camillus.	3	6	59	1,000	.....	1st Mond. Sept.
St. Joseph's Academy.....	Flushing, N. Y.	1860	Mother Josephine.	16	26	300	400	150	Sept. 1.
St. Joseph's Academy.....	Stellacom, Wash. Ter.	1861	Mother Mary Teresa.	15	38	95	700	250	1st Mond. Sept.
Ac. of Cong. of Notre Dame.	St. Albans, Vt.	1870	Sr. St. Frances.	3	5	160	50	160	Aug. 22.
Congregation of Notre Dame.	Cambridgeport, Mass.	1869	Sr. St. Hilary.	3	19	170	170	240	1st Tues. Sept.
				6	6	270	120	300	1st Wed. Sept.

SUMMARY.

FROM the reports of 66 colleges, we find that there are 733 professors and 312 priests devoting their time to the education of 10,669 students ; the average number of students for each teacher being 10. In these institutions the whole number of volumes in the libraries amounts to 268,616.

Returns have been received from 112 academies for the education of young ladies. There are 1,113 teachers and 2,383 sisters employed in the instruction of 22,176 young ladies ; the average number of pupils for each teacher being 6. The libraries of these academies contain 33,853 volumes.

There are at least 400 Catholic colleges and academies in the United States. We received returns from only 178. By examining these, we find that there are 32,845 pupils under the charge of professed Catholic teachers. That these pupils are cared for in the best possible manner may be inferred from the fact that the average number of pupils for each teacher is 7.

THE BIBLIA PAUPERUM.—Wood engravings of devotional subjects date from the earliest years of the fifteenth century. At that time the entire Bible could only be obtained in manuscript, and at an immense cost. For the benefit of the common people, a book was issued between the years 1430 and 1450, containing wood engravings of Scripture scenes, with appropriate extracts from the Bible. It was called the *Biblia Pauperum*, and by its very name made the word Bible known among the poor.

THE first edition of the Bible in German was printed at Mayence, in 1462, by Faust (Werdet, *Histoire du Livre*, vol. i. p. 282). There are, at least, fourteen known editions of the Bible in German printed before the Reformation.

THE division of the Holy Bible into chapters was made by Cardinal Hugo de Sancto Caro (or de St. Cher), of the order of St. Dominic, who lived in the middle of the thirteenth century. He wrote a comment on the Sacred Scriptures, and compiled the first Concordance. For this purpose he found it necessary to divide the sacred books into chapters, and subdivide them by means of letters. Division into verses was suggested by what he did, but was not accomplished till later.

REV. ANTHONY KOHLMAN, S.J.,

Was born at Kaizersberg, near Colmar, July 13, 1771, ordained priest April, 1796, he joined the Fathers of the Sacred Heart, and in 1799, serving those who were taken with the plague in Hagenbrunn, he also fell sick; but, having recovered, he was appointed chief chaplain of the Austrian military hospitals in Padua. The picture he was wont to give of the moral and bodily state of these hospitals was simply frightful. He labored there with one companion two years, waiting on three thousand soldiers amid prolonged ravages of the typhus. The number of Lutherans he received in the church was very great. He exercised the ministry in Upper Germany and in Prussia, until in 1805, when he entered the Company of Jesus, whose legal existence in Russia had been recognized, a few years previous, by Pius VI. In 1807, he was sent to this country, where he spent *eighteen* years, a part of the time Superior of the Jesuit missions. In 1809, he visited Tom Paine on his death-bed in company with Father Benedict Fenwick. A faithful account of it, in a letter from the bishop to his brother, Father George, was published at p. 358 of the *U. S. Catholic Magazine* for 1842. In 1813, the great *Catholic Question in America* was discussed in the courts of New York. Rev. Father Kohlman bore the most important part in it. The case was reported by William Simpson, Esq., one of the counsel in the case, and published in New York, by Edward Gillespy, No. 24 William Street. In 1820 or 1821, he published his *Unitarianism Philosophically and Theologically Examined* (2 vols. 8vo). It went through three editions within a very short time. During his rectorship of the Washington Seminary in 1824, the Mattingly miracle took place, an account of which was published the same year by James Wilson (pp. 41, 12mo), and sold at James Guégan's book-store, Pennsylvania Avenue. The following year Father Kohlman was called to Rome, to teach moral theology in the Gregorian University, just restored to the Jesuits by Leo XII., who held him in great esteem, and had placed at his service his private library. Shortly after he was the instrument, in the hands of God, of bringing Theiner within the pale of the Church. Gregory XVI., who loved and esteemed him highly, felt very much aggrieved at the news of his death. On the 8th of April, 1836, during Lent, and afflicted as he was with inflammation of the lungs, he sat in his confessional, in the damp church of the Gesù, for several hours, and on the *tenth* he was a corpse. The writer of this sketch was wont, whilst a very young lad, to watch at the corners of the corridors in the *Casa Professa* in Rome, for Father Kohlman to come up from breakfast, or on other occasions, so as to have him to make the sign of the cross on his forehead; he always felt the better for it.

THE ROPE BRIDGE AT CARRICK-A-REDE,

COUNTY ANTRIM.

NEAR Ballintry is one of the most singular curiosities of the north of Ireland—a rope bridge, which connects the island with the mainland, a picture of which is given below. The chasm which separates these two is sixty feet wide, the rock on either side rising about 80 feet above high-water mark. Across this mighty rent is a bridge of ropes, for the convenience of the fishermen who reside on the island during the summer

months. The construction of this bridge is on the principle of the rope bridges of the Andes in South America. Two strong ropes or cables are stretched from one side to the other in a parallel line, and made fast to the rock. Across these planks are laid and secured, and a slight hand-rope is placed on one side as a sort of guide, in using which the utmost caution is required; for, if too much weight is



placed on it, the passenger is pitched into the foaming abyss below. Men, women, and boys, some carrying heavy burdens, are seen walking or running, apparently with as little concern as they would evince in advancing the same distance on solid earth.

A WISE MAN said to his disciples: "Turn to God *one day* before your death." They asked: "How can a man know the day of his death?" He answered them: "Therefore, you should turn to God *to-day*; perhaps you may die to-morrow: thus every day will be employed in returning."

PATRON SAINTS OF PROFESSIONS, TRADES, ETC.

Architects . . . St. Barbara . . . Dec. 4	Miners . . . St. Kieran . . . Sept. 9
Artillerymen . . St. Barbara . . Dec. 4	Mowers . . . St. Walstan . . Jan. 19
Bakers . . . St. Cosmos . . Sept. 27	Musicians . . St. Cecilia . . Nov. 22
Bookbinders { St. John be- fore Latin Gate } May 6	Notaries . . . St. Mark . . . April 25
Brewers . . . St. Adrian . . Jan. 9	Painters . . . St. Luke . . . Oct. 18
Carpenters . . . St. Joseph . . March 9	Papermakers { St. John be- fore Latin Gate } May 6
Children . . . St. Nicholas . Dec. 6	Physicians { Sts. Cosmos and Damian } Sept. 27
Cooks . . . St. Lawrence . August 10	Potters . . . St. Goar . . . July 6
Drapers . . . St. Ursula . . Oct. 21	Pyrotechnists St. Barbara . . Dec. 4
Dyers . . . St. Maurice . Sept. 22	Rope Makers St. Paul . . . June 30
Embroiderers. St. Claurus . . Nov. 4	Servants . . St. Zita . . . April 27
Farriers . . . St. John Bapt. June 24	Shoemakers { Sts. Crispin & Crispinian } Oct. 25
Fishermen . { St. Urban of Langres } May 25	Smiths . . . St. Eligius . . Dec. 1
Gardeners . . St. Fiacre . . . August 30	Sailors . . . St. Christopher July 25
Glaziers . . . St. Mark . . . April 25	Soldiers . . St. George . . April 23
Goldsmiths . St. Dunstan . May 19	Students . . St. Jerome . . Sept. 30
Grooms . . . St. Ann . . . July 26	Tailors . . . St. Homobonus Nov. 13
Hatters . . . St. Clement . Nov. 23	Tile Makers . St. Fiacre . . August 30
Hunters . . . St. Hubert . . Nov. 3	Travellers. { St. Julian Hospitator } July 6.
Husbandmen. St. Isidore . . May 10	Wine Dress- ers { St. Urban . . May 25
Innkeepers . St. Theodatus . May 18	Wax-Chand- lers { St. Nicholas . Dec. 6
Lawyers . . . St. Yvo . . . April 25	Weavers . . St. Stephen . . Dec. 26
Locksmiths . St. Eligius . . Dec. 1	
Masons . . . St. Thomas . . Dec. 21	
Millers . . . St. Arnoul . . July 18	

WHERE HE GOT HIS AUTHORITY.—Smart lawyers sometimes get hold of a witness who turns the laugh on them. We have rarely seen a neater *non sequitur* than this: "I call upon you," said the counsellor, "to state distinctly upon what authority you are prepared to swear to the mare's age?" "Upon what authority?" said the hostler interrogatively. "You are to reply, and not to repeat the question put to you." "I doesn't consider a man's bound to answer a question afore he's time to turn it in his mind." "Nothing can be more simple, sir, than the question put. I again repeat it. Upon what authority do you swear to the animal's age?" "The best authority," responded he gruffly. "Then why such evasion? Why not state it at once?" "Well, then, if you must have it." "Must! I will have it!" vociferated the counsellor, interrupting the witness. "Well, then, if you must and will have it," rejoined the hostler, with imperturbable gravity, "why, then, I had it myself from the mare's own mouth." A simultaneous burst of laughter rang through the court. The judge on the bench could with difficulty confine his risible muscles to judicial decorum.

COMMODORE JOHN BARRY,

THE FATHER OF THE AMERICAN NAVY.

WHOEVER enters the cemetery around St. Mary's Church, Philadelphia, known among Catholics a century ago as "ye new chapel," will find beneath its shadow a long tabular monument, with an inscription, better in intention than in form, to tell that you stand by the grave of one of the purest heroes of the Revolution, John Barry, a true Catholic, a true American and a true seaman. He was born at Tacumshane, Wexford County, Ireland, and at the age of fourteen made his first voyage to America, landing at Philadelphia, where his bones now lie. He rose rapidly by his merit and ability, and at twenty-five was captain of the *Black Prince*, plying between London and Philadelphia. He was already an American ; and, when the day came for



men to decide, he gave up the finest ship and the first employ in America, and entered the service of his country. He superintended the fitting out of the first American fleet, and the *Lexington*, his own ship, was the first to hoist the Stars and Stripes. Baffling an English squadron, he took prizes before their very eyes, and, after a sharp action, captured the *Edward*, a tender of the men-of-war. He was next appointed to the *Effingham*, but she could not get to sea, so he joined the army, and did good service. His ability was so well known by the English commanders that Lord Howe offered this Irish Catholic fifteen thousand guineas, and the command of a British ship of the line, if he would join them with the *Effingham*. His answer was "that he had devoted himself to the cause of his country, and not the value or command of the whole British fleet could seduce him from it." While the English held the Delaware, he gave them constant annoyance by boat expeditions, cutting off their supplies and smaller craft. On one occasion, with 28 men, he captured two British ships and a schooner.

Getting at last to sea in the *Raleigh*, he kept at bay three British ships, and finally, disabling one, succeeded in getting his ship ashore, and saving most of his men. In the *Alliance*, Commodore Barry made many captures, and, after a terrible battle, in which he was severely wounded, he captured the sloop-of-war *Atlanta* and her consort, the brig *Trepassey*. In 1782, he attacked and disabled the *Sibyl* in sight of an English squadron, to whose hail he answered: "The United States ship *Alliance*, saucy Jack Barry, half-Irishman, half-Yankee Who are you?"

He remained in the navy till his death, and was long the senior officer, serving with distinction against the French in the brief war of 1798. He died at Philadelphia on the 13th of September, 1803, leaving the Catholic Orphan Asylum his chief legatee. He was highly esteemed by Washington, and trained some of the greatest of our naval officers. He was a punctilious observer of all the duties of his religion. In person, he was tall, graceful, and commanding; dignified, but unostentatious; and his face shows the kindness of his heart no less than the firmness of his character.

CHRONOLOGY OF THE VATICAN COUNCIL.

1869.

- Nov. 27. Letters Apostolic, laying down the order to be observed in the Council.
- Dec. 2. Allocution of his Holiness Pope Pius IX. to the Bishops assembled in Rome.
- 8. Opening of the Council—First public session.
- 10. Publication of Congregation for receiving Propositions, and of the Constitution de Electione Romani Pontificis.
- 14. Publication of Judges of Excuses, of Complaints, and of Constitution, limiting Ecclesiastical Censures.
- 20. Publication of Commission de Fide.
- 28. Publication of Commission on Discipline.

1870.

- Jan. 3. Publication of Commission on Regular Orders.
- 6. Second public session—Profession of Faith by all the Fathers.
- 10. End of discussion of first Schema on Faith, begun Dec. 28.
- 19. Publication of Commission on Oriental Rites and the Apostolic Missions.
- Feb. 8. Close of discussion on Schemata on Discipline, begun 14th Jan.
- 22. Publication of the Decree Apostolicis Letteris to expediate discussions.
- April 1. Close of discussion of Schema on Catholic Faith.
- 12. Votes taken, 515 *placet*, 80 *placet juxta modum*.
- 24. Third public session, Pius IX. presiding, 664 Fathers present—Unanimous vote for the Schema.
- 30. Close of discussion on Little Catechism.
- May 5. Votes on Little Catechism, 500 *placet*, 56 *non placet*, 44 *placet juxta modum*.
- July 4. Close of discussion on Schema on the Church, begun May 13.
- 18. Fourth public session—Final vote on Schema on the Church of Christ. Present, 535; *placet*, 533; *non placet*, 2; absent, 66—First Dogmatic Constitution on the Church of Christ published by Pius IX.
- Oct. 20. Brief of Pius IX. suspending the Vatican Council.

CHRONOLOGICAL LANDMARKS.

YEARS SINCE.	B.C.
5876 The Creation of the World.....	4004
4572 Commencement of Chinese history.....	2700
4220 The Deluge.....	2348
3973 The Call of Abraham.....	1921
3497 The Exodus under Moses.....	1625
3055 The Fall of Troy.....	1183
2954 Era of Cheops; Great Pyramid.....	1032
2921 David became King of Israel.....	1049
2834 Probable era of Homer, from 915 to.....	962
2744 Carthage was founded.....	878
2642 The Olympic era commenced.....	776
2619 Foundation of Rome; era A. U. C.....	753
2277 The Babylonian Captivity commenced.....	605
2459 Jerusalem taken by Nebuchadnezzar.....	587
2381 Expulsion of the Tarquins.....	509
2352 Xerxes was defeated at Thermopylae.....	480
1927 Cæsar's invasion of Britain.....	55
1876 Birth of our Lord, 4 years bef. Ch. era.....	4
	A.D.
1843 The Crucifixion of Our Lord.....	29
1802 Jerusalem was destroyed.....	70
1559 Constantine embraced Christianity.....	313
1542 Constantinople made the Capital.....	330
1045 Egbert, first king of all England.....	827
1001 Alfred the Great succeeded to the Crown.....	871
776 The Crusades commenced.....	1096
702 The Murder of Thomas à Becket.....	1170
701 Ireland invaded by Henry II.....	1171
657 King John granted Magna Charta.....	1215
607 First Representative Parliament.....	1265
567 Wallace was captured and executed.....	1305
443 Joan of Arc raised the siege of Orleans.....	1429
419 Constantinople taken by the Turks.....	1453
410 Bible first printed at Mentz.....	1462
401 Caxton set up his printing-press.....	1471

YEARS SINCE.	A.D.
400 Almanacs were first printed at Buda.....	1472
380 The discovery of America by Columbus.....	1492
359 Battle of Flodden; Scots defeated.....	1513
285 Mary Queen of Scots was beheaded.....	1587
284 The Spanish Armada defeated.....	1588
267 The Gunpowder Plot.....	1605
265 Jamestown, first English settlement in America.....	1607
263 Independence of Holland.....	1609
223 Charles I. was beheaded, 30th January.....	1649
182 The Battle of the Boyne.....	1690
171 Prussia first made a kingdom.....	1701
168 Gibraltar taken by the English.....	1704
100 First Partition of Poland.....	1772
97 Battle of Lexington, Mass.....	1775
90 Independence of the United States.....	1782
84 First Settlement in Australia.....	1788
79 Louis XVI. of France was executed.....	1793
74 The Irish Rebellion.....	1798
67 Bonaparte Emperor of the French.....	1805
67 Battle of Trafalgar; death of Nelson.....	1805
60 French Expedition to Russia.....	1812
57 Battle of Waterloo, 18th June.....	1815
50 The Greek Revolution broke out.....	1822
39 The Carlist war in Spain.....	1833
25 War between the U. S. and Mexico.....	1847
20 Louis Napoleon Emperor of France.....	1852
18 The Battle of Inkerman.....	1854
11 Battle of Bull Run, America, 21st July.....	1861
6 The Battle of Sadowa, 3d July.....	1866
4 The Terrible Earthquake in Peru.....	1868
4 The Spanish Revolution; Isabella expelled.....	1868
2 Capitulation of Sedan.....	1870
1 Paris Surrendered to the Germans.....	1871



Benedictine Monks at their Several Occupations.

BENEDICTINE MONKS

AT THEIR SEVERAL OCCUPATIONS.

MONKS at work ! The true monk was ever at work ; and though shallow writers talk of lazy monks, will they tell us whether modern society and modern life can give up what it derived from the monks ? They remoulded society in Europe. Treasuring up the learning, the arts, the science of Greece and Rome, in the cloister, they came forth to initiate into all this the rude barbarians of the North ; and, winning their song to carry on the work, became the teachers, the architects, the painters, the sculptors, the historians, as they were in successive ages the physicians, chemists, gardeners, and scientific agriculturists. Every branch in its very terminology shows the hand of the early monks. They were essential to the society which they contributed to form : they were in and of it. Government and laws also felt their influence ; the savage rule which embodied itself in feudalism found its antidote in the monasteries, where the spirit of the Roman law, that of a republic, where all citizens were equal, was ennobled by that law of the Gospel which gave a higher motive to all acts than mere worldly consideration. Woman, under this influence, rose, and continued to rise, till the Reformation broke up the monasteries, and especially those convents of women, where women formed self-subsisting communities, a support and shelter to all women in the land. The liberties of the English people, according to a Chief Justice of the Supreme Court, owe their preservation mainly to the monks, who, springing from the people, in and of the people, always sympathized with their just demands.

MY OLDEST, about eight, one day on his return from school, ran up, with earnestness to me, and said : " Mother, have I got any children ? " " Why, no ! Why do you ask ? " " 'Cause teacher read us to-day at school about children's children."

" HARRY, you ought not to throw away nice bread like that ; you may want it some day." " Well, mother, would I stand any better chance of getting it then if I should eat it now ? "

MORAL.—An old Spanish writer says : " To return evil for good is devilish ; to return good for good is human ; but to return good for evil is godlike."

FORBEAR

FORBEAR ! wrath only kindles wrath,
And stirs up passion's fire ;
While *answering softly*, mildly tends
To check the bitterest ire.

THINK BEFORE YOU SPEAK

If your lips you would save from slips,
Five things observe with care
Of whom you speak, to whom you speak,
And how, and when, and where.

CONUNDRUMS.

- | | |
|---|--|
| <p>1. Why is Orpheus like a schoolmaster?</p> <p>2. Why is Westminster Abbey like a fender?</p> <p>3. What is that which makes everybody sick but those who swallow it?</p> <p>4. From what motive does a fisherman blow his horn?</p> <p>5. What two towns in France are like a garment too large every way?</p> <p>6. Why is Ireland likely to become rich?</p> <p>7. What part of a cathedral is expressed by a hundred and a half of oysters?</p> <p>8. Why is water just frozen like one of the cardinal virtues?</p> <p>9. Spell the Archipelago with four letters?</p> | <p>10. What sea would make the best bedroom?</p> <p>11. Spell a word of five syllables with five letters?</p> <p>12. What word is that which, if you leave off the first letter, will make you sick?</p> <p>13. Formed long ago, yet made to-day, I'm most in use while others sleep; What few would wish to give away, And fewer yet would wish to keep.</p> <p>14. How can you make a cow into landed estate?</p> <p>15. When the forces were arrayed in the Garden of Eden, what office did the serpent take?</p> |
|---|--|

KEY TO CONUNDRUMS.

- | | |
|---|---|
| <p>1. "Strikes the trembling lyre" (liar).</p> <p>2. Contains the ashes of the grate (great).</p> <p>3. Flattery.</p> <p>4. Sel-fish motive.</p> <p>5. Toulouse and Toulon (too long).</p> <p>6. Her capital is always Dublin (doub-ling).</p> <p>7. C L oysters (cloisters).</p> | <p>8. Just-ice.</p> <p>9. E G N C (Egean Sea).</p> <p>10. Adriatic (a dry attic).</p> <p>11. Expediency—X P D N C.</p> <p>12. Music.</p> <p>13. Bed.</p> <p>14. By turning her into a field.</p> <p>15. Sutler.</p> |
|---|---|

A HAPPY RETORT.—The apt reply of a distinguished scholar to a benefactor of a public library with which he was connected, when an increase of the library was the subject of discussion, deserves perpetual remembrance: "We need more books," said the professor. "More books!" said the merchant. "Why, have you read through all you have already?" "No; I never expect to read them all." "Why do you want more?" "Pray, sir, did you ever read your dictionary through?" "Certainly not." "Well, a library is my dictionary." *Cave hominem unius libri*—Beware of the man of one book.

THE word Breviarium or Breviary first occurs in a work of the eleventh century, denoting a compendium or systematic arrangement of the office of the church. Previously, the Psalms, Homilies, and Hymns were in separate books. Pope Gregory VII. had the Breviary compiled, containing these different collections, in their proper places, with the rubrics relating to them.

IMMIGRATION STATISTICS.

ACCORDING to the official returns published by the Chief of the Bureau of Statistics, Washington, D. C., the total number of foreign-born passengers which have arrived at our ports since the formation of the Government is as follows:

1820.....	8,385	1834.....	65,365	1848.....	226,527	1862.....	91,987
1821.....	9,127	1835.....	45,374	1849.....	297,024	1863.....	176,282
1822.....	6,911	1836.....	76,242	1850.....	369,980	1864.....	193,418
1823.....	6,354	1837.....	79,340	1851.....	379,466	1865.....	249,061
1824.....	7,912	1838.....	38,914	1852.....	371,603	1866.....	318,549
1825.....	10,199	1839.....	68,069	1853.....	368,645	1867.....	298,358
1826.....	10,837	1840.....	84,066	1854.....	427,833	1868.....	297,215
1827.....	18,875	1841.....	80,289	1855.....	200,877	1869.....	395,922
1828.....	27,382	1842.....	10,4565	1856.....	200,436	1870.....	387,098
1829.....	22,520	1843.....	52,496	1857.....	251,306	Arri'd previ-	
1830.....	23,322	1844.....	78,615	1858.....	123,126	ous to 1820	
1831.....	22,633	1845.....	114,371	1859.....	121,282	(estimat'd).	250,000
1832.....	60,482	1846.....	154,426	1860.....	153,640		
1833.....	58,640	1847.....	134,968	1861.....	91,920	Total....	7,812,167

Of these, there came from

Great Britain and Ireland.....	3,831,740	Italy.....	23,441
Germany (including Austria)...	2,361,008	Denmark....	23,245
France.....	245,197	Spain.....	23,110
British America.....	280,472	Mexico.....	20,040
Sweden and Norway.....	151,308	Belgium.....	16,854
China.....	108,612	All others, not specified.....	589,315
Switzerland.....	61,301		
West Indies.....	45,570	Total.....	7,812,167
Holland.....	30,963		

Of those who landed prior to January 1, 1870, 1,324,442 were laborers; 942,524 farmers; 551,958 mechanics; 320,320 merchants; 127,675 servants; 88,157 miners; 47,050 mariners; 18,432 clerks; 7,183 clergymen; 4,140 lawyers; and 295,505 whose occupation is not stated.

In the returns for the fiscal year ending June 30, 1870, we find that 295 clergymen including 10 set down as "priests," and 36 nuns landed on our shores.

The immigration to the port of New York for the past twenty years was as follows:

1851.....	289,601	1862.....	76,306
1852.....	300,992	1863.....	156,844
1853.....	284,945	1864.....	225,916
1854.....	319,223	1865.....	196,347
1855.....	136,323	1866.....	233,398
1856.....	142,342	1867.....	242,371
1857.....	183,773	1868.....	213,868
1858.....	78,589	1869.....	253,989
1859.....	79,322	1870.....	212,170
1860.....	105,162		
1861.....	65,529	Total.....	4,022,619

Of those who arrived at this port in 1870, 65,168 were from Ireland; 72,350 from Germany; 49,616 from Great Britain; 2,210 from France; and 22,826 from all other countries.

HOSPITAL NUNS

WHEN MONTREAL WAS A FRONTIER TOWN.

MADAME DUCLOS, THE HEROINE OF 1661.

NUNS as pioneers in a new settlement would seem to many rather an encumbrance than a benefit. The French did not think so. A hospital where in sickness the patient can receive the care of those who devote



themselves to the work for God's sake, and where the consolations of religion surround him, is one of the wants felt in France and other Catholic countries on the Continent. The settlers in Canada, both at Quebec and Montreal, made the establishment of hospitals one of their first objects. The nuns came aware of the danger, but they kissed the ground on landing, ready to share all the dangers of the colonists. The fierce Mohawk, with others of the Five Nations, prowled along the St.

Lawrence, ready to dash at a defenceless point. The convent belfry was a watch-tower, and there, regardless of Indian arrows or the more deadly bullet supplied by the Dutch at New York, the sisters would ring the alarm to bring the colonists to the rescue. Courage inspires courage. A pious woman, named Duclos, at Montreal, in 1661, when the alarm was given, saw a number of men at work in the fields, who, for want of arms, seemed certain to be cut off. Inspired by the devotedness of the nuns of the Hôtel Dieu, or Black Nunnery, near which the Indians were making the attack, she gathered up as many firearms as she could carry, and, dashing through the scattered red men, set them down before the men, who looked upon her as an angel from heaven. They rallied at once, and, by their well-timed volleys, kept the foe in check till the people, answering the summons of the nuns, came up, and drove them off completely.

HEAVEN.

THE following curious and beautiful description of heaven is by Rolle, a hermit of the Order of St. Augustine, who lived near Doncaster in the fourteenth century :

There is lyf without ony death,
And there is youth without ony elde;
And there is all manner wealth to welde;
And there is rest without ony travaille,
And there is pees without ony strife,
And there is all manner lyving of life;—
And there is bright somur ever to see,
And there is never winter in that countrie;
And there is more worship and honour
Than ever had king or emperour;
And there is great melody of angeles
songe,

And there is preysing him among;
And there's alle manner friendship that
may be;
And there is ever perfect love and chari-
tie;
And there is wisdom without folye,
And there is honestie without vileneye;
And these a man may joys of heavene
call;
And quitte the most sovereign joye of all;
To the sight of Goddes bright face
In whom shineth all mannere grace.

MELANCHTHON AND HIS MOTHER.—Sad, indeed, is the story of the last meeting of Philip Melanchthon and his mother. When he was about to take leave of her at her dying bed, she raised her hands towards him, and said: "My son, it is for the last time you see your mother. I am about to die; your turn will one day come, when you must render an account of your actions to your Judge. You know that I was a Catholic, and that you have induced me to abandon the religion of my father. Tell me now, for God's sake, in what religion I ought to die." Melanchthon answered: "Mother, the new doctrine is the more CONVENIENT; the other is the more SECURE." Surely this great reformer, the author of the Augsburg Confession, which constitutes essentially the basis of all Protestantism, must have had some *serious* misgivings as to the security of his own position, or he never would or could have answered his mother in such a manner.

MARTYRS FOR THE FAITH IN ENGLAND.

THE number of those who suffered death for the Catholic faith in England is 260—priests, 184; laity, 76; and others died in prison. The greatest number of martyrdoms took place at Tyburn, where, at 51 executions, 91 martyrs suffered. At York there were 35 executions and 50 martyrs.

Amongst the 184 priests is included Oliver Plunket, Archbishop of Armagh; and a Benedictine lay brother is included amongst the laity.

The clergy who suffered death in England were, the Archbishop of Armagh, and 183 priests—namely, 144 seculars, 24 Jesuits, 8 Benedictines, and 7 Franciscans. Of the 91 who suffered at Tyburn, 22 were of the laity and 69 of the clergy: the clergy were, the Archbishop, 42 seculars, 17 Jesuits, 6 Benedictines, and 3 Franciscans. The 50 martyrs of York were, of the laity 17, and 33 priests—viz., 32 seculars and 1 Jesuit.

SUMMARY OF CATHOLIC STATISTICS OF GREAT BRITAIN.

	Clergy.	Public Churches, Chapels, and Stations.	Communities.	
			Men.	Women.
ENGLAND :				
Bishops	15	—	—	—
Westminster	254	94	17	46
Beverley	124	96	4	19
Birmingham	160	103	4	26
Clifton	70	36	2	16
Hexham and Newcastle	121	84	—	13
Liverpool	219	116	5	27
Menevia and Newport	55	46	1	1
Northampton	33	39	—	6
Nottingham	65	57	2	6
Plymouth	43	34	—	10
Salford	126	77	5	15
Shrewsbury	86	68	3	8
Southwark	180	97	12	25
Total in England	1,551	947	55	218

1. Of the 15 Bishops, 4 are *retired*. 2. The numbers given for the Churches, Chapels, and Stations, do not include *private* chapels; in former years many private chapels were included in the Summary. Of the Stations (or places which have no resident priest), many, especially in Scotland, are attended from a distance, and have not a weekly service. The Communities, as above enumerated, do not all consist of *regulars* or *religious*; and, on the other hand, there are many *regular clergy* who, not living in community, are engaged in missionary work.

According to the Catholic Directory for Scotland, there were 13,059 Catholic baptisms and 1,884 Catholic marriages during the year 1869. This shows that the old church is rapidly resuming its place in the land of Knox. There were in 1870, 207 priests; 222 churches and chapels; 3 colleges; 18 convents; 132 congregational schools; and 3 other institutions.

ECCLESIASTICAL SUMMARY OF IRELAND.

	Armagh Prov.	Dublin Prov.	Cashel Prov.	Tuam Prov.	Total.
Archbishops and Bishops	7	5	9	6	27
Parishes	374	187	329	190	1080
Parish Priests	347	175	310	157	989
Administrators, Curates, and others	491	474	489	212	1666
Regular Clergy	54	201	121	30	406
Total Priests	892	850	920	394	3056
Churches and Chapels	779	483	693	387	2342
Houses or Communities of Priests	11	31	23	11	76
“ “ “ Men	16	29	30	17	92
“ “ “ Women	39	78	72	24	213

ARCHBISHOPS AND BISHOPS OF UNITED STATES.

ARCHBISHOPS.

NAME.	ARCHDIOCESE.	RESIDENCE.
Most Rev. M. J. Spalding, D.D.	Baltimore	Baltimore, Md.
Francis N. Blanchet, D.D.	Oregon	Portland, Oregon.
Peter R. Kenrick, D.D.	St. Louis	St. Louis, Mo.
John B. Purcell, D.D.	Cincinnati	Cincinnati, Ohio.
J. S. Alemany, D.D.	San Francisco	San Francisco, Cal.
John McCloskey, D.D.	New York	New York, N. Y.
P. A. Perche, D.D.	New Orleans	New Orleans, La.

BISHOPS.

NAME.	DIOCESE.	RESIDENCE.
Right Rev. Thadeus Amat, D.D.	Monterey	Los Angeles, Cal.
David W. Bacon, D.D.	Portland	Portland, Me.
James F. Wood, D.D.	Philadelphia	Philadelphia, Pa.
William H. Elder, D.D.	Natchez	Natchez, Miss.
Very Rev. J. Benoit, V.G., Adm.	Fort Wayne	Fort Wayne, Ind.
Right Rev. P. N. Lynch, D.D.	Charleston	Charleston, S. C.
E. P. McFarland, D.D.	Hartford	Providence, R. I.
Augustine Verot, D.D.	St. Augustine	St. Augustine, Fla.
James O'Gorman, D.D.	Nebraska	Omaha, Neb.
Thomas L. Grace, D.D.	St. Paul	St. Paul, Minn.
John Quinlan, D.D.	Mobile	Mobile, Ala.
M. Domenec, D.D.	Pittsburg	Pittsburg, Pa.
E. O'Connell, D.D.	Grass Valley	Marysville, Cal.
S. H. Rosecrans, D.D.	Columbus	Columbus, Ohio.
M. Dubuis, D.D.	Galveston	Galveston, Texas.
Louis De Goesbriand, D.D.	Burlington	Burlington, Vt.
P. A. Feehan, D.D.	Nashville	Nashville, Tenn.
John J. Conroy, D.D.	Albany	Albany, N. Y.
John I. Williams, D.D.	Boston	Boston, Mass.
John Hennessey, D.D.	Dubuque	Dubuque, Iowa.
Edward Fitzgerald, D.D.	Little Rock	Little Rock, Ark.
William McCloskey, D.D.	Louisville	Louisville, Ky.
Richard V. Whelan, D.D.	Wheeling	Wheeling, West Va.
John M. Henni, D.D.	Milwaukee	Milwaukee, Wis.
M. A. Blanchet, D.D.	Nesqualy	Ft Vancouver, W. T.
Very Rev. G. Hannin, Adminis.*	Cleveland	Cleveland, Ohio.
Right Rev. M. De St. Palais, D.D.	Vincennes	Vincennes, Ind.
T. J. Foley, D.D.	Chicago	Chicago, Ill.
John Lamv, D.D.	Santa Fé	Santa Fé, N. M.
John McGill, D.D.	Richmond	Richmond, Va.
John B. Miede, D.D.	Kansas and E. R. M.	Leavenworth, Ks.
Louis Fink, D.D., Coadj.		
John Loughlin, D.D.	Brooklyn	Brooklyn, N. Y.
James R. Bayley, D.D.	Newark	Newark, N. J.
A. Martin, D.D.	Natchitoches	Natchitoches, La.
J. W. Shanahan, D.D.	Harrisburg	Harrisburg, Pa.
William O'Hara, D.D.	Scranton	Scranton, Pa.
B. J. McQuaid, D.D.	Rochester	Rochester, N. Y.
Joseph Melcher, D.D.	Green Bay	Green Bay, Wis.
Louis Lootens, D.D.	Idaho	Idaho City, Idaho.
Tobias Mullen, D.D.	Erie	Erie, Pa.
J. P. Machebeuf, D.D.	Colorado	Denver City, Col.
Thomas A. Becker, D.D.	Wilmington	Wilmington, Del.
James Gibbons, D.D.	North Carolina	Wilmington, N. C.
Michael Heiss, D.D.	La Crosse	La Crosse, Wis.
John Hogan, D.D.	St. Joseph	St. Joseph, Mo.
Stephen V. Ryan, D.D.	Buffalo	Buffalo, N. Y.
Ignatius Mrack, D.D.	Marquette	Marquette, Mich.
J. Persico, D.D.	Savannah	Savannah, Ga.
A. M. Toebebe, D.D.	Covington	Covington, Ky.
C. H. Burgess, D.D.	Detroit	Detroit, Mich.
P. J. Baltes, D.D.	Alton	Alton, Ill.
P. T. O'Reilly, D.D.	Springfield	Springfield, Mass.

* Rt. Rev. Dr. A. Rappe resigned.

THE MOST REV. GEORGES DARBOY,

ARCHBISHOP OF PARIS.

WITHIN a quarter of a century, three archbishops of Paris—Mgr. Affré, Mgr. Sibour, and Mgr. Darboy—have met with violent deaths. Archbishop Darboy was born at Fayl-Billot, in the Department of Haute-Marné, January 16, 1813. He was ordained a priest and appointed Vicar of St. Oizier in 1836. Three years afterwards, at the early age of twenty-six, he was called to the chair of philosophy, from which



he was soon transferred to that of dogmatic theology at Langres. In 1846, he removed to Paris, where he was appointed chaplain to the College of Henry IV. and honorary canon of the See of Paris by Monseigneur Affré, then archbishop. When Monseigneur Sibour succeeded to the archiepiscopal throne after the murder of Monseigneur Affré in 1848, M. Darboy was appointed by him editor of the *Moniteur Catholique*, honorary Vicar-General, and Inspector of Religious Instruction in the diocese. In November, 1854, he accompanied Monseigneur Sibour to Rome, took part in the definition of the dogma of the Immaculate Conception, and received from the Pope the title of Apostolic Prothonotary.

The assassination, in January, 1867, of Monseigneur Sibour found him still higher advanced in the service of the church, and in 1859 he was nominated to the Episcopal See of Nancy, over which he presided until the death of Cardinal Morlot, in January, 1866, when he was summoned to the Archbishopric of Paris. In 1864, he was appointed Grand Chaplain of the Emperor and made a Senator of the Empire. In 1866, he became a member of the Imperial Council of Public Instruction. He had received the Cross of the Legion of Honor in 1860, and in 1868 was promoted to the rank of grand officer of that order.

... He was arrested by the Commune shortly after the outbreak of the civil strife in Paris, and thrust into prison. It will be remembered now with peculiar satisfaction by Americans that our Minister in Paris, Mr. Washburne, had the courage and the humanity to visit him in his prison, and to offer him all the tokens of his sympathy and his respect which his jailers would permit. Archbishop Darboy was eminent both as a preacher and as a writer. His chief works were an edition of *St. Dionysius the Areopagite*, a very popular book on *The Women of the Bible*, a translation of the *Imitation of Christ*, with illustrations by Overbeck, and, curiously enough, a *Life of St. Thomas à Becket*, the great English archbishop, who fell a victim so long ago to the passion of a feudal king, even as he himself fell a victim to the madness of a revolutionary mob. He was confined in the Mazas prison, and on May 22 was transferred to La Roquette, and two days afterwards, May 24, he was murdered.

Archbishop Darboy had been permitted to converse with the religious and priests, his fellow-prisoners, some sixty in number, in the yard of the prison. He had just been brought back to his cell, when the murderers arrived and took him out. He was placed against the wall under the cell occupied by his secretary, who, from behind the bars of his window, followed the dreadful scene in all its heart-rending particulars. The fiends in human shape surrounded their victim, and insulted him with their gibes and mockeries, and struck him before putting him to death. At last the fatal order was given, and the man of God raised his hand to bless his executioners. Two balls only struck him while in the act of blessing. He fell bathed in his blood, but still alive, and it was some time before his assassins put an end to his sufferings.

Rev. Father Bazin, S.J., who was saved, tells the following touching incident: A few hours before the removal of the prisoners from the Mazas prison to La Roquette, a pious friend succeeded, at the risk of his life, in transmitting to Father Ducondray a certain number of consecrated hosts, which the latter shared with the Archbishop, M. Surat, M. Duquerry, and some other priests.

"JACK, your wife is not so pensive as she used to be." "No, she has left that off, and turned ex-pensive."

A RELIC OF BARBARISM.—The *Pennsylvania Gazette*, April 29, 1756, No. 1427, published in Philadelphia, "Containing the Freshest Advices, Foreign and Domestick," published a proclamation of the Honorable Robert Hunter Morris, against the Delaware tribe of Indians, countersigned by the king; but the most curious item of interest in it is the following:

"Just imported and to be sold by John Tröy, master of the *Snow Polly*, a parcel of choice Irish Potatoes, and a few good servant Men and Women, at Mr. Sim's Wharff, near Market Street."

When Irish potatoes, and Irish men and women as servants, were imported to America in the twenty-ninth year of the reign of King George III., we must consider the state of affairs in Ireland and America, and the relations of the British Government to both, as rather strange indeed

THE TWO BLANKETS.—It is related that a man who was living in opulence, and having but one son, had the inhumanity to send his aged father to the public hospital. A few days afterwards, he heard that the poor old man suffered from the cold, and he sent him two old blankets by his son. The lad took one and kept the other. The father, having noticed it, asked him why he had not given them both. "Father," said the boy, "I have kept one for *you* when you will be in the hospital." Yes, God permits that such wicked children, who treat their parents with inhumanity, shall experience in their turn and in their old age the same trials from their own children, to whom they have given scandal.

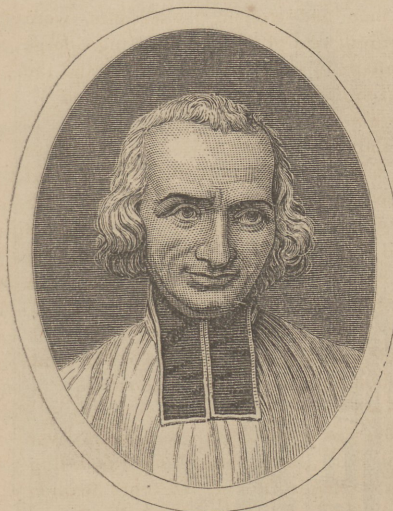
THE only three cities on the globe positively known to contain over 1,000,000 inhabitants are London, Paris, and New York (including Brooklyn), the reported population of Yeddo, Pekin, and other heathen centres having been proved to be wildly exaggerated. Berlin, St. Petersburg, Naples, and Vienna do not differ very widely in population, though the Prussian capital is growing more rapidly than any of the other cities, and is probably the largest by 40,000 to 50,000.

DIFFERENT ALPHABETS.—The Sandwich Island alphabet has 12 letters; the Burmese, 19; the Italian, 20; the Bengalese, 21; the Hebrew, Syriac, Chaldee, Samaritan, and Latin, 21 each; the French, 23; the Greek, 24; the German, and Dutch, and English, 26; the Irish, 17; the Spanish and Slavonic, 27 each; the Arabic, 28; the Persian and Coptic, 32; the Georgian, 35; the Armenian, 38; the Russian, 41; the Muscovite, 43; the Sanscrit and Japanese, 50; the Ethiopic and Tartarian, 202.

A WITTY doctor says that tight lacing is a public benefit, inasmuch as it kills off all the foolish girls, and leaves the wise ones to grow up to be women.

THE CURÉ OF ARS.

JEAN BAPTISTE VIANNEY, better known as the Curé of Ars, was born May 8, 1786, at Dardilly, near Lyons, France. Early in life he displayed a great love of religion, and, in spite of many difficulties, was ordained a priest August 9, 1815. He was appointed Vicaire of Ecully, where he



labored with success until 1818, when he was made Curé of Ars, a little village not far from his native place. Here he began his saintly work. With his two weapons, prayer and fervent preaching, he soon won the rude and uncultivated peasants to a strict observance of the laws of God, which they had neglected and forgotten during the French Revolution.

In 1825, he established the asylum called the "Providence," which served as a model for many kindred institutions throughout France. His daily life was a systematic mortification of the whole

man; and, by this continued and unsparring self-denial, he enabled himself to unite his will to the will of God. Many were the insults and calumnies heaped upon this saintly character; but, though this persecution lasted eight years, he lived it down, and in its place came respect and admiration. The Curé of Ars spent thirty years at his post, without change or relaxation. Thousands of pilgrims visited him yearly; miracles without number followed his prayers; but the great miracle of Ars was the laborious and penitential life of its curé.

M. Vianney was small of stature; his movements were quick and decided; his hair fell thick and long round a calm, expressive head; his eyes shone with a wonderful lustre; but on his emaciated face there was no token of earthly wish or human desire; it bore the impression of divine grace alone. This life of devotion and prayer, of charity and patience, of humility and sacrifice, came to an end August 2, 1858.

A life of the *Curé of Ars* is published by Kelly, Piet & Co., Baltimore.

*Cathedral of the Holy Cross, Boston.*

CATHEDRAL OF THE HOLY CROSS, BOSTON.

THE engraving opposite gives a good idea of the new cathedral, now almost completed, on Washington Street, Boston, Mass. No public work in Boston has excited a more general interest than this noble pile. It appeals at once to the wonder and curiosity of every passer-by. The work was originally projected by the present enterprising Bishop of Boston, Rev. J. J. Williams, D.D.; and the corner-stone was laid about four years ago. The style is purely mediæval Gothic, cruciform, with transept, nave, aisles, and clear-story, without the modern deformity of a gallery, the clear-story being supported by two rows of clustered iron pillars, resting on bases of solid masonry.

The entire length of the church, including the Chapel of the Blessed Sacrament, on the northeast corner, is 364 feet. The length of the nave, exclusive of chapel, is 320 feet; width at the transept, 160 feet; width of nave and aisles, or of the main body of the church, 90 feet; height to the ridge-pole, 120 feet. There will be two main towers in front, with spires surmounted by crosses, and one turret, all of unequal height. The main tower is on the southwest corner, and will be 320 feet high. The turret rises near the grand entrance; and on the northwest corner another tower, 200 feet high, all of solid masonry, the massive walls being eleven feet thick. When completed, the front view will be very grand. But the most imposing view will be from the north side, when the bishop's house shall have been removed, and from which point the whole line of the magnificent pile will be revealed in its unique proportions.

The stone of which this cathedral is mainly built has been well chosen, being known as the "Roxbury pudding-stone," a very solid and durable stone, and well adapted to the Gothic style of architecture. The trimmings are of a light granite, and form a pleasing contrast to the variegated brownish hues of the conglomerate. The basement of the church, which will be a very large and commodious room, will be finished for Sunday-school and other purposes, such as lectures, meetings of sodalities and societies of devotion and charity. The interior of the church proper will be magnificent and very impressive. The lofty ceiling will be finished in open-roof style, and elegantly embellished in blue and gold; and the lower part of the church, the pews, etc., in solid black-walnut. All will be real, solid, and substantial. The sanctuary will be very spacious, and well adapted for the complete carrying out of the imposing ritual of the church. The grand high altar will be of the finest Italian marble. There will be twenty large windows in the nave below and fifty-two smaller ones in the clear-story above, all filled with the richest stained glass. The five windows surrounding the sanctuary will be particularly fine and full of splendid imagery. There will be a small Chapel of the

Blessed Virgin to the right of the high altar, which will have a marble altar of its own. The Chapel of the Blessed Sacrament, in the northeast corner of the cathedral, has been completed, and is an exquisite gem of architecture.

The whole plan of the cathedral is furnished by Mr. Keely, the architect, who is said to stand at the very head of his profession, especially in Gothic architecture. The original estimate of the cost of the church was something like two and a half millions of dollars; but, under the efficient and economical management of the Vicar-General of the Diocese, Rev. Father Lyndon, it is expected the cost will be reduced to a sum considerably less than that.

This massive building will be entirely completed and ready for divine worship by the end of 1872. It was roofed in and most of the ceiling done during the summer of 1871. It is certainly an ornament to Boston, and, what is more, a lasting monument of the active faith of the present generation of the Catholics of Boston.

GROWTH OF CATHOLIC CHURCH IN UNITED STATES.

WE have been favored by the author with the following interesting extract from the *Lives of the Deceased Bishops of the Catholic Church in the United States*, by Richard H. Clarke, Esq., of New York, a valuable and important contribution to our Catholic literature and church history. This work, we are happy to learn, is now in press, will soon be issued, and will, we are sure, prove a welcome volume in every Catholic family. The extract is as follows:

"The growth of the Catholic Church in our midst has proportionately far outstripped that of the Republic. In a period of ninety-five years, the United States has increased from thirteen states to thirty-seven states and thirteen territories; while the church, during a period of eighty-one years, has increased from one bishopric to fifty-four bishoprics, six vicariates apostolic, and four mitred abbots. The population of the country has increased from 2,803,000 to about 40,000,000, an increase of 1,433 per centum; while the Catholic population has increased from 25,000 to about 5,500,000, an increase of 22,000 per centum. The increase in our Catholic population has resulted from foreign immigration, the natural growth of our native population, conversions from the sects, and accessions from the Indian tribes. The salvation of the Indians has ever been one of the dearest aims of the Catholic Church. The church is conservative and productive. Had her efforts not been defeated by the non-Catholic and inhuman policy pursued towards the Indians, they, too, would have been prepared for an enlightened civilization on earth, and for the enjoyment of the beatific vision in heaven.

"Our clergy have been increased from twenty-one priests, in 1790, to about four thousand eight hundred, dispensing the blessings of faith and religion to five and a half millions of Catholics, worshipping at four thousand two hundred and fifty churches and seventeen hundred chapels and stations. The incense of prayer and benediction ascends also from thousands of institutions dedicated to religion, education, and dispensing inestimable blessings upon the land."

POPULATION OF THE UNITED STATES BY STATES AND TERRITORIES.

THE following table gives the population of the States and Territories by the two last enumerations. The returns are wholly official.

<i>States & Territories.</i>	<i>1870.</i>	<i>1860.</i>	<i>States & Territories.</i>	<i>1870.</i>	<i>1860.</i>
Alabama.....	1,002,240	964,201	Missouri.....	1,722,102	1,182,012
Alaska.....	75,000	....	Montana.....	20,594	....
Arizona.....	9,658	....	Nebraska.....	116,888	28,841
Arkansas.....	474,818	435,450	Nevada.....	42,677	6,857
California.....	559,742	379,994	New Hampshire.....	317,603	326,073
Colorado.....	39,706	34,277	New Jersey.....	902,980	672,035
Connecticut.....	537,418	461,147	New Mexico.....	65,947	2,654
Dakota.....	14,181	4,837	New York.....	4,370,846	3,880,735
Delaware.....	125,015	112,216	North Carolina.....	1,074,235	992,622
Dist. of Columbia.....	131,706	75,080	Ohio.....	2,662,681	2,339,511
Florida.....	176,741	140,424	Oregon.....	90,922	52,465
Georgia.....	1,188,857	1,057,286	Pennsylvania.....	3,511,543	2,906,115
Idaho.....	14,998	....	Rhode Island.....	217,393	174,620
Illinois.....	2,538,537	1,711,951	South Carolina.....	735,000	703,708
Indiana.....	1,642,451	1,350,428	Tennessee.....	1,237,412	1,109,807
Indian Territory.....	13,000	9,761	Texas.....	885,000	604,215
Iowa.....	1,193,083	647,913	Utah.....	86,921	40,273
Kansas.....	361,961	107,206	Vermont.....	330,235	315,098
Kentucky.....	1,309,128	1,155,684	Virginia.....	1,195,278	1,596,318
Louisiana.....	717,026	708,002	West Virginia.....	442,960	
Maine.....	630,719	628,279	Washington.....	23,901	11,000
Maryland.....	779,756	687,049	Wisconsin.....	1,052,875	755,620
Massachusetts.....	1,457,351	1,231,063	Wyoming.....	9,118	....
Michigan.....	1,184,266	749,113	Total.....	38,582,852	31,443,321
Minnesota.....	432,387	172,023	Increase since 1860.....	7,139,531	....
Mississippi.....	859,006	791,305			

TIME OF ADMISSION OF STATES—POPULATION ON ADMISSION.

Vermont.....	Mar. 4, 1791.....	85,539	Oregon.....	Feb. 12, 1859.....	52,465
Kentucky.....	June 1, 1792.....	73,077	Kansas.....	Dec. 6, 1859.....	107,206
Tennessee.....	June 1, 1796.....	77,262	West Virginia.....	Dec. 31, 1862.....	376,688
Ohio.....	Nov. 29, 1802.....	41,915	Nevada.....	Oct. 31, 1864.....	40,000
Louisiana.....	April 8, 1812.....	76,556	Nebraska.....	July 27, 1866.....	60,000
Indiana.....	Dec. 11, 1816.....	63,867			
Mississippi.....	Dec. 10, 1817.....	75,512			
Illinois.....	Dec. 3, 1818.....	34,620			
Alabama.....	Dec. 14, 1819.....	144,317			
Maine.....	Mar. 15, 1820.....	298,335			
Missouri.....	Aug. 10, 1821.....	66,586			
Arkansas.....	June 15, 1836.....	52,240			
Michigan.....	Jan. 26, 1837.....	200,000			
Florida.....	Mar. 3, 1845.....	54,477			
Texas.....	Dec. 29, 1848.....	250,000			
Iowa.....	Dec. 28, 1846.....	81,920			
Wisconsin.....	May 29, 1848.....	210,596			
California.....	Sep. 29, 1850.....	107,000			
Minnesota.....	May 11, 1859.....	150,042			

ORGANIZATION OF PRESENT TERRITORIES.

Alaska.....	Bought in 1867
Arizona.....	Organized 1863
Colorado.....	Organized 1861
Dakota.....	Organized 1861
Idaho.....	Organized 1863
Montana.....	Organized 1864
New Mexico.....	Organized 1850
Utah.....	Organized 1850
Washington.....	Organized 1853
Wyoming.....	Organized 1869
District of Columbia.....	Organized 1791

REV. JOHN GRASSI, S.J.,

Was born in Verona, October 12, 1778, and entered the Company of Jesus, November 16, 1799. In 1810, he was sent to Maryland, to be Superior of the Jesuit missions. He was recalled to Italy in 1817, and was appointed to some of the important places of the Order. He was also Rector of the College of Propaganda. He died December 12, 1849, whilst occupying the post of Assistant of Italy. On his return home, he published his *Various Notices on the State of this Republic on the opening of the year 1818*. The work passed through three editions in Rome, Milan, and Turin. It is a very interesting work, but scarcely known in the United States. The copies we have seen were imported from Italy, at great expense. The title-page bears the following quotation from Tasso, xv. canto :

"The time shall come when sailors, yet unborn,
Shall name Alvide's narrow bounds in scorn ;
Lands now unknown, and seas without a name,
Shall then through all your realms extend their fame."

1776--1871.

DR. FRANKLIN described the farmer's condition in 1776 as follows :

"Farmer at the plough,
Wife milking cow,
Daughters spinning yarn,
Boys thrashing in the barn—
All happy to a charm."

Another gives the account of 1871 as follows :

"The farmer gone to see a show,
His daughter at the piano ;
Madam gayly dressed in satin.
All the boys are learning Latin—
With a mortgage on the farm."

NEWSPAPERS.—There are 5,000 newspapers in the United States, or one to every 7,000 inhabitants ; 1,200 in Great Britain, and 1,640 in France, or one to every 23,000 ; 700 in Prussia, or one to every 26,000 ; 506 in Italy, or one to every 44,000 ; 365 in Austria, or one to every 105,000 ; 300 in Switzerland, or one to every 8,000 ; 275 in Belgium, or one to every 15,000 ; 225 in Holland, or one to every 16,000 ; 200 in Russia, or only one to every 530,000 ; 200 in Spain, or one to every 75,000 ; 150 in Norway and Sweden, or one to every 20,000 ; and 100 in Turkey, or one to every 300,000.

AMONG the more ancient and valuable editions of the Latin version of the Bible are the following : At Mentz, in 1455 ; at Bamberg, 1461 ; at Rome, 1471 ; Venice, 1476 ; Naples, 1476 ; in Bohemia, 1488 ; in Poland, 1563 ; in Iceland, 1551 ; in Russia, 1581 ; in France, 1475 ; in Holland, 1477 ; in England, 1535 ; in Spain, 1477.

POPULATION OF THE CITIES OF THE UNITED STATES.

	1870	1860	1850		1870	1860	1850
New York, N. Y....	942541	813669	515547	Albany, N. Y.....	69442	62367	50763
Philadelphia, Penn.	674022	565529	408762	Providence, R. I....	68906	50666	41513
Brooklyn, N. Y.....	396300	266661	96838	Rochester, N. Y....	62385	48204	36403
St. Louis, Mo.....	310963	212418	77860	Alleghany City, Pa.	53181	28702	..
Chicago, Ill.....	298983	109260	29963	Richmond, Va.....	51038	37910	27570
Baltimore, Md.....	267354	212418	169054	New Haven, Conn..	50840	39267	20345
Boston, Mass.....	250526	177841	136881	Charleston, S. C....	48956	40522	42985
Cincinnati, Ohio....	216239	161044	115436	Troy, N. Y.....	46471	39235	28785
New Orleans, La....	191322	168675	116375	Syracuse, N. Y.....	43051	28119	22271
San Francisco, Cal..	149482	56802	34870	Worcester, Mass....	41105	24960	17049
Buffalo, N. Y.....	117715	81129	42261	Lowell, Mass.....	40928	36827	33383
Washington, D. C....	109204	61122	40001	Camden, N. J.....	20045	..	..
Newark, N. J.....	105078	71941	38894	Davenport, Iowa....	20042	11267	..
Louisville, Ky.....	100754	68033	43194	St. Paul, Minn.....	20031	10401	..
Cleveland, Ohio.....	92846	43417	17034	Erie, N. Y.....	19646	..	..
Memphis, Tenn.....	40226	22623	8839	Wheeling, Va.....	19282	..	..
Cambridge, Mass....	39634	26060	15215	Norfolk, Va.....	19256	14620	14326
Hartford, Conn.....	37180	29152	13555	Taunton, Mass.....	18629	15376	..
Indianapolis, Ind....	36565	18611	8034	Chelsea, Mass.....	18547	13395	..
Scranton, Pa.....	35993	9223	..	Dubuque, Iowa.....	18404	..	..
Reading, Pa.....	33932	23162	..	Leavenworth, Kan..	17849	7429	..
Columbus, Ohio.....	33745	18554	17882	Fort Wayne, Ind....	17718	..	..
Paterson, N. J.....	33582	19586	11334	Springfield, Ill....	17365	..	..
Kansas City, Kan....	322 0	..	..	Auburn, N. Y.....	17225	..	..
Dayton, Ohio.....	32579	20081	10977	Newburg, N. Y.....	17014	..	..
Mobile, Ala.....	31084	29258	20515	Atlanta, Ga.....	16988	..	..
Portland, Me.....	31414	26341	20815	Norwich, Conn.....	16653	14048	..
Wilmington, Del....	30841	21258	13979	Sacramento, Cal....	16484	13785	..
Lawrence, Mass.....	28921	17639	8282	Omaha, Neb.....	16083	..	..
Toledo, Ohio.....	28546	13768	3829	Elmira, N. Y.....	15863	..	..
Charlestown, Mass..	28323	25065	17216	Lockport, N. Y.....	15658	..	..
Lynn, Mass.....	28233	19083	14257	Gloucester, Mass..	15389	10904	..
Fall River, Mass....	26786	14026	11524	Cohoes, N. Y.....	15357	..	..
Springfield, Mass....	26703	15109	11766	New Brunsw'k, N.J.	15059	..	..
Nashville, Tenn....	25872	16988	10165	New Albany, Ind....	14973	12647	9895
Peoria, Ill.....	25787	14045	..	Galveston, Texas...	13818	7307	..
Covington, Ky.....	24505	..	..	Newburyp't, Mass..	13595	13401	9572
Salem, Mass.....	24117	22252	20264	Alexandria, Va.....	13570	..	..
Quincy, Mass.....	24053	..	..	Wilmington, N. C..	13446	..	..
Manchester, N. H....	23536	20107	..	Binghamton, N.Y....	12862	..	..
Harrisburg, Pa.....	23100	13405	7834	Newport, R. I.....	12521	10503	..
Trenton, N. J.....	22874	..	..	Little Rock, Ark....	12380	..	..
Evansville, Ind.....	22830	11484	3234	Concord, N. H.....	12241	..	..
New Bedford, Mass..	21320	22300	16443	Des Moines, Iowa..	12035	..	..
Oswego, N. Y.....	20910	16816	12205	Schenectady, N. Y..	11026	..	..
Elizabeth, N. J.....	20838	..	..	Waterbury, Conn..	10826	10004	..
Lancaster, Pa.....	20233	17603	12369	Nashua, N. H.....	10543	10065	..
Savannah, Ga.....	20233	..	..	Raleigh, N. C.....	10149	..	..
Po'keepsie, N. Y....	20080	..	..	Ogdensburg, N. Y..	10076	..	..
Pittsburg, Pa.....	86235	49217	46601	New London, Conn..	9576	10115	..
Jersey City, N. J....	81744	29226	6856	Portland, Oreg.....	8293	2874	..
Detroit, Mich.....	79580	45619	21019	Virginia City, Nev..	7008	..	..
Milwaukee, Wis....	71499	45246	20061	Topeka, Kan.....	5790	..	..

CATHOLIC CHRONOLOGY FOR THE UNITED STATES.

From September, 1870, to September, 1871.

- SEPT. 4.—Dedication of St. Mary's Church, Bristol, Conn.
 The corner-stone of St. Alphonsus's Church, N. Y., laid.
 The corner-stone of St. Peter's Church, Le Roy, N. Y., laid.
- 5.—At Mount St. Mary's, Manchester, N. H., Sister Mary Justina, Sister Mary Joseph, Sister Mary Petronilla Xavier, Sister Mary Pancratius, and Sister Mary Antonio received the white veil. On the following morning, Sisters Mary Alphonsus Ryan, Mary Columba Lyons, Mary Sebastian Campbell, Mary Ursula Bradley, Mary Regis Wade, and Mary Angela Moran received the black veil.
 Death of Sister Ligouri, Nazareth, Ky.
- 10.—Death of Rev. P. A. Garrisons, Vincennes, Ind.
- 11.—The corner-stone of St. Peter's Church, Danbury, Conn., laid.
 The corner-stone of St. Andrew's Church, Manchester, Pa., laid.
 The corner-stone of St. Augustine's Church, South Boston, laid.
 Dedication of St. Bernard's Church, Raritan, N. J.
 The corner-stone of Church of Imm. Concep., Philadelphia, Pa., laid.
 The corner-stone of the Church of St. Rose, Lima, N. Y., laid.
- 14.—Death of Rev. Thomas O'Sullivan, Springfield, Mass., aged 60.
 At the Convent of Mercy, East Albany, N. Y., Sister Mary Philomena and Sister Mary Stanislaus received the white veil; and Sister Mary Bonaventure, the black veil.
- 18.—Death of Rev. F. Benausse, Grand Coteau, La., aged 52.
 Death of Rev. F. McGann, Mineral Point, Wis., aged 47.
 The corner-stone of the new Church, Wilkesbarre, Pa., laid.
 Dedication of the Church of the Imm. Concep., Newport, Ky.
 Dedication of St. Anne's Church, Nyack, N. Y.
- 22.—The corner-stone of St. Mary's Church, Boston, Mass., laid.
 Death of Rev. J. McDermott, Brasher Falls, N. Y., aged 52.
- 23.—At the Convent of Mercy, Hartford, Conn., Sister Mary James, Sister Mary Loyola, Sister Mary Justine, Sister Mary Ligouri, Sister Mary Joachim, received the white veil; and Sister Mary Genevieve, Sister Mary Fabian, and Sister Mary Gonzaga received the black veil.
- 24.—Ordination of Rev. Bernard Claus, Cincinnati, Ohio.
- 25.—Dedication of the Church of St. Mary of the Assumption, Peekskill, N. Y.
 Consecration of Rev. P. T. O'Reilly as Bishop of Springfield, Mass.
- 26.—Death of Rev. P. Ahern, Flatbush, N. Y., aged 28.
- 27.—Death of Rev. M. Walsh, New Orleans, La., aged 45.
- 29.—Dedication of the Church of St. Columbkil, Wilmington, Ohio.
 The corner-stone of St. Mary's Church, New Haven, Conn., laid.
 Reception of white veil by Sister M. Joseph, Portland, Oregon.
- 30.—At the Convent of Mercy, Pittsburg, Pa., Sister Mary Blanche, Sister M. Serena, and Sister M. Amelia received the white veil.
 Dedication of the Church of St. Genevieve, Centreville, Minn.

OCTOBER.

- OCT. 2.—The corner-stone of Church of Maternity of B. V. M., Bustleton, Pa., laid.
 Dedication of the Church of the Imm. Concep., Camden, N. J.
 Dedication of St. Joseph's Church, Washington, D. C.

- OCT. 4.—Dedication of the Church of St. John Evangelist, Northfield, Vt.
 Death of Rev. M. Stremmler, of Galveston, at New Orleans, aged 39.
 5.—Death of Rev. H. Murphy, S.J., New York, aged 39.
 6.—At the Missionary Institute at St. Francis, Peekskill, N. Y., Sister Mary Ludovica, Sister M. Leonarda, Sister Mary Teresa, Sister Mary Francesca, Sister Mary Benedicta, and Sister Mary Bernardina received the veil.
 Dedication of a new Chapel, White River Junction, Vt.
 8.—The corner-stone of St. Francis Xavier's Church, S. Weymouth, Mass., laid.
 9.—Dedication of St. John's Church, Clyde, N. Y.
 10.—Death of Rev. A. Assemaire, C.S.S.R., New Orleans, La., aged 45.
 13.—Reception of Sister M. Cricentia, at Convent Imm. H. of M., Monroe, Mich.
 15.—Profession at St. Joseph's Convent, Flushing, N. Y., of Sister M. Virginia, Sister M. Raphael, Sister M. Peter, Sister M. Loretta, Sister M. Joachim; and reception of Sisters Basil, Gonzaga, and Mary Anna.
 16.—Dedication of the Church of St. Paul of the Cross, Jersey City, N. J.
 Dedication of St. Gabriel's Church, Hazleton, Pa.
 Dedication of St. Henry's Church, Sandlake, N. Y.
 Dedication of St. Charles's Church, Woonsocket, R. I.
 The corner-stone of Home for Destitute Children, Boston, Mass., laid.
 Dedication of a new Church at Lehigh, Pa.
 Ordination of Revs. J. N. Townshend and J. A. Duncan, Baltimore, Md.
 23.—The corner-stone of St. Antonius's Church, Madisonville, Ohio, laid.
 Death of Sister M. Ligouri, of the Order of Charity, New Orleans, La.
 Dedication of a new Church, South Adams, Mass.
 Dedication of the Ursuline Convent, Cumberland, Md.
 Dedication of a new Church, San Rafael, Cal.
 Dedication of St. Anne's Church, Palmyra, N. Y.
 28.—Ordination of Rev. J. W. Morrissey, Philadelphia, Pa.
 30.—Dedication of St. Joseph's Church, Johnstown, Pa.
 Dedication of St. Joseph's Church, Green Island, near Troy, N. Y.
 Death of Sister Philomena, Ursuline Convent, St. Martins, Ohio, aged 36.
 Dedication of the Church of St. Philomena, Clermont Co., Ohio.
 The corner-stone of St. Vincent's Church, Elkhart, Ind., laid.
 Dedication of the Church of the Imm. Concep., Loose Creek, Mo.
 Dedication of St. Patrick's Church, Mystic Bridge, Conn.
 31.—Destruction by fire of the Catholic Church, Dover, N. H.

NOVEMBER.

- Nov. 1.—Dedication of St. Bridget's Church, Xenia, Ohio.
 3.—Ordination of Revs. M. O'Neill and M. O'Connell, at Philadelphia, Pa.
 Reception of Sister M. Gertrude, Convent of Visitation, Richmond, Va.
 Death of Rev. P. J. Daly, Bellaire, Ohio.
 6.—Dedication of a new Church, Allentown, Pa.
 The corner-stone of St. Augustine's Church, Brooklyn, N. Y., laid.
 Dedication of St. Patrick's Cathedral, Rochester, N. Y.
 Dedication of the Church of the Annunciation, Brooklyn (E. D.), N. Y.
 Dedication of St. Joseph's Church, Rutland, Ind.
 Dedication of a new Church, Kentland, Ind.
 9.—The corner-stone of the Church of the Holy Cross, Dover, Del., laid.
 11.—Ordination of Revs. John and Jacob Lauth, S.S.C., Notre Dame, Ind.
 13.—Dedication of the Church of Notre Dame du Port, Portland, Ky.
 The corner-stone of St. Bernard's Church, Cincinnati, Ohio, laid.
 The corner-stone of Church of the Imm. Concep., Washington, D. C., laid.

- Nov. 13.—The corner-stone of St. Patrick's Church, Bergen (Jersey City), N. J., laid.
Dedication of St. Ann's Church, Fall River, Mass.
Dedication of a new Church, Hastings, Minn.
- 18.—Dedication of St. Mary's Monastery, Baltimore, Md.
Death of Sister Edith, Nazareth Convent, Ky.
Dedication of the Church of the Holy Name of Mary, Montgomery, N. Y.
Dedication of St. Joseph's Church, Mount Oliver, Pa.
- 21.—Dedication of the newly enlarged Church, Fort Howard, Wis.
Misses Maria O'Malley and A. Begley received the white veil at the Convent of Mercy, San Francisco, Cal.
- 22.—At the Academy of the Imm. Heart of Mary, Reading, Pa., Sister M. Scholastica; Sister Mary of the Imm. Concep., Sister M. Camilla, received the habit; and Sisters M. Hyacinth Flynn, M. Felicitas Lyng, M. Ephriam Merrick, M. Isidore McMenamin, M. Clotilde Rouillet, M. Cassimer Murray, and M. Salome Brennan, took the vows.
- 24.—Dedication of a new Church, Putnam, Conn.
Dedication of St. James's Church, Sewickley, Pa.
Death of Rev. P. Sherry, Westerly, R. I.
Dedication of Church of our Lady of Angels, Whitehall, N. Y.
Death of Rev. F. Denis, Algiers, La.
- 27.—The corner-stone of the new Chapel and Academy of the Oblate Sisters of Providence (colored), Baltimore, Md., laid.
The corner-stone of the Church of the Visitation, Brooklyn, N. Y., laid.
Dedication of the Church of St. Rosa, Greenfield, L. I., N. Y.
- 28.—Death of Rev. D. Devlin, Pittsburg, Pa., aged 34.
Death of Rev. T. Treanor, New York, aged 49.
- 29.—Death of Rev. F. Kuehr, Covington, Ky., aged 64.

DECEMBER.

- Dec. 4.—Dedication of the Church of St. John the Evangelist, Kingsbridge, N. Y.
The corner-stone of the Church of St. Cecilia, Coatesville, Pa., laid.
- 5.—Death of Rev. G. Duggan, Augusta, Ga., aged 72.
- 6.—At the Convent of St. Joseph, Carondelet, Mo., Misses Doyle, Ryan, Parrot, Andries, Smith, and Dunn were received into the Order; and Misses Carey, Dwyer, Deacon, Harrigan, Hovine, Coenon, Dunn, Andries, Crowley, McCosey, Dunn, and Lengany took their final vows.
- 8.—Profession of Sisters M. Paula, M. Flora, and M. Victoria, in the Convent of the Imm. Heart, Monroe, Mich.
Reception of Sister Veronica and Sister Imelda in St. Cecilia's Convent, Nashville.
- Death of Rev. M. T. Maguire, Marlborough, Mass., aged 44.
- At St. Joseph's Convent, St. Paul, Minn., Sister Mary Berchman, Sister Mary Clare, Sister Mary Baptista, Sister Mary Philomena, and Sister Mary Paula, took the veil; and Sisters Michaela, Mary Immaculate, Mary of the Sacred Heart, Mary Thomas of Jesus, St. John of the Holy Family, and Bertha of St. Joseph of the Cross, made their final vows.
- 11.—Dedication of the Church of the Imm. Conception, Niles, Mich.
Reception at the Convent of Mercy, Pittsburg, Pa., of Sister M. Irene.
Death of Sister Austin, St. Anthony, Minn.
- 12.—Profession of Sisters M. Baptist Coyle and M. Bonaventure McGhorick, in the Convent of Mercy, Pittsburg, Pa.
- 15.—Death of Rev. Fr. McGrath, Bellefontaine, Ohio.
- 16.—Dedication of St. Joseph's Church, New Hampton, Iowa.

- DEC. 17.—Ordination at St. Francis's Seminary, Milwaukee, Wis., of Revs. J. Brunner, J. Hackle, M. Connolly, J. T. Dorward, M. White, Th. Fitzgerald, N. Shaaf, J. Venderka, N. Zimmer, U. Frey, G. Ganle, M. McCarthy, J. Schitzenberger.
 Ordination in Chicago, Ill., of Revs. J. Cartan and A. Thiele.
 Ordination of Revs. F. Rupplin, Thomas J. McManus, H. M. Leddy, and W. Richesski, at Buffalo, N. Y.
 Ordination in the Provincial Seminary, Troy, N. Y., of Revs. Roger Ward, Thomas O'Brien, Michael J. McAuley, and Charles J. Rogers.
 Ordination in St. Francis Xavier's Church, N. Y., of Rev. P. Racicot, S. J.
 Ordination of Rev. H. Schoonfeld, at Mt. St. Mary's Seminary, Cincinnati, O.
 18.—Death of Sister St. Edward, at Convent of H. C. Jesus, Phila., Pa., aged 28.
 Ordination of Rev. F. Lings, Louisville, Ky.
 Dedication of the Church of St. Boniface, Nicholas, Cal.
 Dedication of St. Mary's Church, Stockton, Cal.
 Dedication of St. Paul's Church, Pocahontas, Ark.
 Dedication of St. Michael's Church, Olympia, Wash. Ter.
 Dedication of St. Joseph's Chapel, Memphis, Tenn.
 19.—Death of Rev. M. Roach, Coxsackie, N. Y.
 Death of Rev. M. O'Connor, Buffalo, N. Y.
 20.—Reception of Sisters M. Rita Hartmaster and Mary Catherine Fink, at the Visitation Convent, Baltimore, Md.
 21.—Death of Sister M. Ephraim Hart, Bethlehem Academy, aged 35.
 Death of Bro. Justin (Louis Gaultier), Notre Dame, Ind., aged 70.
 Ordination of Rev. E. J. Galligan, Boston, Mass.
 26.—Death of Bro. Urban, Rock Hill College, Ellicott City, Md., aged 72.
 27.—Ordination of Revs. M. F. Crane, C. Mattingly, and J. Judge, Scranton, Pa.
 Reception of Sister Joanna of the Heart of Jesus, in the Carmelite Convent, Baltimore, Md.
 28.—Ordination of Rev. B. Moll, O.S.B., St. Paul, Minn.
 29.—Reception at Convent of the Visitation, Wheeling, W. Va., of Sister M. Angela and Sister M. Aloysius.
 30.—Death of Rev. J. B. Donelan, Burlington, Iowa.
 Death of Sister Anselm, of Sisters of Charity, Emmitsburg, Md.

JANUARY, 1871.

- JAN. 1.—Dedication of the new St. Anne's Church, New York.
 Dedication of the Church of the Holy Martyrs, Baltimore, Md.
 Dedication of St. John's Church, Trenton, N. J.
 Dedication of St. Joseph's Church, Pine Bluff, Ark.
 3.—Reception of Miss Ellen G. White in the Convent of the Sacred Heart, Seventeenth Street, New York.
 Death of Sister Mary Florence, Portland, Oregon, aged 32.
 5.—Death of Rev. T. T. Kerwin, Kenosha, Wis., aged 54.
 6.—Reception of Miss E. Clair, at the Convent of Mercy, Baltimore, Md.
 7.—Death of Sister Mary Simon, at Portland, Oregon, aged 28.
 8.—Reception of Sister M. Benedicta, and Sister M. Cecilia Gill made her vows, in Convent of the Annunciation, Nebraska City, Neb.
 Death of Rev. T. H. Bannon, of Blackstone (in Boston), Mass., aged 44.
 10.—Church of St. John the Evangelist, New York, burned.
 15.—Death of Rev. M. A. O'Brien, O.S.D., Louisville, Ky., aged 68.
 17.—Death of Rev. D. De Lacy Moore, Le Roy, N. Y.
 18.—At the Ursuline Convent, Cleveland, O., Sisters St. Cecelia, St. Dominic, St. Mary Anthony, and St. Mary A. of Jesus received the black veil.

- JAN. 19.—Death of Rev. Mark Crane, O.S.A., Philadelphia, Pa., aged 40.
 20.—Death of Rev. J. A. Elder, at St. Mary's Seminary, Baltimore, Md., aged 79. The last surviving priest consecrated by Archbishop Carroll.
 21.—Reception at the Convent of Mercy, Pittsburg, Pa., of Sisters M. Philomena Boise and M. Perpetua Keenan.
 22.—The Catholic Church, Schuylerville, N. Y., burned.
 Dedication of a new Church at Frankfort, Ky.
 24.—Ordination of Rev. T. F. Carroll, Providence, R. I.
 26.—Death of Sister Avelina, at the Charity Hospital, New Orleans, La.
 29.—Dedication of a new Church, Highland, Minn.

FEBRUARY.

- FEB. 2.—Reception in St. Xavier's Academy, Westmoreland, Pa., of Sister M. Anina.
 Reception at the Convent of Mercy, Titusville, Pa., of Sister M. Aloysius, Sister M. Benedict, Sister M. Joseph, and Sister M. Placidus.
 Reception of Misses Carlotta and Annette Hendrick, at the Convent of the Sacred Heart, Manhattanville, N. Y.
 3.—Death of Sister Stanislaus, Carmelite Convent, Baltimore, Md., aged 70.
 4.—Ordination of Rev. P. M. Bourke, Alton, Ill.
 6.—Death of Rev. P. Whelan, Savannah, Ga.
 10.—Reception and profession at the Benedictine Convent, Shakopee, Minn., of Sister M. Aloysius, Sister Boniface, Sister M. Anatolia, and Sister M. Ruperta.
 13.—Death of Sister Mida at the Charity Hospital, St. Joseph, Mo.
 15.—Reception at the Convent of Mercy, Baltimore, Md., of Sister Cecelia.
 20.—Death of Sister Mary Michael, St. Joseph's Convent, Brooklyn, N. Y.
 22.—Death of Sister Holy Angels, Chicago, Ill., aged 29.
 24.—Death of Br. Florentian (Christian Bros.), Calvert Hall, Baltimore, Md.
 25.—Reception at Visitation Convent, Baltimore, Md., of Miss M. A. Matthews.
 26.—Dedication of the addition to St. Mary's Church, Grand St., N. Y.

MARCH.

- MAR. 3.—Death of Bro. Jerome, Christian Brothers, Calvert Hall, Baltimore, Md.
 4.—Ordination of Rev. Theodore Letterst, Cleveland, Ohio.
 Ordination at the Seminary of our Lady of Angels, Suspension Bridge, N. Y., of Revs. Thomas P. Brougham and Eugene Casson.
 5.—Dedication of St. Malachi's Church, Cleveland, Ohio.
 7.—Death of Sister M. J. F. de Chantal Duggs, at St. Agnes's Academy, Baltimore, Md., aged 48.
 9.—Death of Sister Mary Stanislaus Pickington, at Convent Good Shepherd, Cincinnati, Ohio, aged 21.
 12.—Opening of a new Church at Dushore, Pa.
 17.—Sisters Mary Margaret, Mary Cecelia, and Veronica received the white veil at the House of Mercy, Cincinnati, Ohio.
 19.—At St. Joseph's Convent, Carondelet, Mo., Sister Jane Chantal, Sister M. Dominica, Sister M. Aloysia Joseph, Sister M. Catherine of the Seven Dolors, Sister M. David of Jesus, Sister Mary Honuline, Sister M. Liguori of the Blessed Virgin, Sister Ignatia of the Sacred Heart, Sister M. Bernardine, Sister Mary of the Holy Innocents, Sister M. Catsilda, Sister M. Daniel, Sister M. Leonie, Sister M. Hyronema, and Sister M. Eustoshurm received the religious habit; and Sisters M. E. Maguire, M. G. Conway, and M. M. McGinnis received the black veil.
 Dedication of St. Augustine's Church, Brooklyn, N. Y.

- MAR. 19.—Reception at St. Joseph's Convent, Flushing, N. Y., of Sister M. Felix, Sister M. Edward, Sister M. Sebastian, Sister M. Cyril, Sister Berchman, Sister St. Joseph, Sister M. Fidelis, Sister Cleophas, Sister M. Josephus. The corner-stone of St. Joseph's Church, Ashton, R. I., laid.
Dedication of the Church of our Lady of Angels, Albany, N. Y.
Dedication of the Church of the Imm. Conception, Lebanon, N. Y.
- 20.—Reception at the Convent of the Imm. Heart of Mary, Monroe, Mich., of Sister M. Stanislaus, Sister M. Isidore, and Sister M. Gonzaga.
Reception at St. Joseph's Convent, McSherrystown, Pa., of Sister M. Stanislaus, Sister M. Xavier, Sister M. Michael, Sister St. Paul of the Cross.
- 23.—Dedication of the Church of the Sacred Heart, Grosse Isle, Mich.
Death of Rev. J. A. Weed, at Norfolk, Va., aged 45.
- 25.—Ordination at the Church of St. Paul the Apostle, New York, of Revs. B. D. Hill, G. M. Searle, and W. J. Dwyer.
Reception at the Convent of Mercy, Baltimore, Md., of Sister M. Celestine.
Reception at the Convent of the Visitation, Wheeling, W. Va., of Sister M. Augustine and Sister M. de Sales.
- 26.—Dedication of the Church of St. Mary Star of the Sea, Baltimore, Md.
The corner-stone of the Church of the Holy Name, Trenton, Ohio, laid.
- 28.—Death of Rev. Francis McSweeney, Monchesse, Wis., aged 52.
- 30.—Death of Rev. J. A. Lebel, Kalamazoo, Mich., aged 54.
- 31.—Death of Sister M. Peter, at St. Joseph's Convent, Steilacoom, Wash. Ter.

APRIL.

- APRIL 3.—Ordination of Revs. J. F. Mulligan, J. J. Ward, L. R. Wall, W. H. Heinan, C. A. McEvoy, O.S.A., M. J. Fields, O.S.A., and J. A. Bowles, O.S.A., at Philadelphia, Pa.
- 4.—Death of Rev. John F. Prendergast, West Chester, Pa., aged 50.
Death of Rev. B. A. Shorb, Bonaghtown, Pa., aged 60.
Death of Rev. Joseph O'Brien, Cranston, R. I., aged 32.
- 8.—Death of Sister Regina, at St. Joseph's Convent, Flushing, N. Y., aged 21.
Death of Rev. James Elliott, Fairfield, Ky., aged 71.
Death of Rev. J. M. Martin, D.D., of Louisville, Ky., aged 30.
St. Bridget's Church, Pittsburg, Pa., destroyed by fire.
- 9.—Opening of the new Church of St. Charles Borromeo, Philadelphia, Pa.
- 10.—Reception of Philomena Joseph, at the Convent of Mercy, Cincinnati, O.
Reception at Convent of Mercy, Pittsburg, Pa., of Sister M. Benedetti and Sister M. Loyola.
- 13.—Death of Rev. J. Maes, S.J., Milwaukee, Wis., aged 54.
- 14.—Death of Sister A. Murray, St. Elizabeth's Academy, Madison, N. J.
- 16.—The corner-stone of St. Peter's Church, Alleghany, Pa., laid.
Dedication of St. Peter's Church, Reading, Pa.
The corner-stone of a new Church at Westernport, Md., laid.
- 19.—Death of Sister M. of St. Rose, St. Mary's Convent, St. Joseph, Ind.
- 21.—Death of Sister M. X. Obald, Mt. de Chantal, Wheeling, W. Va., aged 39.
- 23.—Dedication of the Church of St. Rose of Lima, New York.
- 25.—Reception at the Convent of Mercy, Louisville, Ky., of Misses Mary E. Mellon and Josephene Dillon.
- 26.—Ordination of Rev. James Plebs, at St. John's Church, Milwaukee, Wis.
Death of Sister Priscia, of Sisters of Notre Dame, Cincinnati, O., aged 24.
- 27.—Dedication of St. Joseph's Church, near Baltimore, Md.
- 28.—Death of Sister M. Joseph of the Imm. Heart of Mary, Monroe, Mich.
- 30.—The corner-stone of St. Elizabeth's Church, Fort Washington, N. Y. laid.

- APR. 30.—Reception of the habit of the Holy Cross by Sister M. of St. Leander, Sister M. of St. Virginia, Sister M. St. Rose, and Sister M. of St. Anna.
The corner-stone of St. Augustine's Church, Grafton, W. Va., laid.
Dedication of the Church of the Annunciation, Danvers, Mass.

MAY.

- MAY 1.—Death of Madame M. Onahan at the Convent of S. H., St. Louis, Mo.
Consecration of Archbishop Perché, New Orleans, La.
3.—Ordination of Rev. James Plebs, St. Paul, Minn.
Dedication of St. Francis de Sales's Church, Murfreesborough, Ill.
7.—Dedication of St. Mary's Church, Marietta, Pa.
8.—Death of Sister Agnes, at Dominican Convent, Nashville, Tenn., aged 22.
9.—Death of Rev. J. O'G. Scanlan, Pittsburg, Pa., aged 33.
Death of Rev. W. McClellan, Sing Sing, N. Y., aged 55.
Death of Sister Eugenia, St. Paul, Minn., aged 20.
14.—Death of Rev. T. J. Kelly Butleton, Pa., aged 26.
The corner-stone of St. Bridget's Church, Pleasant Hill, Mo., laid.
The corner-stone of Church of Holy N. of Mary, New Berlin, Wis., laid.
The corner-stone of St. Joseph's Church, Utica, N. Y., laid.
16.—Destruction of St. Anne's Church, Chicago, Ill., by a hurricane.
18.—Death of Sister Mary John, at St. Joseph's Convent, Flushing, N. Y.
21.—Consecration of Right Rev. M. Marty as first abbot of St. Meinrad's, Ind.
Dedication of St. Francis Xavier's Church, South Weymouth, Mass.
Dedication of a new Church at Marshall, Mo.
Ordination of Revs. J. Cotter, J. Mullins, and J. Barsely, St. Paul, Minn.
Dedication of Church of Sacred Heart, St. Louis, Mo.
The corner-stone of a new Church, Lima, Ohio, laid.
The corner-stone of a new Church, Fort Leavenworth, Kansas, laid.
The corner-stone of a new Church, Bowling Green, Ky., laid.
Dedication of St. Peter's Church, Coneatville, Pa.
24.—Death of Rev. P. Barker, D.D., Rochester, N. Y., aged 40.
28.—The corner-stone of St. Patrick's Church, Cummins ville, Ohio, laid.
Dedication of ——— Church, St. Louis, Mo.
The corner-stone of St. Paul's Church, Covington, Ky., laid.
31.—The corner-stone of Church of Our Lady of S. H., Notre Dame, Ind., laid.

JUNE.

- JUNE 1.—Ordination of Rev. V. F. Dumowich, O.M.C., Syracuse, N. Y.
Ordination at American College, Louvain, Belgium, of Revs. V. Scheffels, M. Crowley, E. Breen, E. Kars, J. Kemmerling, and J. B. Maus, all for the American Mission.
2.—Ordination of Rev. E. Windthorst, Cincinnati, Ohio.
3.—Ordination at Seton Hall, South Orange, N. J., of Revs. A. M. Steets, P. F. Connolly, M. J. Connolly, W. Salt, P. F. Downes, and P. Denis.
Ordination at St. Joseph's Provincial Seminary, Troy, N. Y., of Revs. J. J. Clancy, C. R. Corley, B. A. Goodwin, J. J. Kean, J. F. Mooney, W. A. O'Neill, W. L. Penny, P. S. Rigney, J. F. Leonard, T. J. Cummings, J. C. Harrington, P. Ledly, M. Masterson, M. McCall, J. F. Mohan, W. H. Rogers, D. M. Bradley, and M. S. J. Burke.
Ordination of Revs. J. Byrne and M. Meagher, Pittsburg, Pa.

- JUNE 4.—The corner-stone of the Church of the Assumption, St. Paul, Minn., laid.
 Dedication of St. John the Baptist's Church, Syracuse, N. Y.
 Dedication of St. Patrick's Church, West Stockbridge, Mass.
 Ordination at Seminary of Our Lady of Angels, Suspension Bridge, N. Y.,
 of Revs. P. Sheridan, T. O'Reilly, J. Cadden, D. Ryan, C. Zaner, T.
 McKeon, W. Morier, E. McClure, and M. Ryan.
- 6.—Reception at the Convent of Mercy, East Albany, N. Y., of Sister M. Antonio, Sister M. Gertrude, and Sister M. Baptista.
- 8.—The corner-stone of a new Church, Highland, Wis., laid.
- 10.—Dedication of a new Church at St. Mary's, Philothea, Ohio.
- 11.—The corner-stone of St. Michael's Church, Elizabeth, N. J., laid.
 The corner-stone of Church of St. John the Baptist, New York, laid.
 Dedication of a new Church, Marlboro, Mass.
 Consecration of Right Rev. L. M. Fink, O.S.B., Chicago, Ill.
- 12.—Dedication of a new Chapel at St. Windelmus, Ohio.
- 13.—Ordination of Revs. M. Graf and F. Buchel, Cincinnati, Ohio.
- 18.—Dedication of St. Thomas Aquinas's Church, Woodberry, Md.
 Dedication of the Church of the Imm. Conception, New Lebanon, N. Y.
 The corner-stone of St. Augustine's Church, Silver Lake, Pa., laid.
- 21.—Ordination of St. Bonaventure's College, Allegany, N. Y., of Revs. J. Fitzpatrick, M. O'Reilly, F. Briordy, B. McGivney, P. Quaille, M. Biggins, and T. O'Connell.
- 23.—Death of Rev. J. J. Quinlan, —, Mo., aged 27.
 Death of Rev. J. Foley, S.J., New Orleans, La., aged 36.
- 24.—Death of Sister Villana, Columbus, Ohio.
- 25.—Dedication of St. Jerome's Church, Mott Haven, N. Y.
 The corner-stone of St. John's Church, Providence, R. I., laid.
- 29.—Death of Right Rev. J. H. Luers, D.D., Fort Wayne, Ind., aged 52.
 Ordination at St. Mary's Seminary, Baltimore, Md., of Revs. G. W. Devine, M. F. Kelly, J. McElhenny, H. P. Fleming, E. J. Dunn, R. J. Johnston, H. J. McKeeffry, W. Dallard, J. B. Hands, and J. B. White.
 Reception of Sister Theresa, at the Ursuline Convent, Tuscaloosa, Ala.
 Ordination at Marseilles of Rev. J. B. Fitzpatrick, for Boston.
- 30.—Ordination at Topeka, Kansas, of Revs. R. Mayers, J. Murphy, T. O'Reilly, and F. Cassimer.

JULY.

- JULY 1.—Death of Sister Monica, Convent of Visitation, Washington, D. C.
- 2.—The corner-stone of Church of Our Lady of Victory, Brooklyn, N. Y., laid.
 Dedication of a new Church, Hillsboro, Mo.
 Ordination of Revs. C. J. Kenny and W. M. Pope, Harrisburg, Pa.
 Dedication of the new Cathedral, Indianapolis, Ind.
 Dedication of St. Joseph's Church, Ashton, R. I.
 Dedication of the Church of the Immaculate Conception, Port Jervis, N. Y.
- 4.—Death of Sister M. Wilfred, of the Order of Mercy, St. Paul, Minn., aged 25.
 Death of Sister Bridget, of the Sisters of Lorette, Louisville, Ky., aged 61.
- 5.—The corner-stone of a new Church at Elkport, Iowa, laid.
- 6.—Ordination of Revs. J. Timmins, P. F. Gallagher, J. F. Kelly, A. Krabler, and R. Hare, Philadelphia, Pa.
 Dedication of a new Church, Grattan, Mich.
 Corner-stone of St. Patrick's Church, North Lizzard, Iowa, laid.
- 9.—Dedication of the new extension of St. Paul's Church, Harlem, N. Y.
 Dedication of the Church of Notre Dame, Worcester, Mass.
 Reception at the Convent of the Immaculate Heart, Reading, Pa., of Sisters M. Monica, M. James, and M. Cephas.
 The corner-stone of St. John Evangelist's Church, Lawrence, Ky., laid.
 Dedication of a new Church, Wyandotte, Mich.
 Corner-stone of Church of Imm. Concep., Minneapolis, Minn., laid.
- 12.—Death of Sister Felix, Washington, D. C., aged 30.
 Death of Sister Felix, Baltimore, Md.
- 13.—Dedication of a Church in Chelsea, Mich.

- JULY 14.—Death of Rev. Henry Lennon, Newburyport, Mass., aged 50.
 Dedication of the Church of St. Mary of the Lake, Lake Village, Ark.
 15.—The corner-stone of a new Church, Bloomington, Ill., laid.
 The corner-stone of St. Bridget's Church, Pittsburg, Pa., laid.
 16.—Corner-stone of a new Church, Bloomington, Ill., laid.
 Ordination of Revs. A. Lehner and Ig. Shaller, St. Paul, Minn.
 Dedication of a new Church, at Phelps, Mo.
 17.—Death of Rev. J. Byrne, San Francisco, Cal.
 18.—Ordination of Rev. T. F. Lynch, in New York.
 Dedication of the Chapel of Notre Dame Academy, Boston.
 23.—Dedication of St. Paul's Church, Hingham, Mass.
 Ordination of Rev. J. Heinrich, Portland, Me.
 Death of Rev. Laurence Schaier, O.S.B., Pittsburg, Pa., aged 24.
 Corner-stone of St. Patrick's Church, Geddes, N. Y., laid.
 Dedication of a new Church, West Newton, Minn.
 Death of Rev. F. X. Di Maria, S.J., aged 64.
 The corner-stone of a new Church at Mankato, Minn., laid.
 Corner-stone of the Chapel for Little Sisters of the Poor, Brooklyn, laid.
 27.—Ordination of Revs. P. A. Shields and J. A. Wynne, Scranton, Pa.
 30.—Corner-stone of St. Luke's Church, Warren, Pa., laid.
 Dedication of St. Joseph's Church, Litchfield, Ky.
 Dedication of Church Imm. Concep., Marlboro, Mass.
 The corner-stone of the Church of the Visitation, Schuylerville, N. Y., laid.
 The corner-stone of a new Church at Pleasant Valley, Pa., laid.
 Corner-stone of St. Luke's Church, Warren, Conn., laid.
 31.—Reception of Sister M. Rose of Lima, St. Mary's Academy, Portland, Oregon.
 Corner-stone of a new Church, Winooski, Vt., laid.

AUGUST.

- AUG. 2.—Death of Rev. A. F. Monroe, S.J., New York, aged 48.
 6.—Dedication of Holy Cross Church, Calicoon, N. Y.
 Dedication of St. Andrew's Church, Erie, Pa.
 Dedication of the Church of Imm. Concep., Port Jervis, N. Y.
 7.—Death of Rev. J. Cody, Pittsburg, Pa., aged 70.
 Reception of Sisters Helena and Thecla, St. Anthony's Con., Salina, N. Y.
 13.—Corner-stone of the Church of St. Pius, Newark, N. J., laid.
 Dedication of St. Lawrence's Church, New Bedford, Mass.
 15.—Dedication of St. Mary's Church, Breslau, L. I., N. Y.
 Dedication of a new Church, Seneca, Ill.
 Profession at St. Joseph's Convent, Carondelet, Mo., of Sister Mary Rose Aurelia; reception of Sisters Seraphine, M. Florence, M. Ladislas, M. Augusta, Scholastica of Mary, M. Ambrosia, M. Bruno, M. Claudia.
 Reception at St. Mary's Convent, St. Joseph Co., Ind., of Sisters M. Macrina, M. Damian, M. Valeria, M. Priscilla, M. Marcella, M. Adriana, M. Julitta, M. Hilda, M. Claria, M. Amatus, M. Lorilla, M. Inez, M. Celeste, and M. Pauline; and profession of Sisters M. of H. Redeemer, M. Annuncia, M. Anyisia, M. Transfiguration, M. Caroline, M. Crucifixion, M. Visitation, M. Anoida, M. J. Frances, and M. Amabilis.
 17.—Death of Sister Regina, Loretto, Ky.
 18.—Reception of the White Veil at the Convent of Mercy, Manchester, N. H., of Sisters Mary Elizabeth and Martin; and profession of Sisters Mary Baptist, Mary Stanislaus, Mary Genevieve, Mary Raymond, Mary Magdalene de Pazzie, Mary Dominica, Mary Margaret, Mary Isadore.
 20.—Corner-stone St. John's Church, Peabody, Mass., laid.
 Dedication of the Church of the Assumption, Providence, R. I.
 22.—Death of Sister M. Norbert, Portland, Oregon.
 24.—Ordination of Revs. M. Nevin and J. A. McCullum, Brooklyn, N. Y.
 27.—The corner-stone of a new Church, Bridgeport, Ill., laid.
 29.—Ordination of Rev. Fr. Treudell, Portland, Maine.
 30.—Death of Rev. Fr. O'Dwyer, St. Charles, Ill., aged 69.
 31.—Death of Rev. T. Quinn, Greenwich, R. I., aged 41.

From the above Chronological Table, from September, 1870, to September, 1871, we summarize as follows: Installation of 1 archbishop; consecration of 2 bishops and 1 mitred abbot; ordination of 127 priests; reception and profession of 138 sisters; dedication of 93 churches; laying the corner-stone of 59 churches; death of 1 bishop, of 47 priests, and 31 sisters.

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
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
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
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
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
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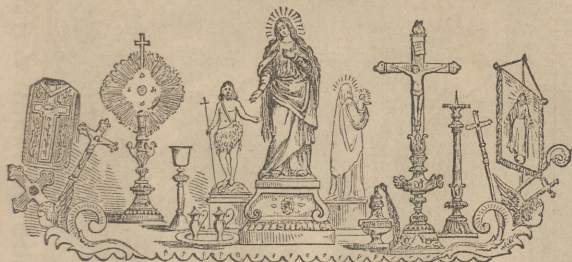
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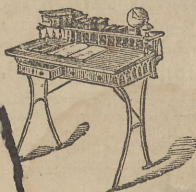
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